

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region VI Delegate Assembly | Special Meeting Agenda | October 22, 2020 at 2:00 PM

**NOTICE IS HEREBY GIVEN** that the Region VI Delegate Assembly will hold a **Special Meeting** on **10/22/2020 at 2:00 pm via Teleconference**. The Region VI Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region VI Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Suzanne Obando, [RADRegionVI@studentsenateccc.org](mailto:RADRegionVI@studentsenateccc.org), no less than three working days prior to the meeting. The SSCCC Region VI will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region VI Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region VI Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region VI Delegate Assembly Google Drive](#).

### Teleconference

**AGENDA POSTED: 3054 Calypso Place San Diego, CA 92106**

#### Join Zoom Meeting

[Zoom Link](#)

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

977 7810 9631

#### Agenda Materials:

[Region VI Google Drive](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Executive Board	Location
<b>Regional Affairs Director</b> Suzanne Obando	
<b>Vice Chair</b> <b>VACANT</b>	
<b>Legislative Affairs Director</b> Gerald Richardson III	
<b>Treasurer</b> Jessica Alonso	
<b>Communications Officer</b> Pauline Nassar	

Delegates	Location
<b>Antelope Valley College</b> Cameron Zappetta	
<b>Ventura College</b> Colin Josef Braza	
<b>Moorpark College</b> Isabella Ernst	
<b>Taft College</b> Joshua Vazquez	
<b>Oxnard College</b> Lorena Ortiz	
<b>Santa Barbara City College</b> Carson Mitchell	
<b>Cuesta College</b> Xavier Ortiz	
<b>College of the Canyons</b> <b>INACTIVE</b>	
<b>Allan Hancock College</b> <b>INACTIVE</b>	

**C. Adoption of the Agenda | 5 mins.**

*The Region VI Delegate Assembly will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region VI Delegate Assembly will approve the minutes of the prior meeting.*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region VI Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and*

*fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region VI Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Suzanne Obando, RADRegionVI@studentsenateccc.org, to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. SPECIAL ORDERS

## III. BUSINESS

### A. Region VI Vice Chair Election

**(Time: 30 mins | Discussion/Action)**

*The Region VI Delegate Assembly will elect a Vice Chair for the 2020-2021 term.*

### B. College Activation Update

**(Time: 15 mins | Discussion)**

*The Delegate Assembly will hear an update from RAD Obando on the college activation process for Region VI.*

### C. Undocumented Student Week of Action

**(Time: 15 mins | Discussion)**

*The Delegate Assembly will hear a presentation from VPRA and VPC about the Undocumented Student Week of Action.*

### D. Future Delegate Assembly Meeting Dates and Times

**(Time: 15 mins | Discussion/Action)**

*The Delegate Assembly will discuss and possibly take action on future meeting dates and times.*

## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. Vice Chair - **VACANT**
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports

**[Submitted Reports: Y] [Not Submitted: N]**

Cuesta College	Antelope Valley College	Ventura College	Oxnard College
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# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

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N	N	N	N
Santa Barbara City College	College of the Canyons	Allan Hancock College	Moorpark College
N	N	N	N

## C. Internal Operating Committee Reports | Additional Oral Reports

1. Executive Board
2. Rules and Resolutions Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region VI Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT