

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region II Delegate Assembly | Regular Meeting Agenda | Saturday, December 18th, 2021 at 5:00 P.M. PST

**NOTICE IS HEREBY GIVEN** that the Region II Delegate Assembly will hold a **Regular Meeting** on **Saturday, December 18th, 2021, at 5:00 P.M. Pacific Standard Time via Zoom Teleconference.** The Region II Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director Jenn Galinato at [radregionii@ssccc.org](mailto:radregionii@ssccc.org), no less than three working days prior to the meeting. The SSSCC Region II Delegate Assembly will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region II Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive: [Region II Drive](#)

### Zoom Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/radregionii>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 346 248 7799 (US Toll)

#### Meeting ID:

[681 320 0545](#) or [radregionii](#)

#### Supplemental Materials:

[December Delegate Assembly](#)

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## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive Board	
<b>Regional Affairs Director</b> Jenn Galinato	N/A
<b>Vice Chair</b> <b>Vacant</b>	N/A
<b>Legislative Affairs Director</b> Zachariah Wooden	N/A
<b>Treasurer</b> <b>Vacant</b>	N/A
<b>Communications Officer</b> <b>Vacant</b>	N/A

Delegates	Location
<b>American River College</b> Main Delegate: Silvia Garcia Alternate Delegate: Stacey Burrows	N/A
<b>Columbia College</b> Main Delegate: Ricki Lee Korba Alternate Delegate: <b>Vacant</b>	N/A
<b>Cosumnes River College</b> <b>INACTIVE</b>	N/A
<b>Folsom Lake College</b> Main Delegate: Jonathan Wang Alternate Delegate: Trajan Robinson	N/A
<b>Lake Tahoe College</b> Main Delegate: Tasil Patel Alternate Delegate: Bruno Macias	N/A
<b>Napa Valley College</b> Main Delegate: Erica Arroyal Alternate Delegate: Christopher Olivier	N/A
<b>Sacramento City College</b> Main Delegate: Haily Holston Alternate Delegate: <b>Vacant</b>	N/A
<b>San Joaquin Delta College</b> Main Delegate: Steven Ziemann Alternate Delegate: <b>Vacant</b>	N/A
<b>Santa Rosa Junior College</b> Main Delegate: Ally Lubas Alternate Delegate: Delashay Benson	N/A

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<b>Solano College</b> <b>INACTIVE</b>	N/A
<b>Sierra College</b> Main Delegate: Maya Moseley Alternate Delegate: John Throm	N/A
<b>Woodland College</b> Main Delegate: Kolby Sullivan Alternate Delegate: <b>Vacant</b>	N/A
<b>Yuba College</b> <b>INACTIVE</b>	N/A

**C. Adoption of the Agenda | 3 minutes.**

*The Region II Delegate Assembly will consider any amendments or adopt the agenda as presented.*

**D. [Approval of the Minutes](#) | 3 minutes**

*The Region II Delegate Assembly will consider for approval of the meeting minutes from the previous meeting that occurred on [Saturday, November 20th, 2021](#).*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region II Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director Jenn Galinato at [radregionii@ssccc.org](mailto:radregionii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3)*

## II. Standing Items

**A. [Board of Directors](#) and [Legislative Updates](#)**

**RAD Galinato and LAD Wooden | 10 minutes | Information**

*The Region II Delegate Assembly will hear of updates that occurred during the December Board of Directors meetings.*

**B. Delegate Round Table**

**RAD Galinato | 15 minutes | Information/Discussion**

*The Region II Delegate Assembly will hear and discuss updates from each Delegate pertaining to their college.*

## III. BUSINESS

**A. [State of the Region](#)**

**RAD Galinato | 25 minutes | Information/Discussion**

*The Region II Delegate Assembly will hear information pertaining to the state of the region.*

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**B. [Regional Budget Report](#)**

**RAD Galinato | 10 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will receive information, discuss, and potentially take action on approving the regional budget report*

**C. [Regional Officer Elections](#)**

**RAD Galinato | 45 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will hold regional officer elections for the remainder of the 2021 through 2022 term.*

**D. [Future Delegate Assembly Meetings](#)**

**RAD Galinato | 15 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will receive information, discuss, and potentially take action on the future of Delegate Assemblies for the remainder of the 2021 through 2022 term.*

**E. [SSCCC Rebranding Efforts](#)**

**VPC Campos and Marketing & Communications Coordinator Melnik |**

**20 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will hear information, discuss, and potentially take action pertaining to SSCCC's rebranding efforts.*

**F. [Upcoming SSCCC Events](#)**

**RAD Galinato and VPC Campos | 10 minutes | Information**

*The Region II Delegate Assembly will hear information pertaining to SSCCC's rebranding efforts.*

**IV. [REPORTS](#)**

**A. [Region Officer Reports](#) | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Vacant Position: -]

RAD	LAD	VC	Comms Officer	Treasurer
<b><u>Y</u></b>	<b>N</b>	-	-	-

**B. [Delegate Reports](#) | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Excused: **E**] [Inactive College: -]

American River College	Columbia College	Cosumnes River College	Folsom Lake College	Lake Tahoe Community College	Napa Valley College	Sacramento City College
<b>N</b>	<b>N</b>	-	<b>N</b>	<b>N</b>	<b><u>Y</u></b>	<b>N</b>
San Joaquin Delta College	Santa Rosa Junior College	Solano College	Sierra College	Woodland Community College	Yuba College	
<b>N</b>	<b>N</b>	-	<b>N</b>	<b>E</b>	-	

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**C. [Internal Operating Committee Reports](#) | Additional Oral Reports (1 min-max)**

Executive Board	IAC	LAC	Communications Committee	Finance Committee
-	-	<b>N</b>	-	-

**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region II Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**