

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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Region III Executive Board | Regular Meeting Agenda | Friday, April 7th, 2023 at 7:00 P.M. PST

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**NOTICE IS HEREBY GIVEN** that the Region III Executive Board will hold a **Regular Meeting** on **Friday, April 7th, 2023 at 7:00 P.M. in-person 2600 Mission Bell Dr, San Pablo, CA 94806 and via Teleconference.** The Region III Executive Board reserves the right to suspend the orders of the day if necessary to conduct business. All Region III Executive Board meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Regional Affairs Director, Surpreet Kaur, [radregioniii@ssccc.org](mailto:radregioniii@ssccc.org), no less than three working days prior to the meeting. The SSSCC Region III Executive Board will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code § 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region III Executive Board will be made available for public inspection at this meeting. Materials prepared by Region III Executive Board members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region III Executive Meeting Google Drive: [Executive Meeting Drive](#).

**2600 Mission Bell Dr, San Pablo, CA 94806**

**Join Zoom Meeting**

<https://cccconfer.zoom.us/my/regioniii>

**Call-In Info:**

+1 669 900 6833 (US Toll)

+1 669 444 9171 (US Toll)

**Meeting ID:**

837 541 7099

**Agenda Materials:**

[April Executive Board](#)

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## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

<b>Members</b> Legend: *non-voting/**ex-officio	<b>Location: 2600 Mission Bell Dr, San Pablo, CA 94806</b> <b>In-person and Teleconference</b>
<b>Chair</b> <b>Regional Affairs Director</b> <a href="#">Surpreet Kaur</a>	2600 Mission Bell Dr, San Pablo, CA 94806
<b>Vice Chair</b> <a href="#">Ivan Hernandez</a>	2600 Mission Bell Dr, San Pablo, CA 94806
<b>Legislative Affairs Director</b> <a href="#">Chanelle Win</a>	2600 Mission Bell Dr, San Pablo, CA 94806
<b>Treasurer</b> <a href="#">Kevin G. Ruano Hernandez</a>	2600 Mission Bell Dr, San Pablo, CA 94806
<b>Communications Officer</b> <b>Vacant</b>	N/A
<b>Ex-officio</b> <b>Vice President of Regional Affairs**</b> <a href="#">Jessica Dominguez (She/Her/Hers)</a>	N/A

### C. Adoption of the Agenda | 3 mins.

The Region III Executive Board will consider any amendments to the agenda or adopt it as presented.

### D. Approval of the Minutes | 5 mins.

The Region III Executive Board will consider for approval the meeting minutes from [Wednesday, March 29th 2023](#).

### E. Public Comment

This segment of the meeting is reserved for persons desiring to address the Region III Executive Board on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region III Executive Board may briefly respond to statements made or questions posed, however, for further information, please contact the Chair,

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Regional Affairs Director Surpreet Kaur, at [radregioniii@sccc.org](mailto:radregioniii@sccc.org), to request items of discussion to be placed on a future agenda. (California Government Code § 54954.3).

## I. STANDING ITEMS

### A. Ice Breaker

**Region III Executive Board | 15 minutes | Discussion**

The Region III Executive Board will participate in a round table of ice-breakers.

### B. Executive Roundtable

**Region III Executive Board | 15 minutes | Discussion**

The Region III Executive Board will discuss any topics pertaining to the region.

## I. BUSINESS

### A. Approval of Region III Executives & Delegates Accountabilities and Stipend Reports

**VC III Hernandez | 10 Mins | Information/Action**

The Region III Executive Committee will hear, discuss, and take action on the Region III Executives & Delegates Accountability and Stipend Reports for the months of September, October, and November.

- **Accountability & Stipend Reports :**

- [February](#)
- [March](#)

### B. Region III April Delegate Assembly Preparations

**(RAD III Kaur | 20 mins | Information/ Discussion)**

The Region III Executive Committee will participate in an open discussion around ideas and plans for hosting in-person Delegate Assembly meetings.

### C. Regional Summit Planning

**(Region III Executive Board) | 20 mins | Information/ Discussion)**

Region III will discuss plans around future Regional Summit Events.

### D. Future Agenda Items

**(RAD III Kaur | 15 mins | Information/ Discussion)**

The Region III Executive Committee will receive requests for future agenda items.

## II. REPORTS

### A. Region Officer Reports | Additional Oral Reports

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1. [RAD III Kaur](#)
2. [Vice Chair Hernandez](#)
3. [LAD III Win](#)
4. [Treasurer Hernandez](#)
5. **Vacant**

### III. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region III Executive Committee to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.

### IV. ADJOURNMENT