

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Region II Executive Board | Regular Meeting Agenda | November 6th, 2020 at 4:00 PM

**NOTICE IS HEREBY GIVEN** that the Region II Executive Board will hold a **Regular Meeting** on **11/6/2020 at 4:00 pm via Teleconference**. The **Region II Executive Board** reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Executive Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the **Chair, Anjali Patel**, [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), no less than three working days prior to the meeting. The SSCCC Region II will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Executive Board will be made available for public inspection at this meeting. Materials prepared by Region II Executive Board members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region II Executive Board Google Drive](#)

### Teleconference

#### Join Zoom Meeting:

[Click Here](#)

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

#### Meeting ID:

799 495 7867

#### Passcode:

VC2020

#### Agenda Materials:

[CLICK HERE](#)

## I. ORDER OF BUSINESS

### A. Call to Order

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## B. Roll Call

Executive Board <i>Legend: * → Non Voting/Ex-Officio</i>	Location
Regional Affairs Director * Anjali Patel	307 Hemphill Way, Roseville, CA- 95678
Vice Chair Jenn Galinato	
Legislative Affairs Director Jasmine Prasad	
Treasurer Inderpal Dhaliwal	
Communications Officer Allison Schiffmaier	
VPRA ** Benjamin Blevins	

## C. Adoption of the Agenda | 5 mins.

*The Region II Executive Board will consider any amendments to the agenda.*

## D. Approval of the Minutes [October 2, 2020](#) | 5 mins.

*The Region II Executive Board will approve the minutes of the prior meeting.*

## E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region II Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Anjali Patel at [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

### A. Region II Inactive College

**(RAD Patel | 30 Mins. | Discussion)**

*Region II RAD will discuss with the board on the assigned inactive colleges as well as how to activate the remaining inactive colleges as well as regarding delegate retention and regional effectiveness.*

### B. Region II Retreat Planning

**(RAD Patel | 20 Mins. | Discussion/Action)**

*The executive board will discuss and plan the upcoming Region II retreat and potentially take action.*

**C. Monthly Newsletter**

**(Comms Officer Schiffmaier | 10 Mins. | Discussion/Action)**

*The executive board will see and hear potential topics that will be on the November Newsletter as well as approve the draft newsletter.*

**D. [Internal Committees](#)**

**(RAD Patel | 15 Minutes | Information/ Discussion)**

*Region II RAD will inform the board regarding the new and updated internal committee appointments sheet and hear updates from the internal committee chair.*

**E. November events/ Guest Presentation**

**RAD Patel | 15 mins. | Discussion/Action**

*The Region II Executive board will discuss/ brainstorm ideas for the month of November as well as guest presentations topics for the future Delegate Assembly meetings.*

**F. [November Delegate Assembly Agenda- Draft](#)**

**(RAD Patel | 20 Mins. | Information/Discussion)**

*The Region II RAD will inform the board regarding November Delegate Assembly Meeting Agenda and The Executive Board will potentially discuss on topics the board would like to see on the agenda for the upcoming meeting.*

### III. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region II Executive Board to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

### IV. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region II Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Anjali Patel at [radregionii@studentsenateccc.org](mailto:radregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

### V. ADJOURNMENT