

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.scccc.org](http://www.scccc.org)

## Region I Delegate Assembly | Regular Meeting Agenda | March 31, 2023 at 6:00 PM

**NOTICE IS HEREBY GIVEN** that the Region I Delegate Assembly will hold a **Regular Meeting** on **3/31/2023 at 6:00 pm at Naples Room, Westin Long Beach, 333 E Ocean Blvd, Long Beach, CA 90802 and via Teleconference**. The Region I Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region I Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, John Foucault, [radregioni@scccc.org](mailto:radregioni@scccc.org), no less than three working days prior to the meeting. The SCCC Region I Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region I Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region I Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region I Delegate Assembly Google Drive: [Link to Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/kdlJYwCXfB>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 669 444 9171 (US Toll)

#### Meeting ID:

836 9971 4699

#### Agenda Materials:

[March 2023](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Executive Board <i>Legend: *Non-Voting/**Ex-officio</i>	Location
<b>Chair*</b> <b>Regional Affairs Director</b> John Foucault	333 E Ocean Blvd, Long Beach, CA 90802
<b>Vice Chair*</b> Kyle Landrum	333 E Ocean Blvd, Long Beach, CA 90802
<b>Legislative Affairs Director*</b> Alejandro Corona	333 E Ocean Blvd, Long Beach, CA 90802
<b>Treasurer</b> <b>VACANT</b>	
<b>Communications Officer</b> <b>VACANT</b>	

Delegates	Location
<b>Butte College</b> Main Delegate: Paige Rodriguez Alternate Delegate: <b>Vacant</b>	333 E Ocean Blvd, Long Beach, CA 90802
<b>Feather River</b> <b>INACTIVE</b>	
<b>Lassen College</b> <b>INACTIVE</b>	
<b>Mendocino College</b> Main Delegate: Lisa Baker Alternate Delegate: <b>Vacant</b>	333 E Ocean Blvd, Long Beach, CA 90802
<b>College of the Redwoods</b> Main Delegate: Mason Koski Alternate Delegate: <b>Vacant</b>	333 E Ocean Blvd, Long Beach, CA 90802
<b>College of the Siskiyous</b> <b>INACTIVE</b>	
<b>Shasta College</b> <b>INACTIVE</b>	

Advisory Members	Location
<b>Vice President of Regional Affairs**</b> Jessica Dominguez	N/A

**C. AB 2449 | 2 minutes | Action/Discussion**

*During this time, the Region I Delegate Assembly will discuss and possibly take action to approve all delegates wishing to participate without a location per AB 2449 emergency or just cause exemption.*

**D. Adoption of the Agenda | 5 mins.**

*The Region I Delegate Assembly will consider any amendments to the agenda*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region I Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region I Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, John Foucault, [radregioni@ssccc.org](mailto:radregioni@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

**A. Regional Elections**

**(RAD I Foucault | 1hr 30 mins | (Action/Discussion)**

*The Region I Delegate Assembly will regional elections for the 2023-2024 term.*

## III. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region I Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## IV. ADJOURNMENT