

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 | [www.scccc.org](http://www.scccc.org)

## Region II Delegate Assembly | Regular Meeting Agenda | February 25th, 2023 6:00 P.M.

**NOTICE IS HEREBY GIVEN** that the Region II Delegate Assembly will hold a **Regular Meeting** on **02/25/2023 at 6:00 P.M. PST via Teleconference**. The Region II Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. **All Region II Delegate Assembly** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Student Senate for California Community Colleges Region II Legislative Affairs Director, Haily Holston at [ladregion@scccc.org](mailto:ladregion@scccc.org), no less than three business days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if permissible. Please contact the SCCC Region II Legislative Affairs Director for any agenda-related questions. Due to COVID-19 and other government restrictions, all individual locations will be closed to the public (pursuant to Executive Order N-25-20). Please use the call-in location below to access the meeting during the specified time noted.

<b>Meeting Location:</b> Zoom Teleconference
<a href="#">Join Zoom Meeting</a>
<b>Call-In Info:</b> +1 669 444 9171 (US Toll) +1 669 900 6833 (US Toll)
<b>Meeting ID:</b> 632 839 9986
<b>Supplemental Materials:</b> <a href="#">February 25, 2023</a>

### I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board <i>Legend: *Non-Voting/**Ex-Officio</i>	Location
<b>Regional Affairs Director*</b> <b>Vacant</b>	N/A

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<p><b>Vice Chair</b> <b>Vacant</b></p>	N/A
<p><b>Legislative Affairs Director*</b> Haily Holston (She/Her)</p>	N/A
<p><b>Treasurer</b> <b>Vacant</b></p>	N/A
<p><b>Communications Officer*</b> <b>Vacant</b></p>	N/A

Delegates	Location
<p><b>American River College</b> Main Delegate: Molly Nealon (She/Her/Hers) Alternate Delegate: Vacant</p>	N/A
<p><b>CalBright College</b> <b>Inactive</b></p>	N/A
<p><b>Columbia College</b> Main Delegate: Ashley Escalera (She/Her/Hers) Alternate Delegate: Vacant</p>	N/A
<p><b>Cosumnes River College</b> Main Delegate: Jocelin Avila (She/Her/Hers) Alternate Delegate: Vacant</p>	N/A
<p><b>Folsom Lake College</b> <b>Inactive</b></p>	N/A
<p><b>Lake Tahoe College</b> <b>Inactive</b></p>	N/A
<p><b>Napa Valley College</b> <b>Inactive</b></p>	N/A
<p><b>Sacramento City College</b> Main Delegate: Marissa Galvan (She/Her/Hers) Alternate Delegate: Vacant</p>	N/A
<p><b>San Joaquin Delta College</b> Main Delegate: Fabian Molina Alternate Delegate: Vacant</p>	N/A
<p><b>Santa Rosa Junior College</b> <b>Inactive</b></p>	N/A
<p><b>Sierra College</b> Main Delegate: Abba Schwartz Alternate Delegate: Vacant</p>	N/A
<p><b>Solano College</b> <b>Inactive</b></p>	N/A
<p><b>Woodland College</b> Main Delegate: Henna Sandhu (She/Her/Hers)</p>	N/A

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Alternate Delegate: Vacant	
<b>Yuba College</b> <b>Inactive</b>	N/A

**C. Adoption of the Agenda | 3 minutes.**

*The Region II Delegate Assembly will consider any amendments or adopt the agenda as presented.*

**D. Approval of the Minutes | 3 minutes.**

*The Region VI Delegate Assembly will consider the approval of the meeting minutes from the previous meeting which occurred on [Monday January 30, 2023](#).*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region II Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Legislative Affairs Director, Haily Holston, at [ladregionii@ssccc.org](mailto:ladregionii@ssccc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3)*

## II. STANDING ITEMS

**A. Delegate Roundtable**

**Delegate Assembly | 10 Minutes | Information/Discussion**

*During this time the Region II Delegate Assembly will engage and participate in an informative discussion regarding the efforts and initiatives pertaining to each individual college and the region in its entirety.*

**B. Board of Directors Update**

**LAD II Holston | 10 Minutes | Information/Discussion**

*The Region II Delegate Assembly will receive an informational update regarding the most recent actions discussed at the SSCCC February Board of Directors meeting.*

**C. [Legislative & Budget Update](#)**

**LAD II Holston | 10 Minutes | Information/Discussion**

*The Region VI Delegate Assembly will receive an informational update regarding the legislative priorities of the SSCCC, and any action pertaining to statewide advocacy.*

**D. Accountability & Stipend Report**

**LAD II Holston | 10 Minutes | Information/Discussion**

*The Region II Delegate Assembly will discuss and potentially take action on Region II's Accountability and Stipend reports for the entirety of the term thus far.*

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## III. BUSINESS

### A. Region II Executive Officer Elections

**(LAD II Holston | 30 Minutes | Information/Discussion/Action)**

*The Region II Delegate Assembly will take action in electing the remaining Executive Officer vacancies to the Region II Executive Board for the remainder of the 2022-2023 term.*

### B. Region II Regional Summit

**(LAD II Holston | 15 Minutes | Information/Discussion/Action)**

*The Region II Delegate Assembly will receive information, discuss, and take action regarding a potential Region II Regional Summit towards the end of the term.*

### C. SSCCC Upcoming Events

**(LAD II Holston | 10 Minutes | Information/Discussion/Action)**

*The Region II Delegate Assembly will receive information, discuss, and take action regarding the upcoming SSCCC Disability Webinar, SSCCC Native American Town Hall and SSCCC General Assembly.*

## IV. REPORTS

### A. Regional Officer Reports | Additional Oral Reports (1 min-max)

[Submitted Reports: **Y**] [Not Submitted: **N**] [Vacant Position: -]

**REPORTS CANNOT BE EXCUSED**

RAD	LAD	VC	Comms Officer	Treasurer
-	-	-	-	-

### B. Delegate Reports | Additional Oral Reports (1 min-max)

[Submitted Reports: **Y**] [Not Submitted: **N**] [Excused: **E**] [Inactive College: -]

American River College	CalBright College	Columbia College	Cosumnes River College	Folsom Lake College	Lake Tahoe Community College	Napa Valley College
-	-	-	-	-	-	-
Sacramento City College	San Joaquin Delta College	Santa Rosa Junior College	Sierra College	Solano College	Woodland Community College	Yuba College
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### C. Internal Operating Committee Reports | Additional Oral Reports (1 min-max)

Executive Board	IAC	LAC	Communications Committee	Finance Committee
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N/A	N/A	N/A	N/A	N/A
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**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region II Executive Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**