

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.sssccc.org](http://www.sssccc.org)

---

**Region VII Delegate Assembly | Regular Meeting Agenda | March 31st, 2023 at 6:00 P.M.**

**NOTICE IS HEREBY GIVEN** that the Region VII Delegate Assembly will hold a **Regular Meeting** on **03/31/2023 at 6:00 pm at the Westin Long Beach Hotel, 333 E Ocean Blvd, Long Beach, CA and via Zoom Teleconference.** The Region VII Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VII Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Dominguez, [vp@ssccc.org](mailto:vp@ssccc.org), no less than three working days prior to the meeting. The SSSCCC Region VII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VII Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VII Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region VII Delegate Assembly Google Drive: [Link to Drive](#)

**Meeting Location: Long Beach Westin Hotel,  
333 E Ocean Blvd, Long Beach, CA, 90802,  
Casablanca Room**

**Join Zoom Meeting**

<https://cccconfer.zoom.us/j/89325017161>

**Call-In Info:**

+1 669 900 6833 (US Toll)

+1 669 444 9171 (US Toll)

**Meeting ID:**

893 2501 7161

**Agenda Materials:**

[March 31st, 2023](#)

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VII Delegate Assembly | Regular Meeting Agenda | March 31st, 2023 at 6:00 PM

## I. ORDER OF BUSINESS

A. Call to Order

B. Roll Call

Executive Board <i>Legend: Non-voting*/Ex-Officio**</i>	Location
<b>Vice President of Regional Affairs Chair</b> Jessica Dominguez**	
<b>Regional Affairs Director</b> Kamiko Greenwood*	
<b>Vice Chair</b> <b>VACANT</b>	
<b>Legislative Affairs Director</b> <b>VACANT</b>	
<b>Treasurer</b> <b>VACANT</b>	
<b>Communications Officer</b> <b>VACANT</b>	

Delegates	Location
<b>Compton College</b> Main Delegate: Paul Medina (He/Him/His) Alternate Delegate: <b>VACANT</b>	
<b>East Los Angeles College</b> Main Delegate: Steven Gallegos (He/Him/His) Alternate Delegate: <b>VACANT</b>	
<b>El Camino College</b> Main Delegate: Minhyeong (Allen) Park (He/Him/His) Alternate Delegate: <b>VACANT</b>	
<b>Glendale College</b> Main Delegate: Natalie Dawoodie Alternate Delegate: <b>VACANT</b>	
<b>LA City College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	
<b>LA Harbor College</b> Main Delegate: Alternate Delegate: <b>VACANT</b>	
<b>La Mission College</b>	

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region VII Delegate Assembly | Regular Meeting Agenda | March 31st, 2023 at 6:00 PM

Main Delegate: Alix Rodriguez Alternate Delegate: <b>VACANT</b>	
<b>LA Pierce College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	
<b>LA Valley College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	
<b>LA Trade Tech College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	
<b>Pasadena College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	
<b>Santa Monica College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	
<b>West LA College</b> Main Delegate: <b>VACANT</b> Alternate Delegate: <b>VACANT</b>	

## C. Consent Agenda:

### a. [AB 2449](#)

*The Region VII Delegate Assembly will consider members to participate remotely without giving up their location.*

### b. **Adoption of the Agenda | 5 mins.**

*The Region VII Delegate Assembly will consider any amendments to the agenda.*

### c. **Approval of the Minutes | 5 mins.**

*The Region VII Delegate Assembly will approve the minutes of the prior meeting on [January 23rd, 2023](#).*

## D. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region VII Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VII Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Jessica Dominguez, [vpri@ssccc.org](mailto:vpri@ssccc.org) to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

### A. Region Elections

**(VPRA Jessica Dominguez | 90 Mins | Action)**

*The Region VII Delegate Assembly will hold regular elections for the 2023-24 Region VII Executive Board.*

## III. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region VII Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## IV. ADJOURNMENT