

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Region VIII Delegate Assembly | Regular Meeting Agenda | November 19th, 2021 at 4:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VIII Delegate Assembly will hold a **Regular Meeting** on **11/19/2021 at 4:00 pm via Teleconference**. The Region VIII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Franz Kieviet, [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), no less than three working days prior to the meeting. The SSCCC Region VIII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VIII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/97214051780>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

972 1405 1780

#### Agenda Materials:

[https://drive.google.com/drive/folders/1sx0QBfI8R-rOI8\\_wQqUVtoH2OEZYLIP](https://drive.google.com/drive/folders/1sx0QBfI8R-rOI8_wQqUVtoH2OEZYLIP)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Executive Board	Location
<b>Regional Affairs Director</b> Franz Kieviet	N/A
<b>Vice Chair</b> Jahan Khan	N/A
<b>Legislative Affairs Director</b> VACANT	N/A
<b>Treasurer</b> VACANT	N/A
<b>Communications Officer</b> Sydney Pike	N/A

Delegates	Location
<b>Cerritos College</b> <i>Armando M. Avila II</i>	11110 Alondra Blvd, Norwalk, CA 90650
<b>Citrus College</b> <i>Vacant</i>	1000 West Foothill Blvd, Glendora, CA 91741
<b>Coastline College</b> <i>Spencer Bradley</i>	11460 Warner Ave, Fountain Valley, CA 92708
<b>Cypress College</b> Guadalupe Alejandra Bautista	9200 Valley View St, Cypress, CA 90630
<b>Fullerton College</b> <i>Marissa Forte</i>	321 E Chapman Ave, Fullerton, CA 92832
<b>Golden West College</b> Nardeen Gerges	15744 Goldenwest St, Huntington Beach, CA 92647
<b>Irvine Valley College</b> Apoorva Gunti	5500 Irvine Center Dr, Irvine, CA 92618
<b>Long Beach City College</b> <i>Ramon Cameron</i>	1305 E. Pacific Coast Highway, Long Beach, CA 90806
<b>Mt. San Antonio College</b> <i>Valerie Menna</i>	1100 N Grand Ave, Walnut, CA 91789
<b>Orange Coast College</b> <i>Durriya Ahmed</i>	2701 Fairview Rd, Costa Mesa, CA 92626
<b>Rio Hondo College</b> Dylan Rodriguez	3600 Workman Mill Rd, Whittier, CA 90601
<b>Saddleback College</b> Sam Lockhart	28000 Marguerite Pkwy, Mission Viejo, CA 92692
<b>Santa Ana College</b> <i>Vacant</i>	1530 W 17th St, Santa Ana, CA 92706
<b>Santiago Canyon College</b> Aqsa Sarfraz	8045 E Chapman Ave, Orange, CA 92869

**C. Adoption of the Agenda | 5 mins.**

*The Region VIII Delegate Assembly will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region VIII Delegate Assembly will approve the minutes of the prior and the meeting before that meeting. The Delegate Assembly will approve the minutes from the September Delegate Assembly.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VIII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Franz Kieviet, [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. Ice Breaker**

**(5 minutes | RAD Kieviet | Action)**

*The Delegate Assembly will do an activity to help build a stronger sense of community and to help each delegate get to know each other better*

**B. Committee Appointments**

**(10 mins | Action)**

*The Delegate Assembly will possibly act to appoint members of the Assembly to regional committees.*

**C. College Roundtable**

**(20 mins | Action)**

*The Delegate Assembly will give a chance for every delegate to bring up any ideas or pressing issues at their campus.*

## III. BUSINESS

**A. LAD Elections**

**(15 minutes | RAD Kieviet | Action)**

*The Delegate Assembly will elect a new LAD. The Delegate Assembly will conduct these elections per SSCCC bylaws AP 2005.*

**B. Treasurer Elections**

**(15 minutes | RAD Kieviet | Action)**

*The Delegate Assembly will elect a new Treasurer. The Delegate Assembly will conduct these elections per SSCCC bylaws AP 2005.*

**C. Resolutions**

**(45 minutes | RAD Kieviet | Presentation)**

*The Delegate Assembly will hear a presentation on what resolutions are, how they can be used, and what the General Assembly is. Then will be given time to meet other delegates and find common goals.*

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## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. Vice Chair
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

Cerritos College	Citrus College	Coastline College	Cypress College	Fullerton College	Golden West College	Irvine Valley College
N	N	N	N	N	N	N
Long Beach City College	Mt. San Antonio College	Orange Coast College	Rio Hondo College	Saddleback College	Santa Ana College	Santiago Canyon College
N	N	N	N	N	N	N

### C. Committee Reports | Additional Oral Reports

1. Executive Board
2. Rules and Resolutions Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region VIII Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT