

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region III Legislative Affairs Committee | Regular Meeting Agenda | January 22nd, 2023 at 10:00 AM

**NOTICE IS HEREBY GIVEN** that the Region III Legislative Affairs Committee will hold a **Regular Meeting** on **1/22/2023 at 10:00 am via Teleconference**. The Region III Legislative Affairs Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Region III Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Chanelle Win, [ladregioniii@sccc.org](mailto:ladregioniii@sccc.org), no less than three working days prior to the meeting. The SCCC Region III will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region III Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Region III Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region III Legislative Affairs Committee Google Drive](#).

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/9848199548>

#### Call-In Info:

+1 669 444 9171 (US Toll)

+1 669 900 6833 (US Toll)

#### Meeting ID:

984 819 9548

#### Agenda Materials:

[Region III LAC 1/22 Meeting Google Drive](#)

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## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Legislative Affairs Committee <i>Voting member /Ex-Officio*</i>	Location: Zoom Teleconference
<b>Chair</b> <b>Legislative Affairs Director III</b> Chanelle Win (she/her/hers)	N/A
<b>Vice Chair</b> <b>Contra Costa College</b> <b>Member of the Public</b> Kevin G. Ruano Hernandez	N/A
<b>Los Medanos College</b> <b>Delegate</b> Main Delegate: Jeffery Bui	N/A
<b>City College of SF</b> <b>Delegate(s)</b> Main Delegate: Heather Brandt Alternate Delegate: Angelica Campos	N/A
<b>Chabot College</b> <b>Delegate</b> Main Delegate: Kaitlyn Zang	N/A
<b>Ex- Officio*</b> <b>Regional Affairs Director III</b> Surpreet Kaur (she/her/hers)	N/A
<b>Ex- Officio*</b> <b>Vice Chair III</b> Ivan Hernandez (he/him/his)	N/A
<b>Ex-Officio*</b> <b>Vice President of Legislative Affairs</b> Zachariah Wooden (he/him/his)	N/A

## C. Adoption of the Agenda | 5 mins.

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*The Region III Legislative Affairs Committee will consider for approval the agenda.*

**D. [Approval of the Minutes](#) | 5 mins.**

*The Region III Legislative Affairs Committee will approve the minutes of the December 18th, 2022 meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region III Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region III Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Region III Legislative Affairs Director, Chanelle Win, [ladregioniii@sccc.org](mailto:ladregioniii@sccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

**A. Ice Breakers**

**LAD III Win | 5 Mins. | Discussion**

*The Region III Legislative Affairs Committee will allow members of the committee to have an opportunity to participate in a brief icebreaker and get to know the Region III LAC members.*

**B. Delegate Roundtable**

**LAD III Win | 10 Mins. | Information/Discussion**

*The Region III Legislative Affairs Committee will hear and discuss updates from each member of the Committee.*

**C. [January Legislative and Budget Update](#)**

**LAD III Win | 10 Mins. | Information/Discussion**

*The Region III Delegate Assembly will receive information on and discuss the SCCC's current legislative and policy advocacy efforts.*

**D. Advocacy Training**

**LAD III Win | 25 Mins. | Information/Discussion**

*The Region III Legislative Affairs Committee shall conduct advocacy training as well as training on anything else related to the Committee.*

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## III. CONTINUING BUSINESS

### A. [Advocacy Event](#)

**LAD III Win | 40 Mins. | Information/Discussion/Action**

*The Region III Legislative Affairs Committee will discuss and potentially take action on advocacy event ideas and dates.*

### B. [Legislative Priorities Input Survey](#)

**LAD III Win | 10 Mins. | Information/Discussion/Action**

*The Region III Legislative Affairs Committee will discuss and potentially take action to forward it to Region III delegate assembly on creating and sending out surveys to colleges for researching Region III legislative priorities.*

### C. **Advocacy in April**

**LAD III Win | 10 Mins. | Information/Discussion**

*The Region III Legislative Affairs Committee will receive information on and discuss the SSCCC Advocacy in April event.*

## IV. NEW BUSINESS

### A. [Resolutions Procedures](#) and [Process Timeline](#)

**LAD III Win | 15 Mins. | Information/Discussion**

*The Region III Legislative Affairs Committee will receive information on and discuss the 'Resolutions Procedures' and 'Resolutions Process Timeline' for the SSCCC's Spring 2023 General Assembly.*

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region III Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended. (California Government Code §54954.3).*

## VI. ADJOURNMENT