## STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



## 1102 Q Street, 6th floor, Sacramento, CA 95811-6549 (916) 445-1729 <a href="https://www.ssccc.org">www.ssccc.org</a>

Conference Committee | Regular Meeting Agenda | August 24th, 2022 at 4:00 PM

**NOTICE IS HEREBY GIVEN** that the SSCCC Conference Committee will hold a **Regular Meeting** on **8/24/2022** at **4:00** pm via **Teleconference**. The SSCCC Conference Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Conference Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Dominguez, <a href="mailto:vpra@ssccc.org">vpra@ssccc.org</a>, no less than three working days prior to the meeting. The SSCCC Conference Committee will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SSCCC Conference Committee will be made available for public inspection at this meeting. Materials prepared by SSCCC Conference Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: SSCCC Conference Committee: Link to Drive

#### **Teleconference**

#### Join Zoom Meeting

https://ccconfer.zoom.us/j/92826196489

#### Call-In Info:

+1 669 900 6833 (US Toll) +1 669 444 9171 (US Toll)

## Meeting ID:

928 2619 6489

**Agenda Materials:** 

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

#### STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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Members	Location
Chair Vice President of Regional Affairs Jessica Dominguez	N/A
Regional Affairs Director IV  Robert Andrade	N/A
Regional Affairs Director VII  Kamiko Greenwood	N/A
Legislative Affairs Director VII Steven Gallegos	N/A

Ex-Officio Members	Location
<b>President</b> Clemaus Tervalon	N/A
Vice President Marco Martinez	N/A

## C. Adoption of the Agenda | 5 mins.

The Conference Committee will consider any amendments to the agenda.

#### D. Approval of the Minutes | 5 mins.

The Conference Committee will consider for approval the minutes of the prior meeting on <u>August 3rd. 2022.</u>

#### **E. Public Comment**

This segment of the meeting is reserved for persons desiring to address the Conference Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Conference Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Jessica Dominguez, <a href="mailto:vpra@ssccc.org">vpra@ssccc.org</a>, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).

#### II. BUSINESS

#### A. PD Schedule/Program

#### (VPRA Dominguez | 20 Mins. | Discussion/Action)

The Conference Committee will plan and possibly take action to approve the Program for the Professional Development Event.

#### STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

## Conference Committee | Regular Meeting Agenda | August 24th, 2022 at 4:00 PM

# B. Professional Development Workshop Update (VPRA Dominguez | 25 mins | Discussion)

The Conference Committee will discuss updates on outreach for presenters and workshops to be held at the Professional Development Event.

## C. Sponsorships

(VPRA Dominguez | 15 mins | Discussion/Action)

The Conference Committee will discuss updates on Sponsorship outreach.

#### III. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Conference Committee member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

#### IV. ADJOURNMENT