

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.scccc.org](http://www.scccc.org)

## Region VIII Communications Committee | Regular Meeting Agenda | February 13th at 3:30 PM

**NOTICE IS HEREBY GIVEN** that the Region VIII Communications Committee will hold a **Regular Meeting on 02/13/2023 at 3:30 pm via Teleconference.** The Region VIII Executive Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Region VIII Executive Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Michael Green II, at [radregionviii@scccc.org](mailto:radregionviii@scccc.org), no less than three working days prior to the meeting. The SCCC Region VIII will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VIII Executive Committee will be made available for public inspection at this meeting. Materials prepared by Region VIII Executive Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region VIII Executive Committee [Region VIII 2022-2023 Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/my/radregionviii>

#### Call-In Info:

+1 669 444 9171 (US Toll)

+1 669 900 6833 (US Toll)

#### Meeting ID:

250 084 0084

#### Agenda Materials:

[February 13th](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Executive Board	Location
Regional Affairs Director Michael Green II	
Golden West College Brooke Truong	

### C. Consent Agenda

#### a. Adoption of the Agenda | 5 mins.

*The Region VIII Executive Committee will consider any amendments to the agenda.*

#### b. Approval of the Minutes | 5 mins.

*The Region VIII Executive Committee will approve the minutes of the January 20th meeting.*

### D. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region VIII Communications Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VIII Executive Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Michael Green II, at [radregionviii@ssccc.org](mailto:radregionviii@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ORDERS

### A. Engagement Data & Post Success

#### **RAD Green | 10 Mins. | Discussion**

*The Communications Committee will discuss the engagement data and post success of the Region VIII Instagram..*

## III. BUSINESS

### A. Newsletter Creation

#### **RAD Green | 25 Mins. | Action**

*The Communications Committee will begin work on a February Region VIII Newsletter and approve a plan for its completion.*

## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports

## **V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VIII Officer to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## **VI. ADJOURNMENT**