

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1121 L Street, Ste. 600, Sacramento, CA 95814  
(916) 254-0395 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Region IX Delegate Assembly | Regular Meeting Agenda | June 30th 2023 at 6:00 PM

**NOTICE IS HEREBY GIVEN** that the Region IX Delegate Assembly will hold a **Regular Meeting** on **6/30/2023 at 6:00 pm at 8329 Vineyard Ave Rancho Cucamonga CA 91730, and via Zoom**. The Region IX Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region IX Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Rousselle Douge, [radregionix@ssccc.org](mailto:radregionix@ssccc.org), no less than three working days prior to the meeting. The SSCCC Region IX will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region IX Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region IX Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region IX Delegate Assembly Google Drive: [Link to Drive](#)

**Meeting Location:**  
**8329 Vineyard Ave Rancho Cucamonga CA 91730**  
**and via Zoom**

### Join Zoom Meeting

<https://cccconfer.zoom.us/j/86984295209>

### Call-In Info:

+1 669 900 6833 (US Toll)  
+1 669 444 9171 (US Toll)

### Meeting ID:

869 8429 5209

### Agenda Materials:

[June 2023](#)

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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## I. ORDER OF BUSINESS

A. Call to Order -

B. Roll Call

Executive Board <i>Legend: *Non-voting/**Ex-Officio</i>	Location
<b>Chair*</b> <b>Regional Affairs Director</b> Rousselle Douge	8329 Vineyard Ave Rancho Cucamonga CA 91730
<b>Vice Chair</b> Robert Alexander	City of San Bernardino Roosevelt Bowl 925 E Highland Ave San Bernardino CA 92404
<b>Legislative Affairs Director**</b> Kim Ngyuen Shaw	22563 Radnor Ln Moreno Valley CA, 92557
<b>Treasurer**</b> Enggie Ocampo-Morales	City of San Bernardino Roosevelt Bowl 925 E Highland Ave San Bernardino CA 92404
<b>Communications Officer**</b> <b>Vacant</b>	

Delegates	Location
<b>Barstow College</b> Official Delegate: Sakiya Davis Alternate Delegate: <i>Jeanette Armstrong</i>	
<b>Chaffey College</b> Official Delegate: Delancy Christian Alternate Delegate: <b>VACANT</b>	950 N Duesenberg Dr. Ontario CA 91764
<b>Copper Mountain College</b> <b>INACTIVE</b>	
<b>Crafton Hills College</b> Official Delegate: Vesi Zelemenova (She/Her) Alternate Delegate: <b>VACANT</b>	19 Dalton Ct, Redlands CA 92373
<b>College of the Desert</b> Official Delegate: Samuel Wagner	
<b>Moreno Valley College</b> Official Delegate: Jessica Garcia Alternate Delegate: <b>VACANT</b>	

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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Delegates	Location
<b>Mt. San Jacinto College</b> Official Delegate: Ashely Freda (She/Her) Alternate Delegate: Christian Mondragon	UCR 900 University Ave Riverside CA 92521
<b>Norco College</b> Official Delegate: Makenna Ashcraft (She/Her) Alternate Delegate: <i>VACANT</i>	Norco College 2001 Third St, Norco, CA 92860
<b>Palo Verde College</b> Official Delegate: Cason Rlce <i>INACTIVE</i>	
<b>Riverside City College</b> Official Delegate: Mariah Thomas (She/Her) Alternate Delegate: <i>VACANT</i>	8025 Day Creek boulevard Rancho Cucamonga, 91739
<b>San Bernardino Valley College</b> Official Delegate: Byron Stafford (He/Him) Alternate Delegate: Nelva Ruiz Martinez	701 S Mount Vernon Ave San Bernardino CA 92410
<b>Victor Valley College</b> <i>INACTIVE</i>	

### C. Adoption of the Agenda | 3 mins.

*The Region IX Delegate Assembly will consider any amendments to the agenda.*

### A. Approval of the Minutes | 3 mins.

*The Region IX Delegate Assembly will approve the minutes of the prior meetings. [April 30th 2023](#) and [May 31st 2023](#).*

### D. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region IX Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region IX Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Rousselle Douge, [radregionix@ssccc.org](mailto:radregionix@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ORDERS

### A. AB 2449 (Rubio, 2022) Exemptions

#### **(RAD IX Douge | 5 Mins. | Discussion/Information/Action)**

*The Region IX Delegate Assembly will consider for approval members to participate remotely without giving up their location.*

**B. Legislative Affairs Update**

**(LAD IX Shaw | 10 Mins. | Information/ Discussion)**

*The Region IX Delegate Assembly will receive a legislative update.*

**III. BUSINESS**

**A. Round Table**

**(RAD IX Douge | 15 mins | Information/Discussion)**

*The Region IX Delegate Assembly will discuss events and issues on campus*

**B. Region IX Student Burnout Post Webinar Review**

**(RAD IX Douge | 10 mins | Information/Discussion/Action)**

*The Region IX Delegate Assembly will discuss the webinar.*

**C. Meet the 2023 Region IX Officers and Year End Review**

**(RAD IX Douge | 15 mins | Information/Discussion/Action)**

*The Region IX Delegate Assembly will be introduced to incoming officers and review the past academic year.*

**IV. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Region IX Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**V. ADJOURNMENT**