

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
Office: (916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Communications Committee | January 25th, 2023 at 4:00 PM

**NOTICE IS HEREBY GIVEN** that the Communications Committee will hold a **Regular Meeting** on **1/25/2023 at 4:00 PM via Teleconference**. The Communications Committee reserves the right to suspend the orders of the day if necessary to conduct business. **All Communications Committee** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Student Senate for California Community Colleges Vice President of Communications, Casey Chang at [vpc@ssccc.org](mailto:vpc@ssccc.org) no less than three working days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if possible. Please contact the SSCCC Vice President of Communications for any agenda related questions. (pursuant to Executive Order N-25-20). Please use the call-in information below to access the meeting during the time noted.

| Teleconference  |
|---|
| <p><b>Join Zoom Meeting</b><br/><a href="https://cccconfer.zoom.us/j/3359156447">https://cccconfer.zoom.us/j/3359156447</a></p> <p><b>Call-In Info:</b><br/><b>+1 669 900 6833 (US Toll)</b><br/><b>+1 669 444 9171 (US Toll)</b></p> <p><b>Meeting ID:</b><br/><b>335 915 6447</b></p> <p><b>Agenda Materials:</b><br/><a href="#">Google Drive Folder</a></p> |

| Members  | Call-In Location |
|--|------------------|
| <b>VP of Communications (Chair)</b><br>Casey Chang           | N/A              |
| <b>Vice Chair</b><br>Alex Shin (He/Him)                      | N/A              |
| <b>Regional Affairs Director I</b><br>John Foucault (He/Him) | N/A              |
| <b>Communications Officer II</b><br>Dori Elder (She/Her)     | N/A              |
| <b>Communications Officer III</b><br>Alex Shin (He/Him)      | N/A              |

Communications Committee | January 25, 2023 at 4:00 PM

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|--|-----|
| <b>Regional Affairs Director IV</b><br>Robert Andrade (He/Him)     | N/A |
| <b>Vice Chair V</b><br>Joshua Simon (He/Him)                       | N/A |
| <b>Regional Affairs Director VI</b><br>Mary Poitier (She/Her)      | N/A |
| <b>Regional Affairs Director VII</b><br>Kamiko Greenwood (She/Her) | N/A |
| <b>Regional Affairs Director VIII</b><br>Micheal Green II (He/Him) | N/A |
| <b>Comms Officer IX</b><br>Alejandrina Avila (She/Her/They/Them)   | N/A |
| <b>Regional Affairs Director X</b><br>Yuri Odenbrett (Xe/Xer/Any)  | N/A |

|  |     |
|--|-----|
| <b>Ex-Officio Members</b>                        |     |
| <b>President</b><br>Clemaus Tervalon (He/Him)    | N/A |
| <b>Vice President</b><br>Marco Martinez (He/Him) | N/A |

**I. ORDER OF BUSINESS**

**A. Call to Order**

**B. Roll Call**

**C. Adoption of the Agenda | 3 mins.**

*The Communications Committee will consider any amendments to the agenda.*

**D. [Approval of the Minutes](#) | 3 mins.**

*The Communications Committee will consider for approval the minutes from the January 15th, 2022 meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the SSCCC Communications Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Communications Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC VP of Communications at [vpc@ssccc.org](mailto:vpc@ssccc.org), to request items of discussion to be placed on a future agenda. (California*

*Government Code §54954.3).*

**II. STANDING ITEMS**

**A. Roundtable**

**(Committee | 15 mins. | Discussion)**

*The Communications Committee will discuss topics of interest pertaining to their roles regionally and state-wide.*

**III. BUSINESS**

**A. Social Media Training**

**(Coordinator Ferreras | 90 Mins. | Discussion)**

*The Communications Committee will discuss social media training.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Communications Committee Member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**