

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.scccc.org](http://www.scccc.org)

## Region I Delegate Assembly | Regular Meeting Agenda | April 7th, 2023 at 3:00 PM

**NOTICE IS HEREBY GIVEN** that the Region I Delegate Assembly will hold a **Regular Meeting** on **4/7/2023 at 3:00 pm at Mendocino College North County Center 372 E Commercial St, Willits, CA 95490 and via Zoom Teleconference**. The Region I Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region I Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, John Foucault, [radregioni@scccc.org](mailto:radregioni@scccc.org), no less than three working days prior to the meeting. The SCCC Region I Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region I Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region I Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region I Delegate Assembly Google Drive: [Link to Drive](#)

**Mendocino College North County Center  
372 E Commercial St, Willits, CA 95490 and via Zoom Teleconference**

### Join Zoom Meeting

<https://cccconfer.zoom.us/j/89763335229>

### Call-In Info:

**+1 669 444 9171 (US Toll)**

**+1 719 359 4580 (US Toll)**

### Meeting ID:

**897 6333 5229**

### Agenda Materials:

[April 2023](#)

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region I Delegate Assembly | Regular Meeting Agenda | April 7th, 2023 at 3:00 PM

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board <i>Legend: *Non-Voting/**Ex-officio</i>	Location
<b>Chair*</b> <b>Regional Affairs Director</b> John Foucault	Mendocino College North County Center 372 E Commercial St, Willits, CA 95490
<b>Vice Chair*</b> Kyle Landrum	2594 California Park Drive, Apt 120 Chico CA 954928
<b>Legislative Affairs Director*</b> Alejandro Corona	180 Norgard Lane Ukiah CA 95482
<b>Treasurer</b> <b>VACANT</b>	
<b>Communications Officer</b> <b>VACANT</b>	

Delegates	Location
<b>Butte College</b> Main Delegate: Paige Rodriguez Alternate Delegate: <b>Vacant</b>	N/A
<b>Feather River</b> <b>INACTIVE</b>	N/A
<b>Lassen College</b> <b>INACTIVE</b>	N/A
<b>Mendocino College</b> Main Delegate: Lisa Baker Alternate Delegate: <b>Vacant</b>	4098 Foothill Drive Lucerne CA, 95458
<b>College of the Redwoods</b> Main Delegate: Mason Koski Alternate Delegate: <b>Vacant</b>	Del Norte Lounge, 7531 Tomkina Hill RD, Eureka CA, 95501
<b>College of the Siskiyous</b> <b>INACTIVE</b>	N/A
<b>Shasta College</b> <b>INACTIVE</b>	N/A

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region I Delegate Assembly | Regular Meeting Agenda | April 7th, 2023 at 3:00 PM

Advisory Members	Location
Vice President of Regional Affairs** Jessica Dominguez	N/A

**C. AB 2449 | 2 minutes | Action/Discussion**

*During this time, the Region I Delegate Assembly will discuss and possibly take action to approve all delegates wishing to participate without a location per AB 2449 emergency or just cause exemption.*

**D. Adoption of the Agenda | 5 mins.**

*The Region I Delegate Assembly will consider any amendments to the agenda.*

**E. Approval of the Minutes | 5 mins.**

*The Region, I Delegate Assembly, will consider approving the minutes of the prior meetings on March 17, 2023 and March 31, 2023.*

**F. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region I Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region I Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, John Foucault, [radregioni@ssccc.org](mailto:radregioni@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ORDER

**A. [Legislative Update](#)**

**(LAD I Corona | 15 Mins. | Information/Discussion)**

*The Region I Delegate Assembly will receive information regarding updates to legislation from LAD I.*

**B. Delegate Roundtable**

**(RAD Foucault | 15 Mins. | Discussion)**

*The Region I Delegate Assembly will participate in a delegate roundtable.*

- 1. Activities on Your Campus*
- 2. Issues on your Campus*
- 3. Asking for and Sharing Advice*

## III. BUSINESS

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region I Delegate Assembly | Regular Meeting Agenda | April 7th, 2023 at 3:00 PM

## A. Regional Special Election

**(RAD I Foucault | 30 mins | (Action/Discussion)**

*The Region I Delegate Assembly will hold a special election for the remainder of the 2022-2023 term.*

## B. Regional Summit Update

**(RAD I Foucault | 20 mins | (Discussion/Information)**

*The Region I Delegate Assembly will receive information and discuss future in-person events.*

## C. General Assembly Review

**(RAD I Foucault | 15 mins | (Discussion)**

*The Region I Delegate Assembly will receive information regarding the 2023 General Assembly.*

## D. Regional Budget Revision/ Reallocation

**(RAD I Foucault | 25 mins | (Action/Discussion)**

*The Region I Delegate Assembly will discuss and possibly act regarding the Region I 2022-2023 Budget.*

## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. Vice Chair
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

Butte College	Feather River College	Lassen College	Mendocino College	College of the Redwoods	College of the Siskiyou	Shasta College
N	V	V	N	N	V	V

### C. Internal Operating Committee Reports | Additional Oral Reports

1. Executive Board
2. Rules and Resolutions Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

## **V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region I Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## **VI. ADJOURNMENT**