

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 | [www.sccc.org](http://www.sccc.org)

## Region VIII Delegate Assembly | Regular Meeting Agenda | February 2nd, 2023 4:10 PM by

**NOTICE IS HEREBY GIVEN** that the Region VIII Delegate Assembly will hold a **Regular Meeting** on February 2nd, 2023, at 4:10pm Pacific Standard Time via Zoom Teleconference. The Region VIII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director, Michael Green, at [radregionviii@sccc.org](mailto:radregionviii@sccc.org), no less than three working days prior to the meeting. The SCCC Region VIII Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VIII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive: [Region VIII Drive](#)

**Meeting Location:**  
Zoom Teleconference

### Join Zoom Meeting

ZOOM Link: <https://cccconfer.zoom.us/j/2500840084>

**Call-in Info:**  
+1 669 444 9171 (US Toll)  
+1 669 900 6833 (US Toll)

**Meeting ID:**  
250 084 0084

**Agenda Materials:**  
[February 2nd, 2023](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Executive Board <i>Legend: *Non-Voting/**Ex-Officio</i>	Location
<b>Chair*</b> <b>Regional Affairs Director</b> <b>Michael Green</b>	N/A
<b>Vice Chair*</b> <b>Lillian Buckley</b>	N/A
<b>Legislative Affairs Director*</b> <b>Kisha Mehta</b>	N/A
<b>Treasurer</b> <b>Vacant</b>	N/A
<b>Communications Officer</b> <b>Vacant</b>	N/A

Delegates	Location
<b>Cerritos College</b> <b>INACTIVE</b>	N/A
<b>Citrus College</b> Main Delegate: Sofia Guzman (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	<b>INACTIVE</b>
<b>Coastline College</b> Main Delegate: Lalo Velasco(He/Him/His) Alternate Delegate: <b>Vacant</b>	<b>INACTIVE</b>
<b>Cypress College</b> <b>INACTIVE</b>	N/A
<b>Fullerton College</b> <b>INACTIVE</b>	N/A
<b>Golden West College</b> Main Delegate: Brooke Truong (She/Her/Hers)(They/Them) Alternate Delegate: Minh Hua (He/Him)	N/A
<b>Irvine Valley College</b> Main Delegate: Seira Homma (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	N/A
<b>Long Beach City College</b> Main Delegate: Erika Mendoza Diaz(She/Her/Hers) Alternate Delegate: <b>Vacant</b>	<b>INACTIVE</b>
<b>Mt. San Antonio College</b> Main Delegate: Mariah Moreno (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	N/A
<b>Orange Coast College</b> <b>INACTIVE</b>	N/A

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<b>Rio Hondo College</b> <b>INACTIVE</b>	N/A
<b>Saddleback College</b> <b>INACTIVE</b>	N/A
<b>Santa Ana College</b> Main Delegate: Zesika Nepal (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	N/A
<b>Santiago Canyon College</b> Main Delegate: Joshua Cosmas Alternate Delegate: <b>Vacant</b>	N/A

**C. Adoption of the Agenda | 3 minutes.**

*The Region VIII Delegate Assembly will consider any amendments or adopt the agenda as presented.*

**D. Approval of the Minutes | 3 minutes.**

*The Region VIII Delegate Assembly will consider approving the minutes from the prior meeting. [January 29th, 2022](#)*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VIII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director, Michael Green, at [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3)*

## II. BUSINESS

**A. [Region VIII Resolutions](#)**

**RAD Green | 30 minutes | Information/Discussion/Action**

*The Region VIII Delegate Assembly will discuss resolutions brought forward and made available at the meeting and possibly take action to approve Region VIII Sponsorship for them.*

**B. Next Meeting Date/Time**

**RAD Green | 5 minutes | Discussion/Action**

*The Region VIII Delegate Assembly will discuss and possibly take action to approve of the next meeting date and time for the Region VIII Delegate Assembly.*

## III. REPORTS

**A. Regional Officer Reports | Additional Oral Reports (1 min-max)**

**[Submitted Reports: [Y] [Not Submitted: N] [Vacant Position: -]**

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RAD	LAD	VC	Comms Officer	Treasurer
N/A	N/A	N/A	N/A	N/A

## B. Delegate Reports | Additional Oral Reports (1 min-max)

[Submitted Reports: Y] [Not Submitted: N] [Excused: E] [Inactive College: -]

Cerritos College	Citrus College	Coastline College	Cypress College	Fullerton College	Golden West College	Irvine Valley College
N/A	N/A	N/A	N/A	N/A	N/A	N/A
Long Beach City College	Mt. San Antonio College	Orange Coast College	Rio Hondo College	Saddleback College	Santa Ana College	Santiago Canyon College
N/A	N/A	N/A	N/A	N/A	N/A	N/A

## C. Internal Operating Committee Reports | Additional Oral Reports (1 min-max)

Executive Board	IAC	LAC	Communications Committee	Finance Committee
N/A	N/A	N/A	N/A	N/A

## IV. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region VII Executive Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## V. ADJOURNMENT