

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



333 E Ocean Blvd, Long Beach, CA 90802: Ocean Ballroom

(916) 445-1729 [www.sssccc.org](http://www.sssccc.org)

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## Region VIII Delegate Assembly | Regular Meeting Agenda | March 31st at 6:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VIII Delegate Assembly will hold a **Regular Meeting on 03/31/2023 at 6:00 pm at the Westin Long Beach Hotel, 333 E Ocean Blvd, Long Beach, CA 90802: Ocean Ballroom and via Zoom Teleconference.** The Region VIII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Executive Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Michael Green II, at [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), no less than three working days prior to the meeting. The SSSCC Region VIII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VIII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region VIII Delegate Assembly: [Region VIII 2022-2023 Drive](#)

**Meeting Location: Long Beach Westin Hotel,  
333 E Ocean Blvd, Long Beach, CA, 90802,  
Ocean Ballroom and via Zoom Teleconference**

### Join Zoom Meeting

<https://cccconfer.zoom.us/j/k1FJQutVF>

### Call-In Info:

+1 669 444 9171 (US Toll)

+1 669 900 6833 (US Toll)

### Meeting ID:

250 084 0084

**[Agenda Materials:](#)**

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Executive Board	Location
<b>Regional Affairs Director</b> Michael Green II	
<b>Vice Chair</b> Lillian Buckley	
<b>Legislative Affairs Director</b> Kisha Mehta	
<b>Treasurer</b> Vacant	
<b>Communications Officer</b> Vacant	

Delegates	Location
<b>Cerritos College</b> Main Delegate: Brandon Flamenco-Medina (She/Her/Hers)(They/Them)(He/Him/His) Alternate Delegate: <b>Vacant</b>	
<b>Citrus College</b> <b>INACTIVE</b>	
<b>Coastline College</b> Main Delegate: Lexi Thicksten (She/her/hers) Alternate Delegate: <b>Vacant</b>	
<b>Cypress College</b> Main Delegate: Joseph Yi (He/Him/His) Alternate Delegate: <b>Vacant</b>	
<b>Fullerton College</b> Main Delegate: Chloe Serrano (She/her/hers) Alternate Delegate: <b>Vacant</b>	
<b>Golden West College</b> Main Delegate: Brooke Truong (She/Her/Hers)(They/Them) Alternate Delegate: Minh Hua (He/Him)	
<b>Irvine Valley College</b> Main Delegate: Seira Homma (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	163 Fixie, Irvine, CA 92618
<b>Long Beach City College</b> Main Delegate: Erika Mendoza Diaz(She/Her/Hers) Alternate Delegate: <b>Vacant</b>	

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<b>Mt. San Antonio College</b> Main Delegate: Mariah Moreno (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	
<b>Orange Coast College</b> Main Delegate: Madison Harris (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	
<b>Rio Hondo College</b> Main Delegate: Dylan Rodriguez (He/Him/His) Alternate Delegate: <b>Vacant</b>	
<b>Saddleback College</b> <b>INACTIVE</b>	
<b>Santa Ana College</b> Main Delegate: Keven Ortiz (He/Him/His) Alternate Delegate: <b>Vacant</b>	
<b>Santiago Canyon College</b> Main Delegate: Joshua Cosmas Alternate Delegate: <b>Vacant</b>	

### C. Consent Agenda

#### a. AB 2449 | 5 mins.

*The Region VIII Delegate Assembly will move to approve that the above members be granted an exemption under AB 2449 (Rubio, 2022) to participate remotely without disclosing their location.*

#### b. Adoption of the Agenda | 5 mins.

*The Region VIII Executive Committee will consider any amendments to the agenda.*

#### c. Approval of the Minutes | 5 mins.

*The Region VIII Executive Committee will approve the minutes of the February 19th meeting.*

### D. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region VIII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Michael Green II, at [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

### A. Regular Election | 90 Mins. | Action

*The Region VIII Delegate Assembly will elect the Region VIII 2023-2024 Executive Board.*

### **III. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VIII Officer to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

### **IV. ADJOURNMENT**