

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region VI Executive Board | Regular Meeting Agenda | November 4, 2020 at 6:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VI Executive Board will hold a **Regular Meeting** on **11/04/2020 at 6:00 pm via Teleconference**. The Region VI Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All Region VI Executive Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Suzzane Obando, [RADRegionVI@studentsenateccc.org](mailto:RADRegionVI@studentsenateccc.org), no less than three working days prior to the meeting. The SSCCC Region VI Executive Board will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VI Executive Board will be made available for public inspection at this meeting. Materials prepared by Region VI Executive Board members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/96519253867>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

920 0558 4804

#### Agenda Materials:

[11/04 Meeting](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board

Location

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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<b>Regional Affairs Director</b> Suzanne Obando	
<b>Vice Chair</b> [VACANT]	
<b>Legislative Affairs Director</b> Gerald Richardson III	
<b>Treasurer</b> Jessica Alonso	
<b>Communications Officer</b> Pauline Nassar	

**C. Adoption of the Agenda | 5 mins.**

*The Region VI Executive Board will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region VI Executive Board will consider for approval the minutes of the prior meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VI Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VI Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Suzanne Obando, [RADRegionVI@studentsenateccc.org](mailto:RADRegionVI@studentsenateccc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. SPECIAL ORDERS**

**III. BUSINESS**

**A. Review Region Goals for 2020 -2021**

**(15 mins | Discussion/Action)**

*The Region VI Executive Board will discuss possible goals we would like to accomplish for the year.*

**B. College Activation Updates and Possible Steps**

**(15 mins | Discussion)**

*Updates on the colleges and possible action steps.*

**C. Delegate Retention**

*Talk about monthly meetings and other ideas to keep delegate retention.*

**(15 mins | Discussion/Action)**

**D. Internal Committee Appointments**

**(15 mins | Discussion/Action)**

*Updates regarding their committees, updates on recruitment, etc.*

**E. Delegate Assembly Debrief**

**(15 mins | Discussion/Action)**

*Talk about the last delegate assembly.*

**F. Discuss plans for next Delegate Assembly**

**(20 mins | Discussion/Action)**

*Talk about what is happening in the next Delegate Assembly*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VI Officer to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**