

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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[www.studentsenateccc.org](http://www.studentsenateccc.org)

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Region IX Delegate Assembly | Special Meeting Agenda | February 4th, 2022 at 2:00 PM

**NOTICE IS HEREBY GIVEN** that the Region IX Delegate Assembly will hold a **Special Meeting** on **02/04/2022 at 2:00 PM via Zoom and Teleconference**. The Region IX Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region IX Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Dominguez, [radregionix@ssccc.org](mailto:radregionix@ssccc.org), no less than three working days prior to the meeting. The SSCCC Region IX will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region IX Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region IX Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region IX Delegate Assembly Google Drive: [LINK](#)

## Meeting Location

### Join Zoom Meeting

<https://cccconfer.zoom.us/my/regionix>

### Call-In Info:

+1 669 900 6833 (US Toll)

### Meeting ID:

**951 333 5615**

### Agenda Materials:

[Region IX Meeting Folder](#)

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Executive Board	Present	Absent
<b>Chair</b> Jessica Dominguez		
<b>Vice Chair</b> <b>Vacant</b>		
<b>Legislative Affairs Director</b> Victor Hernandez		
<b>Treasurer</b> Kim Shaw		
<b>Communications Officer</b> <b>Vacant</b>		

Delegates/Voting Members	Present	Absent
<b>Barstow College</b> Aurene Carey		
<b>Chaffey College</b> Micheal Thomas		
<b>College of the Desert</b> Allen Pahl		
<b>Copper Mountain College</b> <b>VACANT</b>		
<b>Crafton Hills College</b> Isaiah Lynch		
<b>Mt. San Jacinto College</b> Jaidalyn Bradley		
<b>Moreno Valley College</b> Cristian Barrera		
<b>Norco College</b> Gerlene Aquino		

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<b>Palo Verde College</b> Jade Torres		
<b>Riverside City College</b> Anthony Tafoya		
<b>San Bernardino Valley College</b> <b>VACANT</b>		
<b>Victor Valley College</b> Enrique Ramirez		

## Quorum:

### C. Adoption of the Agenda

*The Region IX Delegate Assembly will consider any possible amendments to the agenda.*

### D. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region IX Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region IX Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, **Jessica Dominguez**, [radregionix@ssccc.org](mailto:radregionix@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3)*

## II. BUSINESS

### A. Special Elections

#### (45 Mins. | Action)

*The Region IX Delegate Assembly will hold a Special Election for the vacancies of Regional Affairs Director, Vice Chair, and Communications Officer.*

## III. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region IX Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## IV. ADJOURNMENT

# **STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES**

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