

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549

[www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Region IX Delegate Assembly | Regular Meeting Agenda | October 23, 2020 at 2:00 PM

**NOTICE IS HEREBY GIVEN** that the Region IX Delegate Assembly will hold a **Regular Meeting** on **10/23/2020 at 2:00 PM via Zoom and Teleconference**. The Region IX Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region IX Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Gerardo Chavez, [radregionix@studentsenateccc.org](mailto:radregionix@studentsenateccc.org), no less than three working days prior to the meeting. The SCCC Region IX will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region IX Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region IX Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region IX Delegate Assembly Google Drive:

<https://drive.google.com/drive/u/0/folders/1OTJcMAoX6C6WH9fjiaqzGcTejUcc-RDw>

### Teleconference

**AGENDA POSTED: 25563 Palo Cedro Dr, Moreno Valley, CA, 92551**

### Join Zoom Meeting

<https://cccconfer.zoom.us/my/regionix>

### Call-In Info:

**+1 669 900 6833 (US Toll)**

### Meeting ID:

951 333 5615

### AgendaMaterials

<https://drive.google.com/folderview?id=1w47m0M9uDgNKbSkIFsAWQnYHbd-JT4Et>

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Executive Board	Present	Absent
<b>Regional Affairs Director</b> Gerardo Chavez		
<b>Vice Chair</b> Stefany Perez		
<b>Legislative Affairs Director</b> Victor Hernandez		
<b>Treasurer</b> Lauren Sanders		
<b>Communications Officer</b> <b>Vacant</b>		

Delegates	Present	Absent
<b>Barstow College</b> David Doss		
<b>Chaffey College</b> Keziah Thomas		
<b>College of the Desert</b> Jessica Dominguez		
<b>Copper Mountain College</b> Jenn De Falco		
<b>Crafton Hills College</b> Alexander Manjarrez		
<b>Mt. San Jacinto College</b> Ariana Rodriguez-Marcano		
<b>Moreno Valley College</b> Ariyanna Aimen		

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

**Region IX Delegate Assembly | Regular Meeting Agenda | October 23, 2020 at 2:00 PM**

<b>Norco College</b> Samia Irfan		
<b>Palo Verde College</b> <b>Inactive</b>	-	-
<b>Riverside City College</b> Tristin Morales		
<b>San Bernardino Valley College</b> Don Phillips		
<b>Victor Valley College</b> Nathaniel Pond		
<b>7/12 NEEDED FOR QUORUM</b> NOTE: Only the Chair and voting members count towards quorum	<b>PRESENT:</b>	<b>ABSENT:</b>

**C. Adoption of the Agenda**

*The Region IX Delegate Assembly will consider any possible amendments to the agenda.*

**D. Consent Agenda**

1. **Minutes.** *The Region IX Delegate Assembly will consider for approval the minutes from the meetings held on [September 25, 2020](#) and [October 15, 2020](#).*
2. **[Internal Committee Appointments](#).** *The Board of Directors will consider for approval the appointments to the internal committees.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region IX Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region IX Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Gerardo Chavez, [radregionix@studentsenateccc.org](mailto:radregionix@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

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Region IX Delegate Assembly | Regular Meeting Agenda | October 23, 2020 at 2:00 PM

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## II. STANDING ITEMS

### A. [SSCCC Board of Directors Update](#)

**(15 minutes | Discussion)**

*The Region IX Delegate Assembly shall receive an update on the SSCCC Board of Director October meeting.*

### B. Roundtable

**(15 mins | Discussion/Action)**

*The Region will discuss matters pertaining to Region IX and its constituents.*

## III. BUSINESS

### A. [Introductions](#)

**(10 mins | Discussion/Action)**

*The Region IX Delegate Assembly will make introductions.*

### B. Guided Pathways Presentation

**(Presenter: Angelica Ibarra | 20 Mins | Discussion)**

*The Region IX Delegate Assembly will hear a presentation about guided pathways, regional implementation efforts within the Inland Empire and explore opportunities how student leaders can be instrumental in transforming student experience.*

### C. Higher Desert Student Town Hall

**(Presenter: Director Eartha Johnson | 10 Mins | Discussion)**

*The Region IX Delegate Assembly will hear about the High Desert Student Town Hall.*

### D. Region IX Executive Board Elections

**(20 Mins | Action/Discussion)**

*The Region IX Delegate Assembly will elect the Region IX Communications Officer for the 2020-2021 term.*

### E. Region IX Town Hall

**(20 Mins | Action/Discussion)**

*The Region IX Delegate Assembly will discuss holding a regional town hall and possibly establish an ad-hoc committee.*

### F. Reports

**(Presenter: Region IX Vice Chair | 10 Mins | Action/Discussion)**

*The Region IX Delegate Assembly will review the Region IX Report Instructions.*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region IX Delegate Assembly | Regular Meeting Agenda | October 23, 2020 at 2:00 PM

## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports | 2 min per speaker

1. [Regional Affairs Director](#)
2. [Vice Chair](#)
3. Legislative Affairs Director
4. [Treasurer](#)
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports | 2 min per speaker

Barstow College	Chaffey College	College of the Desert	Copper Mountain	Crafton Hills College	Mt. San Jacinto
<u>Y</u>	<u>Y</u>	<u>Y</u>	N	<u>Y</u>	<u>Y</u>
Moreno Valley College	Norco College	Palo Verde College	Riverside City College	San Bernardino Valley	Victor Valley College
<u>Y</u>	N	N	<u>Y</u>	<u>Y</u>	N

### C. Internal Operating Committee Reports | Additional Oral Reports

1. [Executive Board](#)
2. Rules and Resolutions Committee
3. [Legislative Affairs Committee](#)
4. Finance Committee
5. [Communications Committee](#)

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region IX Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT