

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VII Delegate Assembly | Regular Meeting Agenda | December 21, 2022 at 6:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VII Delegate Assembly will hold a **Regular Meeting** on **12/21/2022 at 6:00 pm via Teleconference**. The Region VII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Kamiko Greenwood, [radregionvii@ssccc.org](mailto:radregionvii@ssccc.org), no less than three working days prior to the meeting. The SSSCC Region VII Delegate Assembly will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region VII Delegate Assembly Google Drive: [Link to Drive](#)

Teleconference
<p><b>Join Zoom Meeting</b> <a href="https://cccconfer.zoom.us/j/98215501782">https://cccconfer.zoom.us/j/98215501782</a></p> <p><b>Call-In Info:</b> <b>+1 669 444 9171 (US Toll)</b> <b>+1 669 900 6833 (US Toll)</b></p> <p><b>Meeting ID:</b> 982 1550 1782</p> <p><b>Agenda Materials:</b> <a href="#">December 2022</a></p>

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board	Location
<b>Chair</b> Regional Affairs Director Kamiko Greenwood	N/A
<b>Vice Chair</b> <b>VACANT</b>	N/A
<b>Legislative Affairs Director</b>	N/A

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<b>VACANT</b>	
<b>Treasurer VACANT</b>	N/A
<b>Communications Officer VACANT</b>	N/A

Delegates	Location
<b>Compton</b> Official: Paul Medina (He/Him/His) Alternate: <b>VACANT</b>	
<b>East LA College</b> Official: Shawn Adams Alternate: <b>VACANT</b>	Inactive
<b>El Camino College</b> Official: Minhyeong Park (He/Him/His) Alternate: <b>VACANT</b>	
<b>Glendale College</b> Official: Tigran Saakov Alternate: <b>VACANT</b>	N/A
<b>Los Angeles City College</b>	N/A
<b>Los Angeles Harbor College</b>	N/A
<b>Los Angeles Mission College</b>	N/A
<b>Los Angeles Pierce College</b>	N/A
<b>Los Angeles Southwest College</b> Official: Benjamin Camacho Alternate: <b>VACANT</b>	Inactive
<b>Los Angeles Trade Tech College</b>	N/A
<b>Los Angeles Valley College</b>	N/A
<b>Pasadena College</b>	N/A
<b>Santa Monica College</b> Official: Tyrel Deverya Alternate: <b>VACANT</b>	Inactive
<b>West Los Angeles College</b>	N/A

**C. Adoption of the Agenda | 5 mins.**

*The Region VII Delegate Assembly will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region VII Delegate Assembly no prior meeting minutes.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VII Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Kamiko Greenwood, [radregionvii@ssccc.org](mailto:radregionvii@ssccc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ORDERS

**A. Icebreakers & Introductions**

**RAD Greenwood | 15 Minutes | Discussion**

*The Region VII Delegate Assembly will participate in a warm - up activity to introduce themselves and welcome attendees.*

**B. Delegate Roundtable**

**RAD Greenwood | 15 minutes | Discussion**

*The Region VII Delegate Assembly will hear and discuss updates from each Delegate pertaining to their college.*

**C. [State of the Region](#)**

**RAD Greenwood | 10 minutes | Information/Discussion**

The Region VII Delegate Assembly will hear information and discuss the accomplishments, achievements, and challenges that the region has faced over the past several months, this will be the first State of the Region for Region VII in the 2022-2023 academic year.

## III. BUSINESS

**A. SSSCC Introduction and Opportunities**

**RAD Greenwood | 20 minutes | Information/Discussion**

*The Region VII Delegate Assembly will receive information and discuss an introduction into the SSSCC's mission, opportunities, and events.*

**B. [SSSCC Delegates Roles & Responsibilities](#)**

**RAD Greenwood | 10 minutes | Information/Discussion**

*The Region VII Delegate Assembly will receive information and discuss an introduction into the SSSCC's mission, opportunities, and events.*

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**C. [State of the Region](#)**

**RAD Greenwood | 10 minutes | Information/Discussion**

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**IV. REPORTS**

**A. Region Officer Reports | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Vacant Position: -]

RAD	LAD	VC	Treasurer	Comms Officer
<b>E</b>	-	-	-	-

**B. Delegate Reports | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Inactive College: -]

Compton College	East LA College	El Camino College	Glendale College	LA City College	LA Harbor College	LA Mission College
<b>E</b>	-	<b>E</b>	<b>E</b>	-	-	-

LA Pierce College	LA Southwest College	LA Trade Tech College	LA Valley College	Pasadena College	Santa Monica College	West LA College
-	-	-	-	-	-	-

**Internal Operating Committee Reports | Additional Oral Reports**

Executive Board	IAC	LAC	Communications Committee	Finance Committee
-	-	-	-	-

## **V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VII Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## **VI. ADJOURNMENT**