

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VIII Finance Committee | Regular Meeting Agenda | April 14th, 2022 at 1:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VIII Finance Committee will hold a **Regular Meeting** on **04/14/2022 at 1:00 pm via Teleconference**. The Region VIII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Lopez, treasurerregionviii@ssccc.org, no less than three working days prior to the meeting. The SSCCC Region VIII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VIII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

## Teleconference

### Join Zoom Meeting

<https://zoom.us/j/7018105462?pwd=UTAybG0zMTEyN00vYWZGczBZbjdSUT09>

### Meeting ID:

701 810 5462

### Agenda Materials:

[https://drive.google.com/drive/folders/1452AlrRoEDt3\\_5vwkAPmJnjdDwy-1v8g?usp=sharing](https://drive.google.com/drive/folders/1452AlrRoEDt3_5vwkAPmJnjdDwy-1v8g?usp=sharing)

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Committee	Present	Absent	Location
<b>Chair</b> Jessica Lopez (She/Her)			11460 Warner Ave, Fountain Valley, CA 92708
<b>Cerritos College</b> Armando M. Avila II			11110 Alondra Blvd, Norwalk, CA 90650
<b>Irvine Valley College</b> Apoorva Gunti			5500 Irvine Center Dr, Irvine, CA 92618

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<b>Ex Officio Members*</b>	<b>Present</b>	<b>Absent</b>
<b>Regional Affairs Director</b> Brian Gooden		
<b>Legislative Affairs Director</b> Kisha Mehta		
*Not counted toward quorum		

**C. Adoption of the Agenda | 5 mins.**

*The Region VIII Finance Committee will consider any amendments to the agenda.*

**D. Approval of the [Minutes](#) | 5 mins.**

*The Region VIII Finance Committee will approve the minutes of the prior meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VIII Finance Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Finance Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Jessica Lopez, [treasurerregionviii@ssccc.org](mailto:treasurerregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. Ice Breaker**

**(5 mins. | Treasurer Lopez | Discussion)**

*The Region VIII Finance Committee will do an activity to help build a stronger sense of community and to help each delegate get to know each other better.*

## III. BUSINESS

**A. Review of the SSCCC Budget Process**

**(10 mins. | Committee | Discussion)**

*Treasurer Jessica Lopez will present the process for drafting a budget, approval, fundraising policy, and other information related to the Region VIII Budget.*

**B. Drafting of the [Region VIII 2022/2023 Budget](#)**

**(40 mins. | Committee | Action)**

*The Region VIII Finance Committee will discuss priorities, goals, and vision for the Region VIII 2022/2023 Budget, and will review and draft the Region VIII 2022/2023 Budget.*

## IV. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region VIII Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed.*

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*No action will be taken and the total time limit for this item shall not be extended.*

## **V. ADJOURNMENT**