

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Region III Delegate Assembly Meeting | Regular Meeting Agenda | March 17th, 2021 at 6:00PM

**NOTICE IS HEREBY GIVEN** that the Region III Delegate Assembly of the Student Senate for California Community Colleges will hold a regular meeting on Wednesday, March 17th, 2021 at 6:00pm, through Zoom conference. The meeting time and location are noted below, as well as call-in locations/information for conference call options. Any questions regarding the agenda, or any other matters related to Region III, should be directed to the Chair, Angelica Campos, at [radregioniii@studentsenateccc.org](mailto:radregioniii@studentsenateccc.org).

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Student Senate Region III Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Student Senate Region III Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act and will not be made available for public inspection.

### Zoom Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/my/regioniii>

#### Call-In Info:

+1 669 900 6833 (US Toll)

#### Meeting ID:

837 541 7099

#### Agenda Materials:

[March 17th, 2021](#)

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## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call | 5 minutes

| Executive Position           | Name             | Present | Absent |
|------------------------------|------------------|---------|--------|
| Regional Affairs Director    | Angelica Campos  |         |        |
| Vice Chair                   | Clemaus Tervalon |         |        |
| Legislative Affairs Director | Diamond White    |         |        |
| Treasurer                    | Jesse Solorzano  |         |        |
| Communications Officer       | Katrina Fermanto |         |        |

| College                   | Delegate           | Present | Absent |
|---------------------------|--------------------|---------|--------|
| College of Marin          | Ryan Nelson        |         |        |
| Berkeley City College     | Sergio Mazariegos  |         |        |
| City College of SF        | Tarquin Gaines     |         |        |
| Laney College             | Armani Traylor     |         |        |
| Canada College            | Sofia Fernandez    |         |        |
| Contra Costa College      | Blanca Castillo    |         |        |
| Diablo Valley College     | Michael Winailan   |         |        |
| College of San Mateo      | INACTIVE           |         |        |
| Santa Rosa Junior College | Ally Lubas         |         |        |
| Skyline College           | Anthony Tran       |         |        |
| College of Alameda        | Matthew Morrow     |         |        |
| Los Medanos College       | Elizabeth McLaurin |         |        |
| Merritt College           | Sable McKines      |         |        |

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## C. ADOPTION OF THE AGENDA

## D. APPROVAL OF THE MINUTES

### 1. [February 17th, 2020](#)

## E. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SSCCC's Region III on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC's Region III may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC's Region III Chair for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

## II. STANDING ITEMS

### A. Delegate Roundtable and Ice Breaker (10 Minutes | Discussion)

The Region III Delegate Assembly will discuss informational items not on the agenda and participate in an icebreaker. No action will be taken.

### B. SSCCC Board of Directors Update (RAD Campos/LAD White | 5 minutes | Discussion)

The Region III Delegate Assembly shall receive an update on the March SSCCC Board of Directors Meeting.

### C. Legislative Updates (LAD White | 5 Mins. | Information/Discussion)

The Region III Delegate Assembly will hear about Legislative updates.

### D. College Inactivity Status (5 Minutes | Discussion)

The Region III Delegate Assembly will hear about the status of all inactive Region III colleges.

## III. BUSINESS

### A. [Regional Committee Appointments](#) (RAD Campos | 5 minutes | Discussion/Action)

The Region III Delegate Assembly will discuss committee assignments and will take action to appoint delegates to their respective committees.

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### **B. Region III Fundraising Plan**

**(Treasurer Solorzano | 15 Mins. | Discussion/Action)**

The Region III Delegate Assembly will review and discuss the Region III Fundraising Plan.

### **C. Region III Budget**

**(Treasurer Solorzano | 15 Mins. | Discussion/Action)**

The Region III Delegate Assembly shall review and discuss the proposed Region III Budget.

### **D. Regional Elections Policies and Timeline**

**(RAD Campos | 20 Mins. | Discussion/Action)**

The Region III Delegate Assembly will discuss and review the Regional Elections Policy and take action to promote the regional elections timeline.

### **E. March Newsletter**

**(RAD Campos | 15 Mins. | Discussion)**

The Region III Delegate Assembly will discuss the progress on the Region III March Newsletter and provide input on what should be included.

### **F. [General Assembly Registration](#)**

**(RAD Campos | 10 Mins. | Discussion)**

The Region III Delegate Assembly will learn how to register for the Spring General Assembly and address any questions that have arisen.

## **IV. REPORTS**

### **A. Region Officer Reports | Additional Oral Reports | 2 min per speaker**

- a. [Regional Affairs Director](#)
- b. Vice Chair
- c. Legislative Affairs Director
- d. [Treasurer](#)
- e. Communications Officer

### **B. Delegate Reports | Additional Oral Reports | 2 min per speaker**

| College of Marin | Berkeley City College | City College of San Francisco | Laney College | Canada College | Contra Costa College |
|------------------|-----------------------|-------------------------------|---------------|----------------|----------------------|
| N                | N                     | N                             | N             | N              | N                    |

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| Diablo Valley College | College of San Mateo | Santa Rosa Junior College | Skyline College | College of Alameda | Los Medanos College |
|-----------------------|----------------------|---------------------------|-----------------|--------------------|---------------------|
| <b>N</b>              | <b>INACTIVE</b>      | <b>N</b>                  | <b>N</b>        | <b>N</b>           | <b>N</b>            |
| Merritt College       |                      |                           |                 |                    |                     |
| <b>N</b>              |                      |                           |                 |                    |                     |

## V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region III Officer or Delegate to make announcements on items not on the agenda. A time limit of one (1) minute per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

## VI. ADJOURNMENT