

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Region IX Delegate Assembly | Regular Meeting Agenda | February 28th 2023 at 6:00 PM

**NOTICE IS HEREBY GIVEN** that the Region IX Delegate Assembly will hold a **Regular Meeting** on **2/28/2023 at 6:00 pm via Teleconference**. The Region IX Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region IX Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Rousselle Douge, [radregionix@ssccc.org](mailto:radregionix@ssccc.org), no less than three working days prior to the meeting. The SSCCC Region IX will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region IX Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region IX Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region IX Delegate Assembly Google Drive: [Link to Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/88472021529>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 669 444 9171 (US Toll)

#### Meeting ID:

884 7202 1529

#### Agenda Materials:

[February 2023](#)

## I. ORDER OF BUSINESS

- A. Call to Order -
- B. Roll Call

Executive Board

Location

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<i>Legend: *Non-voting/**Ex-Officio</i>	
<b>Chair*</b> <b>Regional Affairs Director</b> Rousselle Douge	N/A
<b>Vice Chair</b> Robert Alexander	N/A
<b>Legislative Affairs Director**</b> Kim Ngyuen Shaw	N/A
<b>Treasurer**</b> <b>Vacant</b>	N/A
<b>Communications Officer**</b> <b>Vacant</b>	N/A

Delegates	Location
<b>Barstow College</b> Official Delegate: Marlynne Hernandez Alternate Delegate: <b>VACANT</b>	N/A
<b>Chaffey College</b> Official Delegate: Delancy Christion Alternate Delegate: <b>VACANT</b>	N/A
<b>Copper Mountain College</b> <b>INACTIVE</b>	N/A
<b>Crafton Hills College</b> Official Delegate: Vesi Zelemenova (She/Her) Alternate Delegate: <b>VACANT</b>	N/A
<b>College of the Desert</b> <b>INACTIVE</b>	N/A
<b>Moreno Valley College</b> Official Delegate: Jessica Garcia Alternate Delegate: <b>VACANT</b>	N/A
<b>Mt. San Jacinto College</b> Official Delegate: Ashely Freda (She/Her) Alternate Delegate: Christian Mondragon	N/A
<b>Norco College</b> Official Delegate: Makenna Ashcraft (She/Her) Alternate Delegate: <b>VACANT</b>	N/A
<b>Palo Verde College</b> <b>INACTIVE</b>	N/A
<b>Riverside City College</b> Official Delegate: Mariah Thomas (She/Her)	N/A

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Alternate Delegate: <i>VACANT</i>	
<b>San Bernardino Valley College</b> Official Delegate: Byron Stafford (He/Him) Alternate Delegate: Nelva Ruiz Martinez	N/A
<b>Victor Valley College</b> <i>INACTIVE</i>	N/A

**C. Adoption of the Agenda | 5 mins.**

*The Region IX Delegate Assembly will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region IX Delegate Assembly will approve the minutes of the prior meeting. [January 31st 2023.](#)*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region IX Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region IX Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Rousselle Douge, [radregionix@ssccc.org](mailto:radregionix@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ORDERS**

**A. Delegate Roundtable**

**(RAD IX Douge | 10 Mins. | Discussion)**

*The Region IX Delegate Assembly will participate in the delegate roundtable and share updates pertaining to their college.*

**B. Legislative Affairs Update**

**(LAD IX Shaw | 10 Mins. | Discussion)**

*The Region IX Delegate Assembly will receive a legislative update.*

**III. BUSINESS**

**A. Issues on Campus**

**(RAD IX Douge | 10 mins | Information/Discussion/Action)**

*The Region IX Delegate Assembly will be discussing issues on campus and hear from others on advocacy efforts for them.*

**B. General Assembly**

**(RAD IX Douge | 10 mins | Information/Discussion/Action)**

*The Region IX Delegate Assembly will discuss the General Assembly and attendance of delegates.*

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**C. Agenda Setting**

**(RAD IX Douge | 10 mins | Information/Discussion)**

*The Region IX Delegate Assembly will discuss future items they would like to see on future delegate assembly agendas.*

**D. Future Meeting Dates & Time**

**(RAD IX Douge | 10 mins | Information/Discussion/Action)**

*The Region IX Delegate Assembly will discuss future meeting locations, dates, and times and possibly take action to approve that date and time as a recurring meeting date.*

**IV. REPORTS**

**A. Region Officer Reports | Additional Oral Reports**

RAD	LAD	Vice Chair	Treasurer	Communications Officer
E	E	E	E	E

**A. Delegate Reports | Additional Oral Reports**

**[Submitted Reports: Y] [Not Submitted: N]**

Barstow	Chaffey	Copper Mountain	Crafton Hills	College of the Desert
E	E	E	E	E
Moreno Valley	Mt. San Jacinto	Norco	Palo Verde	Riverside City
E	E	E	E	E

San Bernardino Valley	Victor Valley
E	E

**B. Internal Operating Committee Reports | Additional Oral Reports**

1. Executive Board
2. Internal Affairs Committee

3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

## **V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region IX Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## **VI. ADJOURNMENT**