# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

**1102 Q Street, 6th floor, Sacramento, CA 95811-6549**
**Office: (916) 445-1729      www.studentsenateccc.org**

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### Conference Committee Regular Meeting  |  January 10, 2020 at 3:00 PM

**NOTICE IS HEREBY GIVEN** that the Conference Committee will hold a **Regular Meeting** on **1/10/2021 at 3:00 PM via Teleconference.** The Conference Committee reserves the right to suspend the orders of the day if necessary to conduct business. **All Conference Committee** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Conference Committee Chair, Brianna Ross at vpc@studentsenateccc.org no less than three working days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if possible. Please contact the SSCCC Conference Committee Chair for any agenda related questions. Due to COVID-19 and government restrictions, all individual locations will be closed to the public (pursuant to Executive Order N-25-20).

| Teleconference |
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| **Join Zoom Meeting**<br> https://cccconfer.zoom.us/j/91338825967<br><br>**Call-In Info:**<br>+1 669 900 6833 (US Toll)<br>+1 646 876 9923 (US Toll)<br><br>**Meeting ID:**<br>**913 3882 5967**<br><br>**Agenda Materials:**<br>**Shared Folder** |

| Members | Present | Absent |
|:---:|:---:|:---:|
| **Chair**<br>**Vice President of Communications**<br>Brianna Ross | | |
| **Vice Chair**<br>**Legislative Affairs Director Region II**<br>Jasmine Prasad | | |

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| **Regional Affairs Director Region III**<br>Angelica Campos | | |
| **Legislative Affairs Director Region III**<br>Diamund White | | |
| **Regional Affairs Director Region VII**<br>Kelly Li | | |
| **Legislative Affairs Director Region VII**<br>David Ramirez | | |
| **Regional Affairs Director Region IX**<br>Gerardo Chavez | | |
| **Vice Chair Region VIII**<br>Tristan Vu | | |

I.  **ORDER OF BUSINESS**
   A.  **Call to Order**
   B.  **Roll Call**
   C.  **Adoption of the agenda**
   D.  **Approval of the 12/29/2020 Meeting Minutes**
   E.  **Public Comment**
      *This segment of the meeting is reserved for persons desiring to address the SSCCC Conference Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Conference Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC VP of Communications at vpc@studentsenateccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

II.  **BUSINESS**
   A.  **Timeline Tasks Check-In**
      **ED Adams | 15 mins. | Discussion/Action**
      *The Conference Committee will review and assign tasks to members according to the timeline.*

   B.  **Keynote Recommendations**
      **Committee | 15 mins. | Discussion/Action**
      *The Conference Committee will hear keynote recommendations to make to the Board of Directors.*

    **C.**  **Sponsorship Infographic**
        **Committee | 15 mins. | Discussion/Action**
        *The Conference Committee will provide feedback on the draft of the sponsorship graphic.*

    **D.**  **Conference Material Designs**
        **Committee | 20 mins. | Discussion/Action**
        *The Conference Committee will provide suggestions and ideas for designs including but not limited to General Assembly graphic, Zoom backgrounds, and conference materials, flyers, and programs.*

    **E.**  **Next Steps**
        **Committee | 20 mins. | Discussion/Action**
        *The Conference Committee will consider the next steps in preparation of General Assembly.*

**III.**    **COMMUNICATIONS FROM THE FLOOR**
*This time is reserved for any committee member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**IV.**    **ADJOURNMENT**