

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.scccc.org](http://www.scccc.org)

## Regional Affairs Committee | Regular Meeting Agenda | March 27th, 2023 at 3:00 PM

**NOTICE IS HEREBY GIVEN** that the Regional Affairs Committee will hold a **Regular Meeting** on **03/27/2023 at 3:00 pm at Palm Desert Campus Library, 43500 Monterey Ave, Palm Desert, CA 92260, Hilb Library, Study Room 130 and via Zoom Teleconference.** The Regional Affairs Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Regional Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Dominguez, [vpra@scccc.org](mailto:vpra@scccc.org), no less than three working days prior to the meeting. The SCCC Regional Affairs Committee will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Regional Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Regional Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Regional Affairs Committee Google Drive: [Link to Drive](#)

**Meeting Location:**  
**Palm Desert Campus Library**  
**43500 Monterey Ave, Palm Desert, CA 92260, Hilb Library, Study Room 130**

**Join Zoom Meeting**  
<https://cccconfer.zoom.us/j/83309838182>

**Call-In Info:**  
+1 669 444 9171 (US Toll)  
+1 669 900 6833 (US Toll)

**Meeting ID:**  
833 0983 8182

**Agenda Materials:**  
[March 27th](#)

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Regional Affairs Committee | Regular Meeting Agenda | March 27th, 2023 at 3:00 PM

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Committee Members <i>Legend: *Non-voting/**Ex-Officio</i>	Location
<b>Committee Chair</b> <b>Vice President of Regional Affairs*</b> Jessica Dominguez (She/Her)	Hilb Library, Study Room 130, 43500 Monterey Ave, Palm Desert, CA 92260
<b>Committee Vice Chair</b> <b>Regional Affairs Director IV</b> Robert Andrade (He/Him)	Campus Library, 2100 Moorpark Ave, San Jose, CA 95128
<b>Regional Affairs Director Region I</b> John Foucault (He/Him)	1000 Hensley Creek Rd, Ukiah, CA 95482
<b>Regional Affairs Director Region II</b> Haily Holston (She/Her)	436 Spinnaker Way, Sacramento, CA, 95831
<b>Regional Affairs Director Region III</b> Surpreet Kaur (She/Her)	Clark-Boas Trailhead, 3980 Clark Road, El Sobrante, CA 94803
<b>Regional Affairs Director Region IV</b> Robert Andrade (He/Him)	Campus Library, 2100 Moorpark Ave, San Jose, CA 95128
<b>Regional Affairs Director Region V</b> Aaron Villareal (He/Him)	Student Union, 555 College Ave, Lemoore, CA 93245
<b>Regional Affairs Director Region VI</b> Mary Poitier (She/Her)	N/A
<b>Regional Affairs Director Region VII</b> Kamiko Greenwood (She/Her)	N/A
<b>Regional Affairs Director Region VIII</b> Micheal Green (He/Him)	8045 E Chapman Ave, Orange, CA 92869 – A Building
<b>Regional Affairs Director Region IX</b> Rousselle Douge	8329 Vineyard Ave, Rancho Cucamonga, CA, 91730
<b>Regional Affairs Director Region X</b> Yuri Odenbrett (She/Her) (He/Him) (They/Them)	10440 Black Mountain Road, San Diego, CA, 92126

Advisory Members	Location
<b>President**</b> Clemaus Tervalon	N/A
<b>Vice President**</b> Marco Martinez	N/A

### C. Adoption of the Agenda | 5 mins.

*The Regional Affairs Committee will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Regional Affairs Committee will consider for approval the [minutes](#) from the prior meeting on February 27th, 2023.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Regional Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Regional Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Jessica Dominguez, [vptra@ssccc.org](mailto:vptra@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ORDERS**

**A. RAC Roundtable**

**(VPRA Dominguez | 20 Mins. | Discussion)**

*The Regional Affairs Committee will participate in a roundtable discussion.*

**III. BUSINESS**

**A. [Regional Summit/General Assembly](#)**

**(VPRA Dominguez | 25 mins | Information/Discussion/Action)**

*The Regional Affairs Committee will receive information on and discuss the Spring 23' Regional Summit and General Assembly and the Regional Affairs Directors duties and responsibilities for the events.*

**B. [General Assembly Elections Process](#)**

**(VPRA Dominguez | 15 mins | Information/Discussion/Action)**

*The Regional Affairs Committee will discuss the GA elections process.*

**C. Advocacy in April**

**(VPRA Dominguez | 15 mins | Information/Discussion/Action)**

*The Regional Affairs Committee will receive information regarding a regional report card and possibly take action to approve it.*

**D. Spring Semester RAC Meeting Date & Time**

**(VPRA Dominguez | 10 mins | Information/Discussion/Action)**

*The Regional Affairs Committee will decide a recurring meeting date and time for the spring semester.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Regional Affairs Committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**