

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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Region VIII Delegate Assembly | Regular Meeting Agenda | September 25, 2020 at 2:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VIII Delegate Assembly will hold a **Regular Meeting** on **09/25/2020 at 2:00 pm via Teleconference**. The Region VIII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Henry Gardner, [radregionviii@studentsenateccc.org](mailto:radregionviii@studentsenateccc.org), no less than three working days prior to the meeting. The SSCCC Region VIII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VIII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

## Teleconference

AGENDA POSTED: 360 South Crest Road, Orange CA 92868

### Join Zoom Meeting

<https://cccconfer.zoom.us/j/97214051780>

### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

### Meeting ID:

972 1405 1780

### Agenda Materials:

<https://drive.google.com/drive/folders/1zWhVaUaliUyAwSactUXIYt4dSLREtwpg?usp=sharing>

## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

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Executive Board	Location
<b>Regional Affairs Director</b> Henry Gardner	N/A
<b>Vice Chair</b> Shailah Arreola-Bittner	N/A
<b>Legislative Affairs Director</b> <i>Vacant</i>	N/A
<b>Treasurer</b> Nicolette Garcia	N/A
<b>Communications Officer</b> Gabriel Torres	360 South Crest Road, Orange CA 92868

Delegates	Location
<b>Cerritos College</b> Rebekah Montes de Oca	11110 Alondra Blvd, Norwalk, CA 90650
<b>Citrus College</b> Jennifer Munguia	1000 West Foothill Blvd, Glendora, CA 91741
<b>Coastline College</b> -	11460 Warner Ave, Fountain Valley, CA 92708
<b>Cypress College</b> Ester Plavdjian	9200 Valley View St, Cypress, CA 90630
<b>Fullerton College</b> -	321 E Chapman Ave, Fullerton, CA 92832
<b>Golden West College</b> Mylee Madrazo	15744 Goldenwest St, Huntington Beach, CA 92647
<b>Irvine Valley College</b> Alexis Nguyen	5500 Irvine Center Dr, Irvine, CA 92618
<b>Long Beach City College</b> Anna Barycki	1305 E. Pacific Coast Highway, Long Beach, CA 90806
<b>Mt. San Antonio College</b> Danielle Gonzalez	1100 N Grand Ave, Walnut, CA 91789
<b>Orange Coast College</b> Sacha Saqib	2701 Fairview Rd, Costa Mesa, CA 92626
<b>Rio Hondo College</b> Brandon De La Torre	3600 Workman Mill Rd, Whittier, CA 90601
<b>Saddleback College</b> Adam Brownell	28000 Marguerite Pkwy, Mission Viejo, CA 92692
<b>Santa Ana College</b> Bryan De La Torre	1530 W 17th St, Santa Ana, CA 92706

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<b>Santiago Canyon College</b> Laila Najem	8045 E Chapman Ave, Orange, CA 92869
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**C. Adoption of the Agenda | 5 mins.**

*The Region VIII Delegate Assembly will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region VIII Delegate Assembly will approve the minutes of the prior meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VIII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Henry Gardner, [radregionviii@studentsenateccc.org](mailto:radregionviii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. Appointment to Committees  
(15 mins | Action)**

*The Delegate Assembly will possibly act to appoint members of the Assembly to regional committees.*

**B. COVID-19 Roundtable  
(15 mins | Discussion)**

*The Delegate Assembly will provide updates on the statuses of each of their colleges in the midst of COVID-19.*

## III. BUSINESS

**A. Region VIII Legislative Affairs Director Elections  
(60 mins | Action)**

*The Delegate Assembly will possibly act to elect a Region VIII Legislative Affairs Director for the 2020 - 2021 term.*

**B. Regional Policies  
(30 mins | Discussion/Action)**

*The Delegate Assembly will discuss and possibly act to approve a set of regional policies.*

**C. Regional Voter Engagement Event  
(20 mins | Discussion/Action)**

*The Delegate Assembly will discuss and possibly act on the planned Regional Voter Engagement Event.*

**D. Social Injustice Roundtable  
(20 mins | Discussion)**

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*The Delegate Assembly will discuss any recent and pertinent issues or actions taken surrounding social injustices at each of their colleges.*

## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. Vice Chair
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports

[Submitted Reports: Y] [Not Submitted: N]

Cerritos College	Citrus College	Coastline College	Cypress College	Fullerton College	Golden West College	Irvine Valley College
Long Beach City College	Mt. San Antonio College	Orange Coast College	Rio Hondo College	Saddleback College	Santa Ana College	Santiago Canyon College

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region VIII Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT