

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Region I Delegate Assembly | Regular Meeting Agenda | Thursday, January 27th at 4:30 PM

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**NOTICE IS HEREBY GIVEN** that the Region I Delegate Assembly will hold a **Regular Meeting** on **1/27/2022 at 4:30 P.M. via Zoom Teleconference**. The Region I Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region I Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Region I Regional Affairs Director, Jack Hill, at [radegionl@sccc.org](mailto:radegionl@sccc.org), no less than three working days prior to the meeting. The SSCCC Region I Delegate Assembly will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region I Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region I Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region I Delegate Assembly Google Drive](#)

### Meeting Location: Zoom Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/7074996600>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

+1 346 248 7799 (US Toll)

+1 301 715 8592 (US Toll)

+1 312 626 6799 (US Toll)

#### Meeting ID:

[707 499 6600](#)

#### Agenda Materials:

[Region I Google Drive](#)

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## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive Board	Location
<b>Regional Affairs Director</b> Jack Hill	N/A
<b>Vice Chair</b> <b>VACANT</b>	N/A
<b>Legislative Affairs Director</b> <b>VACANT</b>	N/A
<b>Treasurer</b> <b>VACANT</b>	N/A
<b>Communications Officer</b> <b>VACANT</b>	N/A

Delegates	Location
<b>Butte College</b> Main Delegate: Avalon Vang Alternate Delegate: <b>Vacant</b>	N/A
<b>College of the Redwoods</b> Main Delegate: <b>Vacant</b> Alternate Delegate: <b>Vacant</b>	N/A
<b>College of the Siskiyous</b> <b>INACTIVE</b>	N/A
<b>Feather River College</b> <b>INACTIVE</b>	N/A
<b>Lassen College</b> <b>INACTIVE</b>	N/A
<b>Mendocino College</b> Main Delegate: John Foucault Alternate Delegate: <b>Vacant</b>	N/A
<b>Shasta College</b> <b>INACTIVE</b>	N/A

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---

### C. Adoption of the Agenda | 3 mins.

*The Region I Delegate Assembly will consider any amendments to the agenda or adopt it as presented.*

### D. Approval of the Minutes | 3 mins.

*The Region I Delegate Assembly will approve the meeting minutes from [Tuesday, December 20th, 2021](#).*

### E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region I Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region I Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director Jack Hill at [radregioni@ssccc.org](mailto:radregioni@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3)*

## I. SPECIAL ORDERS.

### A. [Board of Directors](#) and Legislative Update

**RAD Hill and VPLA Prasad | 15 mins | Information/Discussion**

*The Region I Delegate Assembly will receive a brief update on the actions of the SSCCC Board of Directors and legislation.*

### B. Delegate Roundtable

**RAD Hill | 15 mins | Discussion**

*The Region I Delegate Assembly will hear and discuss updates from each Delegate pertaining to their college.*

## II. BUSINESS

### A. State of the Region

**RAD Hill | 15 mins | Information/Discussion**

*The Region I Delegate Assembly will receive an update on the status of Region I.*

### B. [Regional Officer Elections](#)

**RAD Hill | 60 mins | Information/Discussion/Action**

*The Region I Delegate Assembly will hold elections for Region I's regional officers for the 2021 through 2022 academic year.*

### C. Resolution Overview

**RAD Hill and VPRA | 20 mins | Information/Discussion**

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*The Region I Delegate Assembly will receive information on resolutions and their subsequent implementation on community college campuses.*

### D. Upcoming SSSCC Events

**RAD Hill and VPLA Prasad | 20 mins | Information/Discussion**

*The Region I Delegate Assembly will receive information and discuss upcoming events within the SSSCC.*

### E. SSSCC Caucus Introduction

**RAD Hill and VPRA Galinato | 15 mins | Information/Discussion**

*The Region I Delegate Assembly will receive information regarding SSSCC caucuses.*

## III. REPORTS

### A. Region Officer Reports | Additional Oral Reports (1 min-max)

[Submitted Reports: **Y**] [Not Submitted: **N**] [Vacant Position: -]

RAD	LAD	VC	Comms Officer	Treasurer
<b>Y</b>	-	-	-	-

### B. Delegate Reports | Additional Oral Reports (1 min-max)

[Submitted Reports: **Y**] [Not Submitted: **N**] [Excused: **E**] [Inactive College: -]

Butte College	College of the Redwoods	College of the Siskiyous	Feather River College	Lassen College	Mendocino College	Shasta College
<b>Y</b>	-	-	-	-	<b>Y</b>	-

### C. Internal Operating Committee Reports | Additional Oral Reports (1 min-max)

Executive Board	IAC	LAC	Communications Committee	Finance Committee
-	-	-	-	-

## IV. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region I Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

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## **V. ADJOURNMENT**