

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Region VIII Executive Board | Regular Meeting Agenda | October 22, 2021 at 4:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VIII Executive Board will hold a **Regular Meeting** on **10/22/2021 at 4:00 pm via Teleconference**. The Region VIII Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Executive Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Franz Kieviet, [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), no less than three working days prior to the meeting. The SSCCC Region VIII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Executive Board will be made available for public inspection at this meeting. Materials prepared by Region VIII Executive Board members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/92272290292>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

922 7229 0292

#### Agenda Materials:

<https://drive.google.com/drive/folders/1JBGdoEX0HEOBhIbMaaT3iw33F0c8A1ie>

ITEM D:

<https://drive.google.com/drive/folders/11cXRyshG01bkmeiMaWAuY0HY8b-EEWh->

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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<b>Executive Board *ex officio</b>	<b>Location</b>
<b>Regional Affairs Director</b> Franz Kieviet	N/A
<b>Vice Chair</b> Jahan Khan	N/A
<b>Legislative Affairs Director</b> Roy Sahachaisere	N/A
<b>Treasurer</b> Kayla Cruz	N/A
<b>Communications Officer</b> Sydney Pike	N/A
<b>Vice President of Regional Affairs*</b> Brianna Ross	N/A

**C. Adoption of the Agenda | 5 mins.**

*The Region VIII Executive Board will consider any amendments to the agenda*

**D. Approval of the Minutes | 5 mins.**

*The Region VIII Executive Board will approve the minutes of the prior meeting*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VIII Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Franz Kieviet, [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

**II. STANDING ITEMS**

**A. Officer Roundtable**

**(10 mins | Discussion/Action)**

*The Region VIII Executive Board will take time to discuss anything that officers want to bring forward to the board.*

**III. BUSINESS**

**A. Delegate Activation**

**(15 mins | Discussion/Action)**

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*The Region VIII Executive Board will discuss what actions each member is doing to ensure that delegates stay connected with the region.*

**B. Delegate Assembly  
(15 mins | Discussion)**

*The Region VIII Executive Board will discuss what to include in the upcoming Delegate Assembly.*

**C. Delegate Social Night  
(5 mins | Discussion)**

*The Region VIII Executive Board will prepare for the social night that will be taking place following the executive board meeting.*

**D. Approve Executive Board Attendance  
(15 mins | Discussion/Action)**

*The Region VIII Executive Board will hear from Vice Chair Khan on the board member's attendance, and approve it. These documents will be used to compensate officers for July and August.*

**ITEM D Materials:**

[drive.google.com/drive/folders/11cXRyshG01bkmeiMaWAuY0HY8b-EEWh-](https://drive.google.com/drive/folders/11cXRyshG01bkmeiMaWAuY0HY8b-EEWh-)

## **IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VIII Officer to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## **V. ADJOURNMENT**