

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549
(916) 445-1729 www.sccc.org

Legislative Affairs Committee | Regular Meeting Agenda | November 27th, 2022 at 4:30 PM

NOTICE IS HEREBY GIVEN that the **Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 11/27/2022 at 4:30 PM via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Zachariah Wooden, at VPLA@studentsenateccc.org, no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Zachariah Wooden, for any agenda related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Teleconference

Join Zoom Meeting

<https://cccconfer.zoom.us/my/execlac>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID:

902 810 4001

Agenda Materials:

[November 27th, 2022 LAC Meeting](#)

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I. ORDER OF BUSINESS

A. Call To Order

B. Roll Call

Members *Non-voting/ex-officio	Location
Chair Vice President of Legislative Affairs Zachariah Wooden	
Vice Chair Legislative Affairs Director Region VI Darius Jones	
Legislative Affairs Director Region I Alejandro Corona	
Legislative Affairs Director Region II Haily Holston	
Legislative Affairs Director Region III Chanelle Win	
Legislative Affairs Director Region IV Jerry Vakshlyak	
Legislative Affairs Director Region V Abraham Darwish	
Regional Affairs Director Region VII Kamiko Greenwood	
Legislative Affairs Director Region VIII VACANT	
Legislative Affairs Director Region IX Kim Nguyen Shaw	
Legislative Affairs Director Region X VACANT	
President* Clemaus Tervalon	
Vice President* Marco Martinez	

A. Adoption of the Agenda

B. [Approval of the Minutes](#)

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C. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSSCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Legislative Affairs Committee Chair, Zachariah Wooden, for the item of discussion to be placed on a future agenda (Brown Act §54954.3).

II. STANDING ITEMS

A. [November 2022 Legislative and Budget Update](#)

Presenter: Chair | 15 Minutes | Information/Discussion

The Committee will review, discuss, and possibly take action on the current state of SSSCC's legislative advocacy efforts, pending legislation, and legislative advocacy events.

For further info on this item, please view [the 'LAC 2022-2023 Master Spreadsheet' document](#).

B. LAC Work Groups Update

Presenter: Chair | 10 Minutes | Information/Discussion

The Committee shall review and discuss updates from the Chair about the progress of the 2022-2023 Legislative Priorities Work Group, the Legislative Advocacy Day Work Group, and the various LAC resolution work groups.

C. [LAC Action Tracker](#)

Presenter: Chair | 10 Minutes | Information/Discussion

The Committee shall review and discuss the LAC Action Tracker and its planned use throughout the 2022-2023 term.

D. LAD Roundtable

Presenter: Chair | 15 Minutes | Information/Discussion

The Committee shall review and discuss updates from the Directors' about legislative affairs in the Regions and any other relevant information.

III. CONTINUING BUSINESS

A. [LAC Charge](#)

Presenter: Chair | 20 Minutes | Information/Discussion/Action

The Committee shall review, discuss, and possibly take action on updating the LAC Charge for the 2022-2023 term and future terms.

B. LAC Resolution Work Groups

Presenter: Chair | 10 Minutes | Information/Discussion/Action

The Committee shall review, discuss and potentially act on the Committee's role in research and implementation of assigned resolutions that passed during the Spring 2022 SSSCC General

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Assembly.

For background info on this item, please view [the 'LAC Resolutions Work Groups' document](#).

C. [VPLA-to-LAC Memos](#)

Presenter: Chair | 15 Minutes | Information/Discussion

The Committee shall review and discuss current and future VPLA-to-LAC memos and their planned use throughout the remainder of the 2022-2023 term.

D. LAC Advocacy Training

Presenter: Chair | 15 Minutes | Information/Discussion

The Committee shall conduct advocacy training as well as training on anything else related to the duties of LADs or the Committee.

IV. NEW BUSINESS

A. Regional LAC Second Quarter Update

Presenter: Chair | 15 Minutes | Information/Discussion

The Committee shall review and discuss the status and progress of LADs and Regional LACs as of the second quarter of the 2022-2023 term.

V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

VI. ADJOURNMENT