

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Legislative Affairs Committee | Regular Meeting Agenda | April 11, 2021 at 2:00 PM

**NOTICE IS HEREBY GIVEN** that the **Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 4/11/2021 at 2:00 PM via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Andrew Nickens, at [VPLA@studentsenateccc.org](mailto:VPLA@studentsenateccc.org), no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Andrew Nickens, for any agenda related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

AGENDA POSTED: 952 Patrick Circle, Folsom, CA 95630

#### Join Zoom Meeting

<https://cccconfer.zoom.us/my/execlac>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

902 810 4001

#### Agenda Materials:

[Legislative Affairs Committee](#)

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**I. ORDER OF BUSINESS**

**A. Call To Order**

**B. Roll Call**

Members * Non-voting/ex-officio	Location
<b>Chair</b> Andrew Nickens	
<b>Vice Chair/ Legislative Affairs Director Region II</b> Jasmine Prasad	
<b>Regional Affairs Director Region I</b> Katelyn Bourne	
<b>Legislative Affairs Director Region III</b> Diamund White	
<b>Legislative Affairs Director Region IV</b> Ashley Aquino	
<b>Legislative Affairs Director Region V</b> Gian Gayatao	
<b>Legislative Affairs Director Region VI</b> Gerald Richardson III	
<b>Legislative Affairs Director Region VII</b> David Ramirez	
<b>Legislative Affairs Director Region VIII</b> Shailah Areola-Bitner	
<b>Legislative Affairs Director IX</b> Victor Hernandez	
<b>Legislative Affairs Director Region X</b> VACANT	
<b>President*</b> Stephen Kodur	
<b>Vice President*</b> Katherine Squire	

**C. Adoption of the Agenda**

**D. [Approval of the Minutes](#)**

**E. Public Comment**

This segment of the meeting is reserved for persons desiring to address the SSCCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three

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(3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC Legislative Affairs Committee Chair, Andrew Nickens, for the item of discussion to be placed on a future agenda (Brown Act §54954.3)

### II. STANDING ITEMS

#### A. The Legislative Session

**Presenter: Chair | 10 Minutes | Discussion**

The Committee will discuss and possibly take action on the current state of SSCCC's legislative advocacy efforts, pending legislation, and events at the State Legislature.

#### B. Legislative Affairs Director Roundtable

**Presenter: Chair | 10 Minutes | Discussion**

The Committee will hear and discuss updates from each Legislative Affairs Director pertaining to legislative affairs in their Region.

### III. BUSINESS

#### A. [Planning for Advocacy in April](#)

**Presenter: Chair | 30 Minutes | Action**

The Committee will discuss and take action on a draft agenda, legislative visits, and surveys.

#### B. Legislative Stances

**Presenter: Chair | 80 Minutes | Action**

The Committee will discuss and take action on taking stances on legislation.

### IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

### V. PUBLIC COMMENT

### VI. ADJOURNMENT