

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Regional Affairs Committee | Regular Meeting Agenda | November 28, 2020 at 10:00 AM

**NOTICE IS HEREBY GIVEN** that the Regional Affairs Committee of the Student Senate for California Community Colleges will hold a **Regular Meeting** on **11/28/2020 at 10:00 am via Teleconference**. The Regional Affairs Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Regional Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Vice President of Regional Affairs, Benjamin Blevins at [VPR@studentsenateccc.org](mailto:VPR@studentsenateccc.org) no less than three working days prior to the meeting. The Regional Affairs Committee will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Regional Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Regional Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting:

<https://cccconfer.zoom.us/j/97033944101>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

**970 3394 4101**

#### Agenda Materials:

[Regional Affairs Committee](#)

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Members * Non-voting/** ex-officio	PRESENT	ABSENT
<b>Vice President of Regional Affairs*</b> Benjamin Blevins		
<b>Committee Vice Chair/RAD VIII</b> Henry Gardner		
<b>Regional Affairs Director Region I</b> Katelyn Bourne		
<b>Regional Affairs Director Region II</b> Anjali Patel		
<b>Regional Affairs Director Region III</b> Angelica Campos		
<b>Regional Affairs Director Region IV</b> Nowara Mohamad		
<b>Regional Affairs Director Region V</b> Emma McNellis		
<b>Regional Affairs Director Region VI</b> Suzanne Obando		
<b>Regional Affairs Director Region VII</b> Kelly Li		
<b>Regional Affairs Director Region IX</b> Gerardo Chavez		
<b>Regional Affairs Director Region X</b> Cadence Dobias		
<b>Vice Chair Region II*</b> Jenn Galinato		
<b>Vice Chair Region III*</b> Clemaus Tervalon		
<b>Vice Chair Region IV*</b> Katherine Rumph		
<b>Vice Chair Region V*</b> Michelle Smith		
<b>Vice Chair Region VII*</b> Coraima Martinez		
<b>Vice Chair Region VIII*</b> Tristan Vu		
<b>Vice Chair Region IX*</b> Stefany Perez		
<b>Vice Chair Region X*</b> Rachel Alazar		
<b>President**</b> Stephen Kodur		

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<b>Vice President**</b> Katherine Squire		
<b>6/10 NEEDED FOR QUORUM</b> <i>NOTE: Only the Chair and voting members count towards quorum</i>	<b>PRESENT:</b>	<b>ABSENT:</b>

## I. ORDER OF BUSINESS

- A. Call to Order**
- B. Roll Call**
- C. Adoption of the Agenda**
- D. Approval of the Minutes**
- E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Regional Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Regional Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Benjamin Blevins, at [VPRA@studentsenateccc.org](mailto:VPRA@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

- A. College Activation Update  
(Information/ Discussion)**

*The Committee will go over college statuses and discuss Regions activities and strategies.*

- B. Committee Project Updates  
(Information)**

*The Committee will receive updates on ongoing projects (Webinars, Trainings).*

- C. Committee Requests  
(Discussion/Action)**

*Members of the Committee may request regional support and development that is not already stated on the agenda.*

## III. BUSINESS

- A. Communications with Executives  
(15 mins | Discussion | Presenter: VPRA Blevins)**

*The Committee shall have an open discussion about communications with board officers.*

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**B. Regional Summit Ad-Hoc Plan**

(30 mins | Discussion/Action | **Presenter: IPE Azim**)

*The committee shall discuss and possibly take action on anything pertaining to the Regional Summit Plan Ad-Hoc.*

**C. Regional Election Policy Next Steps**

(15 mins | Discussion | **Presenter: IPE Azim**)

*The committee shall hear from IPE Azim on next steps for the region election policy.*

**D. Amendment of Region Reformation Workgroup Charter**

(5 mins | Discussion/Action | **Presenter: VPRA Blevins**)

*The committee shall amend the charter for the Region Reformation Workgroup.*

**E. Potential Relationship with IBM Z**

(15 mins | Discussion/Action | **Presenter: Melissa Sassi**)

*The committee shall hear about a potential partnership with IBM Z.*

**IV. REGIONAL UPDATES**

*The Regional Affairs Committee shall hear updates of no more than two (2) minutes from all Regional Affairs Directors about respective regional affairs, events, activities, meetings, executive boards, and more, and possibly take action to provide support and advocacy.*

**A. Region I**

**B. Region II**

**C. Region III**

**D. Region IV**

**E. Region V**

**F. Region VI**

**G. Region VII**

**H. Region VIII**

**I. Region IX**

**J. Region X**

**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Committee member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**