

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region VI Delegate Assembly | Regular Meeting | February 24th, 2023 at 6:00 P.M. PST

**NOTICE IS HEREBY GIVEN** that the Region VI Delegate Assembly will hold a **Regular Meeting** on **02/24/2023 at 6:00 P.M. PST via Teleconference**. The Region VI Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. **All Region VI Delegate Assembly** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Student Senate for California Community Colleges Region VI Regional Affairs Director, Mary Poitier at [radregionvi@ssccc.org](mailto:radregionvi@ssccc.org), no less than three business days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if permissible. Please contact the SSSCCC Region VI Regional Affairs Director for any agenda-related questions. Due to COVID-19 and other government restrictions, all individual locations will be closed to the public (pursuant to Executive Order N-25-20). Please use the call-in location below to access the meeting during the specified time noted.

Teleconference
<a href="#">Join Zoom Meeting</a>
<b>Call-In Info</b> 1 669 900 6833 1 669 444 9171
<b>Meeting ID</b> 860 0522 4889
<a href="#">Agenda Materials</a>

Executive Board	Call-In Location
<b>Regional Affairs Director VI (She/Her/Hers)</b> Mary Poitier	
<b>Vice Chair (Pronouns)</b> Vacant	
<b>Legislative Affairs Director (He/Him/His)</b> Darius Jones	
<b>Treasurer (She/Her/Hers)</b> Melissa Moore	
<b>Communications Officer (Pronouns)</b>	

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Vacant	
Delegates	Call-In Location
<b>Allan Hancock College</b> Main Delegate: Mirian Solano (She/Her/Hers) Alternate Delegate: Vacant	
<b>Antelope Valley College</b> Inactive	
<b>College of the Canyons</b> Inactive	
<b>Cuesta College</b> Inactive	
<b>Moorpark College</b> Main Delegate: Nishad Kalluri (He/Him/His) Alternate Delegate: Vacant	
<b>Oxnard College</b> Main Delegate: Damaris Figueroa Alternate Delegate: Alejandra Ortiz-Menchaca	
<b>Taft College</b> Main Delegate: Quentin Butler Alternate Delegate: Vacant	
<b>Santa Barbara City College</b> Main Delegate: Divya Lih Ramesh (She/Her/Hers) Alternate Delegate: Vacant	
<b>Ventura College</b> Main Delegate: Marcos Garcia-Razo Alternate Delegate: Vacant	

### I. ORDER OF BUSINESS

#### A. Call to Order

#### B. Roll Call

#### C. Adoption of the Agenda

*The Region VI Delegate Assembly will consider any amendments or adopt the agenda as presented.*

#### D. Approval of the Minutes

*The Region VI Delegate Assembly will consider the approval of the meeting minutes from the previous meeting which occurred on [Tuesday, January 31st, 2023](#).*

#### E. Public Comment

*This segment of the meeting is reserved for any member of the public desiring to address the SSSCC Region VI Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any*

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*action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Region VI Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Region VI Regional Affairs Director, at [radregionvi@ssccc.org](mailto:radregionvi@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code § 54954.3).*

**II. STANDING ITEMS**

**A. Delegate Roundtable**

**(Delegate Assembly | 10 Minutes | Discussion)**

*During this time the Region VI Delegate Assembly will engage and participate in an informative discussion regarding the efforts and initiatives pertaining to each individual college and the region in its entirety.*

**B. Board of Directors Update**

**(Director Poitier | 10 Minutes | Information/Discussion)**

*The Region VI Delegate Assembly will receive an informational update regarding the most recent actions discussed at the SSSCC February Board of Directors meeting.*

**C. Legislative & Budget Update**

**(Director Jones | 10 Minutes | Information/Discussions)**

*The Region VI Delegate Assembly will receive an informational update regarding the legislative priorities of the SSSCC, and any action pertaining to statewide advocacy.*

**III. BUSINESS**

**A. Region VI Executive Officer Elections**

**(Director Poitier | 30 Minutes | Information/Discussion/Action)**

*The Region VI Delegate Assembly will take action in electing the remaining Executive Officer vacancies to the Region VI Executive Board for the remainder of the 2022-2023 term.*

**B. Region VI 2022-2023 Budget**

**(Treasurer Moore | 10 Minutes | Information/Discussions/Action)**

*The Region VI Delegate Assembly will receive information, discuss, and potentially take action on revising and approving the Region VI Budget for the remainder of the 2022-2023 term.*

**C. Internal Committee Appointments**

**(Director Poitier | 10 Minutes | Information/Discussion/Action)**

*The Region V Delegate Assembly will consider for approval any appointments to be made to the Region VI internal committees and potentially take action.*

**D. Region VI Regional Summit**

**(Director Poitier | 15 Minutes | Information/Discussion/Action)**

*The Region VI Delegate Assembly will receive information, discuss, and take action regarding a potential Region VI Regional Summit towards the end of the term.*

**E. General Assembly**

**(Director Poitier | 15 Minutes | Information/Discussion/Action)**

*The Region VI Delegate Assembly will receive information, and discuss the upcoming event of the General Assembly and any other pertinent information.*

**IV. REPORTS**

**A. Regional Executive Officer Reports | Additional Oral Reports (1 Minute)**

[Submitted Reports: [Y] [Not Submitted: [N] [Vacant Position: [-]

RAD	VC	LAD	Treasurer	Comms Officer
-	-	-	-	-

**B. Delegate Reports | Additional Oral Reports (1 Minute)**

[Submitted Reports: [Y] [Not Submitted: [N] [Inactive College: [-]

Allan Hancock College	Antelope Valley College	College of the Canyons	Cuesta College	Moorpark College	Oxnard College	Santa Barbara City College
-	-	-	-	-	-	-
Taft College	Ventura College					
-	-					

**Internal Operating Committee Reports | Additional Oral Reports (1 min-max)**

Executive Board	IAC	LAC	Communications Committee	Finance Committee
-	-	-	-	-

**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any member of the Region VI Delegate Assembly to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**