

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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Region II Legislative Affairs Committee | Regular Meeting Agenda | Saturday, February 5th 2022 at 3:40 P.M.

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**NOTICE IS HEREBY GIVEN** that the Region II Legislative Affairs Committee will hold a **Regular Meeting** on **Saturday, February 5th at 3:40 P.M. Pacific Standard Time via Teleconference**. The Region II Legislative Affairs Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Legislative Affairs Director Zachariah Wooden at [ladregionii@sccc.org](mailto:ladregionii@sccc.org), no less than three working days prior to the meeting. The SCCC Region II will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Region II Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments and reports, is available at the following: [Region II Legislative Affairs Committee Google Drive](#).

## Zoom Teleconference

### Join Zoom Meeting

<https://cccconfer.zoom.us/my/regioniilac>

### Call-In Info:

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

### Meeting ID:

[632 839 9986](#) or [regioniilac](#)

### Agenda Materials:

[February 5, 2022 LAC Meeting](#)

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PST

## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

<b>Committee Member</b> <i>Legend: Non-voting member*/Ex-Officio**</i>	<b>Location:</b> <b>Zoom Teleconference</b>
<b>Chair*</b> <b>Legislative Affairs Director</b> Zachariah Wooden	N/A
<b>Vice Chair</b> <b>Member of the Public</b> Zachary Ebie	N/A
<b>Member</b> <b>American River College</b> Stacey Burrows	N/A
<b>Member</b> <b>American River College</b> Silvia Garcia	N/A
<b>Member</b> <b>Columbia College</b> Ricki Lee Korba	N/A
<b>Member</b> <b>Sierra College</b> Maya Moseley	N/A
<b>Ex- Officio**</b> <b>Regional Affairs Director</b> Jenn Galinato	N/A

### C. Adoption of the Agenda | 3 mins.

*The Region II Legislative Affairs Committee will review the agenda and consider any amendments or adopt the agenda as presented.*

### D. [Approval of the Minutes](#) | 3 mins.

*The Region II Legislative Affairs Committee will review and approve the meeting minutes from [Saturday, January 29th, 2022](#).*

### E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region II Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II*

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*Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Region II Legislative Affairs Director, Zachariah Wooden, [LADRegionII@ssccc.org](mailto:LADRegionII@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. [SSCCC Legislative Affairs Updates](#)

**LAD Wooden | 10 Mins. | Information**

*The Region II Legislative Affairs Committee will review info on and discuss the current state of the SSCCC's legislative advocacy efforts.*

### B. [Region II LAC Roundtable](#)

**LAD Wooden | 10 Mins. | Information/Discussion**

*The Region II Legislative Affairs Committee will review info on and discuss legislative topics of interest within the Region.*

## III. NEW BUSINESS

### A. [SSCCC Resolution Writing Presentation](#)

**RAD Hill/VPRA Galinato | 15 Mins. | Information/Discussion/Action**

*The Region II Legislative Affairs Committee will review, discuss, and potentially take action on SSCCC resolution writing.*

## IV. OLD BUSINESS

### A. [Region II Legislative Priorities for 2021-2022](#)

**LAD Wooden | 20 Mins. | Information/Discussion/Action**

*The Region II Legislative Affairs Committee will review, discuss, and potentially take action on the Region's legislative priorities out of the SSCCC's Legislative Priorities for 2021-2022 term.*

### B. [SSCCC FFAC Student Representative Updates](#)

**LAD Wooden | 15 Mins. | Information/Discussion**

*The Region II Legislative Affairs Committee will review info on and discuss the SSCCC's search for student representatives for Fix Financial Aid Coalition legislative visits.*

### C. [SSCCC 'March in March' Updates](#)

**LAD Wooden | 20 Mins. | Information/Discussion**

*The Region II Legislative Affairs Committee will review info on and discuss planning for the SSCCC 'March in March' event.*

### D. [Region II Spring 2022 Legislative Visits](#)

**LAD Wooden | 15 Mins. | Information/Discussion/Action**

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*The Region II Legislative Affairs Committee will review, discuss, and potentially take action on future Regional legislative visits in Spring 2022.*

**E. [Region II LAC Advocacy Training](#)**

**LAD Wooden | 30 Mins. | Information/Discussion**

*The Region II Legislative Affairs Committee will participate in an advocacy activity to prepare them for future legislative visits or legislative advocacy events.*

**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region II Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**