STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

1102 Q Street, 6th floor, Sacramento, CA 95811-6549
(916) 445-1729 | www.studentsenateccc.org

Region IV Delegate Assembly | Regular Meeting Agenda | Monday, June 6th at 5:30 P.M. PST

NOTICE IS HEREBY GIVEN that the Region IV Delegate Assembly will hold a **Regular Meeting** on **Monday, June 6th, 2022 at 5:30 P.M. Pacific Standard Time via Zoom and Teleconference.** The Region IV Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region IV Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director, Katherine Rumph, radregioniv@ssccc.org, no less than three working days prior to the meeting. The SSCCC Region IV Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region IV Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region IV Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.: Region IV 2021-2022 - Google Drive

Meeting Location: Zoom Teleconference
Join Zoom Meeting
https://cccconfer.zoom.us/j/94715122079
Call-In Info:
+16699006833,94715122079#
+13462487799,94715122079#
Meeting ID:
947 1512 2079
Agenda Materials:
June Delegate Assembly

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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I.   ORDER OF BUSINESS

    A. Call to Order
    B. Roll Call

Executive Board Members	Location: Zoom Teleconference
Regional Affairs Director Katherine Rumph (she/hers)	N/A
Vice Chair Daniel Orta (he/his)	N/A
Legislative Affairs Director Roann Acot (she/hers)	N/A
Treasurer **VACANT**	N/A
Communications Officer Robert Andrade (he/his)	N/A

Delegates	Location: Zoom Teleconference
Cabrillo College **INACTIVE**	N/A
De Anza College Main Delegate: Erin Valdecanas (she/hers) Alternate Delegate: Vacant	N/A
Evergreen College Main Delegate: Ashmeet Kaur (she/hers) Alternate Delegate: Vacant	N/A
Foothill College Main Delegate: Michael Xu Alternate Delegate: Vacant	N/A
Gavilan College **INACTIVE**	N/A
Hartnell College Main Delegate: Vacant Alternate Delegate: David Orta (he/his)	N/A
Mission College Main Delegate: Casey Chang (she/hers) Alternate Delegate: Vacant	N/A
Monterey Peninsula College	N/A

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INACTIVE	
Ohlone College **INACTIVE**	N/A
San Jose College Main Delegate: Francis Seludo (he/his) Alternate Delegate: **Vacant**	N/A
West Valley College **INACTIVE**	N/A

C. **Adoption of the Agenda | 3 minutes**
The Region IV Delegate Assembly will consider any amendments to the agenda or adopt it as presented.

D. **Consent Agenda | 3 minutes**
The Region IV Delegate Assembly will consider the following items for approval on the consent agenda:
   1. **Approval of the Minutes**
   The Region IV Delegate Assembly will consider for approval of the meeting minutes from the previous meeting that occurred on [Friday, April 8th 2022](), [Monday, April 25th, 2022](), and [Monday, May 30th, 2022.]()
   2. **[Regional Internal Committee Appointments]()**
   The Region IV Delegate Assembly will approve of the regional internal committee appointments for the 2021 through 2022 term

E. **Public Comment**
This segment of the meeting is reserved for persons desiring to address the Region IV Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region IV Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director Katherine Rumph, radregioniv@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

II. **STANDING ORDERS**
   A. **[Upcoming SSCCC Events]() and [Opportunities]()**
   RAD Rumph and LAD Acot | 15 minutes | Information/Discussion
   The Region IV Delegate Assembly will receive information and discuss any upcoming events within the SSCCC.

   B. **Delegate Roundtable**
   RAD Rumph | 15 minutes | Discussion

The Region IV Delegate Assembly will hear and discuss updates from each Delegate pertaining to their college.

III.   **BUSINESS**

A.   **Delegate Assembly Meeting Locations**
RAD Rumph and VPRA Galinato | 10 Mins I Information/Discussion/Action
The Region IV Delegate Assembly will receive information, discuss, and potentially take action on standard meeting dates and times.

B.   **2022-2023 Regional Budget**
RAD Rumph | 30 minutes | Information/Discussion/Action
The Region IV Delegate Assembly will receive information, discuss, and potentially take action on the Regional Budget for the 2022 through 2023 term

C.   **Spring Regional Summit**
VPRA Galinato | 15 minutes | Information/Discussion/Action
The Region IV Delegate Assembly will receive information, discuss, and potentially take action on the spring regional summit

D.   **Spring Regional Lobby Visits**
VPLA Prasad and LAD Acot | 10 minutes | Information/Discussion/Action
The Region IV Delegate Assembly will receive information, discuss, and potentially take action on spring regional lobby visits

E.   **Regional Transition and Turnover**
VPRA Galinato | 10 minutes | Information/Discussion
The Region IV Delegate Assembly will receive information pertaining to the upcoming regional transition and turnover.

IV.   **COMMUNICATIONS FROM THE FLOOR**
This time is reserved for any Region IV Delegate Assembly to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

V.   **ADJOURNMENT**