

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region II Executive Board | Regular Meeting Agenda | February 5th, 2021 at 4:00 P.M.

**NOTICE IS HEREBY GIVEN** that the Region II Executive Board will hold a **Regular Meeting** on **02/05/2021 at 4:00 P.M. via Teleconference**. The **Region II Executive Board** reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Executive Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the **Chair, Anjali Patel**, [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), no less than three working days prior to the meeting. The SSCCC Region II will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Executive Board will be made available for public inspection at this meeting. Materials prepared by Region II Executive Board members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region II Executive Board Google Drive](#)

### Teleconference

**Join Zoom Meeting:**

[Click Here](#)

**Call-In Info:**

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

**Meeting ID:**

**983 8379 0494**

**Agenda Materials:**

[CLICK HERE](#)

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region II Executive Board | Regular Meeting Agenda | February 5th, 2021 at 4:00 P.M.

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board <i>Legend: * → Non Voting/Ex-Officio</i>	Location
Regional Affairs Director * Anjali Patel	N/A
Vice Chair Jenn Galinato	N/A
Legislative Affairs Director Jasmine Prasad	N/A
Treasurer Inderpal Dhaliwal	N/A
Communications Officer Kelvin Chan	N/A
VPRA ** Benjamin Blevins	

### C. Adoption of the Agenda | 5 mins.

*The Region II Executive Board will consider any amendments to the agenda.*

### D. Approval of the Minutes | 5 mins.

*The Region II Executive Board will approve the minutes of the prior meeting that occurred on Friday, [January 4, 2021](#).*

### E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region II Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Anjali Patel at [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

### A. Executive Roundtable

#### **RAD Patel | 20 Mins. | Discussion/Action**

*The Region II RAD will discuss with the board on the assigned inactive college as well as how to activate the remaining inactive college, internal committee updates, regarding delegate retention, and regional effectiveness then potentially take action.*

**B. Regional Election Timeline**

**RAD Patel | 25 Mins. | Discussion/Action**

*The Executive Board will hear about setting up an election timeline for the Region and potentially take action.*

**C. State of the Region**

**RAD Patel | 25 Mins. | Information/Discussion/Action**

*The Executive Board will hear updates about the state of the region from RAD Patel.*

**D. [Monthly Newsletter](#)**

**Comms Officer Chan | 15 Mins. | Discussion/Action**

*The Executive Board will see and hear potential topics that will be on the February Newsletter as well as approve the draft newsletter.*

**E. [Region II Toolkit/Executive Package](#)**

**RAD Patel | 20 Mins. | Discussion/Action**

*The Region II Executive Board will hear regarding creating a regional toolkit/ executive package for future executive members and discussion ideas pertaining to toolkit.*

**F. Future Events/Guest Presentation**

**Executive Board | 45 mins. | Discussion/Action**

*The Region II Executive Board will discuss and brainstorm ideas for the future events as well as guest presentations topics for the future Delegate Assembly meeting.*

**III. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region II Executive Board member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**IV. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region II Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Anjali Patel at [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**V. ADJOURNMENT**