# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



# 1102 Q Street, 6th floor, Sacramento, CA 95811-6549 (916) 445-1729 | www.studentsenateccc.org

# Region VI Finance Committee | Regular Meeting Agenda | Monday, April 25th at 3:30 P.M. PST

**NOTICE IS HEREBY GIVEN** that the Region VI Finance Committee will hold a **Regular Meeting** on **Monday, April 25th, 2022 at 3:30 P.M. Pacific Standard Time via Zoom Teleconference**. The Region VI Finance Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Region VI Finance Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Treasurer Melissa Moore, at <a href="mailto:treasurerregionvi@ssccc.org">treasurerregionvi@ssccc.org</a>, no less than three business days prior to the meeting. The SSCCC Region VI Finance Committee will make efforts to meet requests made after such date, if permissible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VI Finance Committee will be made available for public inspection at this meeting. Materials prepared by Region VI Finance Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive: Region VI 2021-2022

# Meeting Location: Zoom Teleconference

#### **Join Zoom Meeting**

https://cccconfer.zoom.us/j/96006043120

#### Call-In Info:

+16699006833,96006043120# +12532158782,96006043120#

# Meeting ID:

960 0604 3120

#### **Agenda Materials:**

**April Finance Committee Drive** 

## STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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#### I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board Members	Call-In Location
<b>Treasurer*</b> Melissa Moore	N/A
Moorpark College  Main Delegate: Karina Arteaga  Alternate Delegate: Christopher Ojeda	N/A
Taft College  Main Delegate: Quentin Butler  Alternate Delegate: Miles Basset-Graves	N/A
Regional Affairs Director**  Marco Martinez	N/A
<b>Vice Chair**</b> Angelissa Garza	N/A

#### C. Adoption of the Agenda | 3 Minutes

The Region VI Finance Committee will consider any amendments to the agenda or adopt as presented.

#### D. Public Comment

This segment of the meeting is reserved for persons desiring to address the Region VI Finance Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VI Finance Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Treasurer Melissa Moore at treasurerregionvi@ssccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

#### II. BUSINESS

#### A. Vice Chair Elections

#### Treasurer Moore | 15 Minutes | Discussion/Action

The Region VI Finance Committee will take action to elect a Vice Chair to the committee.

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# B. Region VI Budget 2022-2023

### Region VI Finance Committee | 30 Minutes | Discussion/Action

The Region VI Finance Committee will develop and approve a budget for the 2022-2023 term to forward to the Region VI Delegate Assembly for approval.

#### C. Committee Charge

#### **RAD Martinez & Treasurer Moore | 10 Minutes | Information**

The Region VI Finance Committee will receive information pertaining to the committee charge.

#### III. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region VI Finance Committee officer or member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

#### IV. ADJOURNMENT