

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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Region VII Delegate Assembly Meeting | Regular Meeting Agenda | October 30th, 2020 at 3:30 PM

**NOTICE IS HEREBY GIVEN** that the Region VII Delegate Assembly will hold a **Region VII Delegate Assembly Meeting** on **10/30/2020 at 3:30 PM via Teleconference**. The Region VII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. **All Region VII Delegate Assembly Meetings** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Regional Affairs Director, Kelly Li no less than three working days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if possible. Please contact the Regional Affairs Director for any agenda related questions.

### **Call-in Center Location Information**

***Due to COVID-19 and government restrictions, all call in centers will be closed to the public except where this agenda is posted at 1034 N San Gabriel Ave, Azusa, CA 91702 (pursuant to Executive Order N-25-20).*** Please inquire about call in locations at least six (6) hours before the meeting starts. Inquiries can be made to the Chair of Region VII, Kelly Li at [radregionvii@studentsenateccc.org](mailto:radregionvii@studentsenateccc.org).

### **Teleconference**

**Agenda Posted: 1034 N San Gabriel Ave, Azusa, CA 91702**

### **Join Zoom Meeting**

**<https://cccconfer.zoom.us/j/4352400528>**

### **Call-In Info:**

**+1 669 900 6833 (US Toll)**

**+1 253 215 8782 (US Toll)**

### **Meeting ID:**

**435 240 0528**

### **Agenda Materials:**

**[10-30-20 Delegate Assembly Materials](#)**

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## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

| Region VII Officers                                  | PRESENT | ABSENT |
|--|---------|--------|
| <b>Regional Affairs Director</b><br>Kelly Li         |         |        |
| <b>Vice Chair</b><br>Coraima Martinez                |         |        |
| <b>Legislative Affairs Director</b><br>David Ramirez |         |        |
| <b>Treasurer</b><br>{VACANT}                         |         |        |
| <b>Communications Officer</b><br>Leonardo Gonzalez   |         |        |

| Region VII Colleges            | PRESENT | ABSENT |
|--------------------------------|---------|--------|
| Compton College                |         |        |
| Los Angeles Pierce College     |         |        |
| El Camino College              |         |        |
| Los Angeles Trade-Tech College |         |        |
| Los Angeles City College       |         |        |
| Los Angeles Harbor College     |         |        |
| Los Angeles Mission College    |         |        |
| East Los Angeles College       |         |        |
| Los Angeles Southwest College  |         |        |
| Glendale College               |         |        |

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|                            |  |  |
|----------------------------|--|--|
| Los Angeles Valley College |  |  |
| Pasadena College           |  |  |
| Santa Monica College       |  |  |
| West Los Angeles College   |  |  |

**C. Adoption of the Agenda**

*The Region VII Delegate Assembly will consider any amendments to the agenda.*

**D. Reading and Approval of Minutes | 5 mins.**

*The Region VII Delegate Assembly will consider approval of the minutes from the last Delegate Assembly Meeting on September 25th, 2020.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Regional Chair, at [radregionvii@studentsenateccc.org](mailto:radregionvii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (CA Gov't. Code §54954.3).*

## II. STANDING ITEMS

**A. Region VII College Activation Status  
(RAD Li | 5 Minutes | Information)**

*The Delegate Assembly will hear updates on the activation of Region VII colleges.*

**B. October Board of Director Meeting Updates  
(RAD Li | 10 Minutes | Information)**

*The Delegate Assembly will hear information and updates from the October Board of Director Meeting.*

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**C. Region VII Delegate Roundtable**

**(Region VII Delegates | 20 Minutes | Discussion)**

*The Delegate Assembly will be invited to discuss questions or concerns regarding their SBA's or Region VII.*

## III. BUSINESS

**A. Legislative Update & The Importance of the SSCCC**

**(LAD Ramirez | 20 Minutes | Discussion)**

*The Delegate Assembly will hear updates on legislative affairs and the importance of the SSCCC from LAD Ramirez.*

**B. Region VII Instagram Update**

**(RAD Li, Communications Officer Gonzalez | 10 Minutes | Information/Discussion)**

*The Delegate Assembly will hear the new possibilities of the Region VII Instagram and discuss its further development.*

**C. [Committee Appointments](#)**

**(RAD Li | 15 Minutes | Information/Action)**

*The Delegate Assembly will hear duties of internal committees and will take action to appoint delegates to their respective committees.*

**D. [Region VII Contacts & SSCCC Listserv](#)**

**(RAD Li | 10 Minutes | Discussion)**

*The Delegate Assembly will hear information about the Region VII's & SSCCC Listserv as well as discuss the best forms of Region to Delegate communication.*

**E. Procedure for Submitting Agenda Items**

**(RAD Li | 5 Minutes | Information)**

*The Delegate Assembly will hear information on the procedure of submitting agenda items.*

**F. Monthly Delegate Assembly Meeting Date and Time**

**(RAD Li | 5 Minutes | Information)**

*The Delegate Assembly will hear information on the date and times of upcoming monthly Delegate Assembly meetings.*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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## G. Treasurer Elections

**(RAD Li | 20 Minutes | Information)**

*The Delegate Assembly will potentially proceed with elections for Region VII Treasurer.*

## H. Region VII Delegate Reports

**(RAD Li | 5 Minutes | Information)**

*The Delegate Assembly will hear updates on the Region VII Delegate reports.*

## I. REPORTS

*Oral reports will be limited to one (1) minute per speaker.*

### COLLEGES

|      |      |      |       |      |
|------|------|------|-------|------|
| CC   | LAPC | ECC  | LATTC | LACC |
| No   | No   | No   | No    | No   |
| LAHC | LAMC | ELAC | ASC   | GCC  |
| No   | No   | No   | YES   | No   |
| LAVC | PCC  | SMC  | WLAC  |      |
| No   | YES  | No   | YES   |      |

## IV. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any member of the Delegate Assembly to make announcements or speak on items not on the agenda. A time limit of one (1) minute per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.*

## V. ADJOURNMENT