

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.scccc.org](http://www.scccc.org)

## Conference Committee | Regular Meeting Agenda | January 10, 2023 at 10:00 AM

**NOTICE IS HEREBY GIVEN** that the SSSCC Conference Committee will hold a **Regular Meeting on 01/10/2023 at 10:00 am via Teleconference**. The SSSCC Conference Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Conference Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Dominguez, [vpra@ssccc.org](mailto:vpra@ssccc.org), no less than three working days prior to the meeting. The SSSCC Conference Committee will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SSSCC Conference Committee will be made available for public inspection at this meeting. Materials prepared by SSSCC Conference Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: SSSCC Conference Committee :[Link to Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/87928424334>

#### Call-In Info:

+1 669 444 9171 (US Toll)

+1 669 900 6833 (US Toll)

#### Meeting ID:

**879 2842 4334**

[Agenda Materials](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Members	Location
<b>Chair</b> <b>Vice President of Regional Affairs</b> Jessica Dominguez	N/A
<b>Regional Affairs Director IV</b> Robert Andrade	N/A
<b>Regional Affairs Director VII</b> Kamiko Greenwood	N/A
<b>Legislative Affairs Director I</b> Alex Corona	N/A

Ex-Officio Members	Location
<b>President</b> Clemaus Tervalon	N/A
<b>Vice President</b> Marco Martinez	N/A

**C. Adoption of the Agenda | 5 mins.**

*The Conference Committee will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Conference Committee will consider for approval the minutes of the prior meeting on [December 6, 2022](#).*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Conference Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Conference Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Jessica Dominguez, [vprra@ssccc.org](mailto:vprra@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

**A. 2023 General Assembly Workshops**

**(VPRA Dominguez | 20 mins | Discussion/Action)**

*The Conference Committee will consider for approval workshop presentation topics for the 2023 General Assembly.*

**B. Keynote Presentations**

**(VPRA Dominguez | 15 mins | Discussion/Action)**

*The Conference Committee will consider for approval keynote presenters for the 2023 General Assembly.*

**C. Region Competition**

**(VPRA Dominguez | 15 mins | Discussion/Action)**

*The Conference Committee will consider for approval holding a competition with an award for the region which registers the most colleges.*

**D. Next Meeting Date**

**(VPRA Dominguez | 5 Mins. | Discussion/Action)**

*The Conference Committee will consider for approval the next meeting date.*

**III. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Conference Committee member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**IV. ADJOURNMENT**