

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region VI Delegate Assembly | Regular Meeting Agenda | Friday, May 20th at 10:00 A.M. PST

**NOTICE IS HEREBY GIVEN** that the Region VI Delegate Assembly will hold a **Regular Meeting** on **Friday, May 20th, 2022 at 10:00 A.M. Pacific Standard Time via Zoom Teleconference**. The Region VI Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VI Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director, Marco Martinez, at [radregionvi@sccc.org](mailto:radregionvi@sccc.org), no less than three business days prior to the meeting. The SCCC Region VI Delegate Assembly will make efforts to meet requests made after such date, if permissible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VI Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VI Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Meeting Location: Zoom Teleconference

#### Join Zoom Meeting:

<https://cccconfer.zoom.us/j/91299370350>

#### Call-In Info:

+16699006833,91299370350#

+12532158782,91299370350#

#### Meeting ID:

[912 9937 0350](#)

#### Agenda Materials:

[May Delegate Assembly](#)

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## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Executive Board Officers	Call-In Location:
<b>Regional Affairs Director</b> Marco Martinez (He/Him/His)	N/A
<b>Vice Chair</b> Angelissa Garza (She/Her/Hers)	N/A
<b>Legislative Affairs Director</b> Darius Jones (He/Him/His)	N/A
<b>Treasurer</b> Melissa Moore (She/Her/Hers)	N/A
<b>Communications Officer</b> Mirian Solano (She/Her/Hers)	N/A

Delegates	Call-In Location:
<b>Allan Hancock College</b> Main Delegate: Ruby Estrada (She/Her/Hers) Alternate Delegate: Kristy Soriano (She/Her/Hers)	N/A
<b>Antelope Valley College</b> Main Delegate: Nhe Zhem Peoples (He/Him/His) Alternate Delegate: <b>Vacant</b>	N/A
<b>College of the Canyons</b> <b>INACTIVE</b>	N/A
<b>Cuesta College</b> Main Delegate: Dawn Grillo (She/Her/Hers) Alternate Delegate: Kelley Garcia (She/Her/Hers)	N/A
<b>Moorpark College</b> Main Delegate: Karina Arteaga (She/Her/Hers) Alternate Delegate: Christopher Ojeda (He/Him/His)	N/A
<b>Oxnard College</b> Main Delegate: Damaris Figueroa (She/Her/Hers) Alternate Delegate: Justhine Kaye Placio (She/Her/Hers)	N/A
<b>Santa Barbara City College</b> Main Delegate: Jonny Salmeron (He/Him/His) Alternate Delegate: <b>Vacant</b>	N/A

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<b>Taft College</b> Main Delegate: Quentin Butler (He/Him/His) Alternate Delegate: Miles Basset-Graves (He/Him/His)	N/A
<b>Ventura College</b> Main Delegate: Ariana Cheng (She/Her/Hers) Alternate Delegate: <b>Vacant</b>	N/A

**C. Adoption of the Agenda | 3 Minutes**

*The Region VI Delegate Assembly will consider any amendments to the agenda or adopt as presented.*

**D. [Approval of the Minutes](#) | 3 Minutes**

*The Region VI Delegate Assembly will consider the approval of the meeting minutes from the previous meeting that occurred on [Friday, May 6th, 2022](#).*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VI Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VI Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Regional Affairs Director Marco Martinez, at [radregionvi@ssccc.org](mailto:radregionvi@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. [Board of Directors](#) and [Legislative](#) Updates**

**RAD Martinez and LAD Jones | 20 Minutes | Information/Discussion**

*The Region V Delegate Assembly will hear of updates that occurred during the May Board of Directors meeting.*

**B. Delegate Roundtable**

**RAD Martinez | 20 Minutes | Information/Discussion**

*The Region V Delegate Assembly will hear and discuss updates from each Delegate pertaining to their college.*

**C. [Upcoming SSSCC Events](#)**

**RAD Martinez and LAD Jones | 10 Minutes | Information/Discussion**

*The Region V Delegate Assembly will hear information pertaining to upcoming events within the SSSCC.*

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## III. BUSINESS

- A. [Regional Officer Elections](#) [Time Certain- 10:15 A.M.]**  
**RAD Martinez | 60 Minutes | Information/Action**  
*The Region VI Delegate Assembly will elect the regional board for the 2022 through 2023 term.*
- B. Fix Financial Aid Student Testimonials**  
**LAD Jones and VPLA Prasad | 10 Minutes | Information/Discussion/Action**  
*The Region VI Delegate Assembly will receive information, discuss, and potentially take action on Fix Financial Aid student testimonials*
- C. Spring Regional Lobby Visits**  
**LAD Jones and VPLA Prasad | 15 Minutes | Information/Discussion/Action**  
*The Region VI Delegate Assembly will receive information, discuss, and potentially take action on spring regional lobby visits*
- D. [Spring Regional Summit](#)**  
**RAD Martinez and RAD Villarreal | 10 Minutes | Information/Discussion**  
*The Region VI Delegate Assembly will receive information and discuss the spring regional summit.*
- E. Regional Transition and Turnover**  
**VPRA Galinto | 20 Minutes | Information/Discussion**  
*The Region V Delegate Assembly will receive information and discuss regional transition and turnover for the incoming term.*
- F. State of the Region Address**  
**RAD Martinez | 10 Minutes | Information**  
*The Region VI Delegate Assembly will hear information pertaining to the state of the region.*

## IV. [REPORTS](#)

- A. [Regional Officer Reports](#) | Additional Oral Reports (1 Minute)**  
[Submitted Reports: [Y]] [Not Submitted: [N]] [Vacant Position: [-]]

RAD	VC	LAD	Treasurer	Comms Officer
<u>Y</u>	N	<u>Y</u>	<u>Y</u>	<u>Y</u>

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**B. [Delegate Reports](#) | Additional Oral Reports (1 min-max)**

[Submitted Reports: **Y**] [Not Submitted: **N**] [Excused: **E**] [Inactive College: -]

Allan Hancock College	Antelope Valley College	College of the Canyons	Cuesta College	Moorpark College	Oxnard College	Santa Barbara City College
<b>N</b>	<b>N</b>	-	<b>N</b>	<b>N</b>	<b>N</b>	<b>N</b>
Taft College	Ventura College					
<b>N</b>	<b>N</b>					

**C. [Internal Operating Committee Reports](#) | Additional Oral Reports (1 min-max)**

Executive Board	IAC	LAC	Communications Committee	Finance Committee
<b><u>Y</u></b>	<b>N</b>	<b><u>Y</u></b>	<b>N</b>	<b>N</b>

**V. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region VI Delegate Assembly officer or member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**VI. ADJOURNMENT**