

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 | [www.sccc.org](http://www.sccc.org)

## Region II Delegate Assembly | Regular Meeting Agenda | December 15th, 2022 2:30 PM

**NOTICE IS HEREBY GIVEN** that the Region II Delegate Assembly will hold a **Regular Meeting** on December 15th, 2022 at 2:30 P.M. Pacific Standard Time via Zoom Teleconference. The Region II Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director, Delashay Carmona Benson, at [radregionii@sccc.org](mailto:radregionii@sccc.org), no less than three working days prior to the meeting. The SCCC Region II Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region II Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive: [Region II Drive](#)

**Meeting Location:**  
Zoom Teleconference

**Join Zoom Meeting**

<https://cccconfer.zoom.us/j/6813200545>

**Call-In Info:**

+1 346 248 7799 (US Toll)

+1 312 626 6799 (US Toll)

**Meeting ID:**

681 320 0545

**Supplemental Materials:**

[December 2022](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Executive Board <i>Legend: *Non-Voting/**Ex-Officio</i>	Location
<b>Regional Affairs Director*</b> Delashay Carmona Benson (She/Her)	N/A
<b>Vice Chair</b> <b>Vacant</b>	N/A
<b>Legislative Affairs Director*</b> Haily Holston (She/Her)	N/A
<b>Treasurer</b> <b>Vacant</b>	N/A
<b>Communications Officer*</b> Dori Elder (She/Her)	N/A

Delegates	Location
<b>American River College</b> Main Delegate: Molly Nealon (She/Her) Alternate Delegate: Vacant	N/A
<b>CalBright College</b> <b>INACTIVE</b>	N/A
<b>Columbia College</b> <b>INACTIVE</b>	N/A
<b>Cosumnes River College</b> <b>INACTIVE</b>	N/A
<b>Folsom Lake College</b> <b>INACTIVE</b>	N/A
<b>Lake Tahoe College</b> <b>INACTIVE</b>	N/A
<b>Napa Valley College</b> <b>INACTIVE</b>	N/A
<b>Sacramento City College</b> Marissa Galvan (She/Her) Alternate Delegate: Vacant	N/A
<b>San Joaquin Delta College</b> Main Delegate: Viridiana Gonzalez(they/them) Alternate Delegate: Vacant	N/A
<b>Santa Rosa Junior College</b> Main Delegate: Matti Cottrell (they/them) Alternate Delegate: Vacant	N/A
<b>Solano College</b> <b>INACTIVE</b>	N/A
<b>Sierra College</b>	N/A

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Main Delegate: Abba Schwartz Alternate Delegate: Vacant	
<b>Woodland College</b> Main Delegate: Henna Sandhu (She/Her) Alternate Delegate: Vacant	N/A
<b>Yuba College</b> Main Delegate: Sykketa Young (She/Her) Alternate Delegate: Vacant	N/A

**C. Adoption of the Agenda | 3 minutes.**

*The Region II Delegate Assembly will consider any amendments or adopt the agenda as presented.*

**D. Approval of the Minutes | 3 minutes.**

*The Region II Delegate Assembly will consider approving the minutes from the prior meeting. [September 27th, 2022](#)*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region II Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Vice President of Regional Affairs, Jessica Dominguez, at [vpra@ssccc.org](mailto:vpra@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3)*

## II. STANDING ITEMS

**A. Introductions**

**RAD II Benson | 10 minutes | Information**

*The Region II Delegate Assembly will participate in a round of introductions.*

**B. Delegate Roundtable**

**RAD II Benson | 10 minutes | Information/Discussion**

*The Region II Delegate Assembly will hear and discuss updates from each Delegate pertaining to their college.*

## III. BUSINESS

**A. [Region II SBA College Visits](#)**

**RAD II Benson | 10 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will discuss the planned Region II SBA College Visits.*

**B. Resolution/General Assembly Overview**

**RAD II Benson | 20 minutes | Information/Discussion**

*The Region II Delegate Assembly will discuss the 2023 General Assembly and Resolution overview.*

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**C. Legislative Budget Report**

**LAD Holston | 15 minutes | Information/Discussion**

*The Region II Delegate Assembly will receive information regarding legislative updates.*

**D. [Delegate Roles and Responsibilities](#)**

**RAD II Benson | 10 minutes | Information/Discussion**

*The Region II Delegate Assembly will receive information regarding delegate roles and responsibilities.*

**E. [Internal Committee Assignments/Overview](#)**

**RAD II Benson | 25 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will receive information regarding Region II Internal Committee's and possibly take action to appoint delegates.*

**F. Future Meeting Dates/Time**

**RAD II Benson | 5 minutes | Information/Discussion/Action**

*The Region II Delegate Assembly will possibly take action to approve a future recurring monthly meeting date and time.*

**IV. REPORTS**

**A. Regional Officer Reports | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Vacant Position: -]

RAD	LAD	VC	Comms Officer	Treasurer
-	E	-	E	-

**B. Delegate Reports | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Excused: **E**] [Inactive College: -]

American River College	CalBright College	Columbia College	Cosumnes River College	Folsom Lake College	Lake Tahoe Community College	Napa Valley College
E	-	-	-	-	-	-
Sacramento City College	San Joaquin Delta College	Santa Rosa Junior College	Sierra College	Solano College	Woodland Community College	Yuba College
E	-	-	E	-	-	-

**C. Internal Operating Committee Reports | Additional Oral Reports (1 min-max)**

Executive Board	IAC	LAC	Communications Committee	Finance Committee
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**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region II Executive Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**