

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Region II Delegate Assembly | Regular Meeting Agenda | October 16, 2020 at 5:00 PM

**NOTICE IS HEREBY GIVEN** that the Region II Delegate Assembly will hold a **Regular Meeting** on **October 16, 2020 at 5:00 pm via Teleconference**. The **Region II Delegate Assembly** reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Anjali Patel, [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), no less than three working days prior to the meeting. The SSCCC Region II will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region II Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. [Region II Drive](#)

Call-in Center Location Information: **Due to COVID-19 and government restrictions, all call-in centers will be closed to the public except where this agenda is posted at 2273 Moorbrook Way Sacramento, CA 95826** (pursuant to Executive Order N-25-20). Please inquire about call-in locations at least six (6) hours before the meeting starts. Inquiries can be made to the **Chair of Region II, Anjali Patel** at [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org)

Teleconference

**AGENDA POSTED: 2273 Moorbrook Way Sacramento, CA 95826**

**Join Zoom Meeting**

[ZOOM LINK](#)

**Call-In Info:**

+1 669 900 6833 (US Toll)

+1 346 248 7799 (US Toll)

**Meeting ID:**

982 1624 2900

**Agenda Materials:**

[CLICK HERE](#)

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## I. ORDER OF BUSINESS

### A. Call to Order

### B. Roll Call

Executive Board	
<b>Regional Affairs Director</b> Anjali Patel	
<b>Vice Chair</b> Jenn Galinato	<b>Legislative Affairs Director</b> Jasmine Prasad
<b>Treasurer</b> Inderpal Dhaliwal	<b>Communications Officer</b> Allison Schiffmaier

Delegates	Location
<b>American River College</b> Afsaneh Aflaki	
<b>Columbia College</b> {INACTIVE}	
<b>Cosumnes River College</b> Ngan Bao	
<b>Folsom Lake College</b> Bindumadhavi Mukkamala	
<b>Lake Tahoe Community College</b> Mariela Jimenez	
<b>Mendocino College</b> {INACTIVE}	
<b>Napa Valley College</b> {INACTIVE}	
<b>Sacramento City College</b> Jason Park	
<b>San Joaquin Delta College</b> Steven Ziemann	
<b>Solano College</b> {INACTIVE}	
<b>Sierra College</b> Sahibpreet Otal	
<b>Woodland Community College</b> Gurtaj Grewal	
<b>Yuba College</b> Shaana Keith	

### C. Adoption of the Agenda | 5 mins.

*The Region II Delegate Assembly will consider any amendments to the agenda.*

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**D. Approval of the Minutes [September 18, 2020](#) | 5 mins.**

*The Region II Delegate Assembly will approve the minutes of the prior meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region II Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Anjali Patel, [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. [Internal Committee Appointments](#)**

**RAD Patel | Discussion/Action**

*The Region II Delegate Assembly will consider for approval appointments for Region II Internal Committees.*

**B. BOD Updates**

**BOD Members | Information/ Discussion**

*The Region II Delegate Assembly will hear a Board of Directors update from the BOD Members.*

**C. Legislative Updates**

**LAD Prasad | Information/Discussion**

*The Region II Delegate Assembly will hear a legislative update from Legislative Affairs Director Jasmine Prasad.*

## III. BUSINESS

**A. Delegate Round Table**

**RAD Patel | 25 Mins. | Information/Discussion**

*The Region II Delegate Assembly will discuss matters pertaining to Region II and will hear any updates from the delegates regarding any matter of concern.*

**B. [Tuft's Institutional Resolution](#)**

**VPRA Blevins | 10 Mins. | Information/Discussion/ Action**

*The Region II Delegate Assembly will hear regarding Tuft's Institutional Resolution from VPRA Blevins and potentially take action.*

**C. [Undocumented Week Of Action](#)**

**VPRA Blevins and VPC Ross | 10 Mins. | Information/Discussion**

*The Region II Delegate Assembly will hear regarding SSSCC Undocumented Week of Action from VPRA Blevins and VPC Ross.*

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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**D. [Executive SMART Goal for Region II - Region II Virtual Retreat](#)**

**RAD Patel | 10 Mins. | Information/Discussion/ Action**

*The Region II Delegate Assembly will be informed regarding the Region II SMART Goal- Region II Virtual Retreat from RAD Patel and other Executive Board and potentially take action on it.*

**E. [Executive SMART Goal for Region II - Region II Game Night](#)**

**RAD Patel | 10 Mins. | Information/Discussion/ Action**

*The Region II Delegate Assembly will be informed regarding the Region II SMART Goal- Region II Virtual Game Night/ Movie Night from RAD Patel and other Executive Board and potentially take action on it.*

**F. October Movie Night**

**RAD Patel and LAD Prasad | 10 Mins. | Information/Discussion/ Action**

*The Region II Delegate Assembly will be informed regarding the Region II October Movie Night from the Executive Board and potentially take action on it.*

**G. October Pink out Video**

**LAD Prasad and Comms Officer Schiffmaier | 10 Mins. | Information/Discussion/Action**

*The Region II Delegate Assembly will hear regarding the October Pink out Video on breast cancer awareness from LAD Prasad and Comms Officer Schiffmaier. The Region II Delegate would potentially take action on creating a video by October 27th,2020*

**H. [KUDOS](#)**

**LAD Prasad and Comms Officer Schiffmaier | 10 Mins. | Information/Discussion**

*The Region II Delegate Assembly will hear regarding KUDOS of the month event/article from LAD Prasad and Comms Officer Schiffmaier.*

## IV. REPORTS

**A. [Region Officer Reports](#) | Additional Oral Reports**

1. [Regional Affairs Director](#)
2. [Vice Chair](#)
3. [Legislative Affairs Director](#)
4. [Treasurer](#)
5. [Communications Officer](#)

**B. [Delegate Reports](#) | Additional Oral Reports (1 min-max)**

**[Submitted Reports: Y] [Not Submitted: N]**

American River College	Cosumnes River College	Folsom Lake College	Lake Tahoe Community College	Sacramento City College
N	Y	Y	Y	Y

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San Joaquin Delta College	Sierra College	Woodland Community College	Yuba College	
Y	Y	Y	N	

## C. Internal Operating Committee Reports | Additional Oral Reports

1. Executive Board
2. Rules and Resolutions Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region II Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region II Delegate Assembly on any matter of concern that is not stated on the agenda. A time a limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Anjali Patel, [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## VII. ADJOURNMENT