

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Legislative Affairs Committee | Regular Meeting Agenda | April 10, 2022 at 5:00 PM

**NOTICE IS HEREBY GIVEN** that the **Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 04/10/2022 at 5:00 PM via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Jasmine Prasad, at [VPLA@studentsenateccc.org](mailto:VPLA@studentsenateccc.org), no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Jasmine Prasad, for any agenda-related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/my/execlac>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

902 810 4001

#### Agenda Materials:

[Legislative Affairs Committee](#)

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## I. ORDER OF BUSINESS

- A. Call To Order
- B. Roll Call

<b>Members</b> * Non-voting/ex-officio	<b>Location</b>
<b>Chair</b> Jasmine Prasad	
<b>Vice-Chair/ Legislative Affairs Director Region II</b> Zachariah Wooden	
<b>Legislative Affairs Director Region I</b> Harley Liggett	
<b>Legislative Affairs Director Region III</b> Darius Rego	
<b>Regional Affairs Director Region IV</b> Katherine Rumph	
<b>Legislative Affairs Director Region V</b> Galo Jimenez	
<b>Legislative Affairs Director Region VI</b> Darius Jones	
<b>Regional Affairs Director Region VII</b> Paul Medina	
<b>Legislative Affairs Director Region VIII</b> Kisha Mehta	
<b>Regional Affairs Director Region IX</b> Jaidalyn Bradley	
<b>Legislative Affairs Director Region X</b> Kenneth Vallesteros	
<b>President*</b> Gerardo Chavez	
<b>Vice President*</b> Angelica Campos	

## C. Adoption of the Agenda

## D. Approval of the [Minutes](#)

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## E. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSSCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Legislative Affairs Committee Chair, Jasmine Prasad, for the item of discussion to be placed on a future agenda (Brown Act §54954.3)

## II. STANDING ITEMS

### A. [The Legislative Session](#)

**Presenter: Chair | 10 Minutes | Action/Action**

The Committee will discuss and possibly take action on the current state of SSSCC's legislative advocacy efforts, pending legislation, and events at the State Legislature.

### B. Legislative Affairs Director Roundtable

**Presenter: Chair | 10 Minutes | Discussion**

The Committee will hear and discuss updates from each Legislative Affairs Director pertaining to their Region and its advocacy activities

## III. NEW BUSINESS

### A. [Legislative Tracker](#)

**Presenter: Chair and LAD II | 15 mins | Discussion/Action**

The Committee will be presented a tracker of their progress with LAC tasks that must be completed by the next meeting..

### B. [Legislative Stances](#)

**Presenter: Chair | 30 Minutes | Discussion/Action**

The Committee will be taking stances on the legislative bills that pertain to Higher Education.

### C. [Advocacy Training](#)

**Presenter: Chair | 10 Minutes | Discussion**

The Committee will get advocacy training on how to lobby and a brief overview of the legislative process.

## IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

## V. PUBLIC COMMENT

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## VI. ADJOURNMENT