

STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549
(916) 445-1729 www.studentsenateccc.org

Legislative Affairs Committee | Regular Meeting Agenda | July 26, 2020 at 10:00 AM

NOTICE IS HEREBY GIVEN that the **Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 7/26/2020 at 10:00 AM via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Andrew Nickens, at VPLA@studentsenateccc.org, no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Andrew Nickens, for any agenda related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Teleconference

AGENDA POSTED: 952 Patrick Circle, Folsom, CA 95630

Join Zoom Meeting

<https://cccconfer.zoom.us/my/execlac>

Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

Meeting ID:

902 810 4001

Agenda Materials:

[Legislative Affairs Committee](#)

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I. ORDER OF BUSINESS

- A. Call To Order**
- B. Roll Call**

Members * Non-voting/ex-officio	Location
Chair Andrew Nickens	952 Patrick Cir, Folsom, CA 95630
Vice Chair [VACANT]	
Regional Affairs Director Region I Riley Knilans	
Legislative Affairs Director Region II Jasmine Prasad	
Legislative Affairs Director Region III Dakota McGranahan	
Legislative Affairs Director Region IV Ashley Aquino	
Legislative Affairs Director Region V Gian Gayatao	
Legislative Affairs Director Region VI [VACANT]	
Legislative Affairs Director Region VII [VACANT]	
Legislative Affairs Director Region VIII Brianna Ross	
Legislative Affairs Director Region IX Ivan Hess	
Legislative Affairs Director Region X Cadence Dobias	
President* Stephen Kodur	
Vice President* Katherine Squire	

C. Adoption of the Agenda

D. [Approval of the Minutes](#)

E. Public Comment

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This segment of the meeting is reserved for persons desiring to address the SSSCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Legislative Affairs Committee Chair, Andrew Nickens, for the item of discussion to be placed on a future agenda (Brown Act §54954.3)

II. STANDING ITEMS

A. [The Legislative Session](#)

Presenter: Chair | 20 Minutes | Action

The Committee will discuss and possibly take action on the current state of SSSCC's legislative advocacy efforts, pending legislation, and events at the State Legislature.

B. **Legislative Affairs Director Roundtable**

Presenter: Chair | 20 Minutes | Discussion

The Committee will hear and discuss updates from each Legislative Affairs Director pertaining to their Region and its advocacy activities.

III. NEW BUSINESS

A. **Appointment of the Vice Chair**

Presenter: Chair | 15 Minutes | Action

The Committee shall appoint a Vice Chair of the Committee, responsible for taking minutes, submitting the Committee's report to the Board of Directors, and generally assisting the VPLA in the operation of the Committee.

B. **Board of Directors Training and Meeting Debriefing**

Presenter: Chair | 10 Minutes | Discussion

The Committee shall discuss the Board of Directors Training and Meeting. Items of discussion shall include establishing Regional Legislative Affairs Committees and the knowledge inventory survey.

C. [Overview of the Select Committee's Report on the Master Plan](#)

Presenter: Chair | 10 Minutes | Discussion

The Committee shall discuss the Select Committee's Report on the Master Plan for California's Higher Education System.

D. [Legislative Affairs Committee Charge](#)

Presenter: Chair | 20 Minutes | Action

The Committee shall discuss and take action on the Legislative Affairs Committee Charge.

E. **Development of SSSCC's 2020-2021 Legislative Priorities**

Presenter: Chair | 20 Minutes | Action

The Committee shall discuss and take action on the development of SSSCC's 2020-2021 Legislative Priorities.

F. **Development of Local Advocacy Plan**

Presenter: Chair | 10 Minutes | Action

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The Committee shall discuss and take action on the development of a Local Advocacy Plan in accordance with the [SSCCC 2020-2021 Board Work Plan](#).

G. Proposition Advocacy and COVID-19 Block Grant

Presenter: Chair | 30 Minutes | Action

The Committee shall discuss and possibly take action on Proposition and Block Grant Advocacy.

H. [Double the Pell Grant](#)

Presenter: Chair | 20 Minutes | Action

The Committee shall discuss and possibly take action on the Double the Pell Grant initiative.

I. March in March

Presenter: Chair | 20 Minutes | Action

The Committee shall set a date and begin discussing advocacy topics for March in March on either March 11th or April 16th.

J. Future Meeting Dates and Times

Presenter: Chair | 20 Minutes | Action

The Committee shall set standing meeting dates and times.

IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

V. PUBLIC COMMENT

VI. ADJOURNMENT