

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



**Region II Executive Committee**  
1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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**Region II Executive Committee | Regular Meeting Minutes | August 13, 2020 at 11:00 AM**

**NOTICE IS HEREBY GIVEN** that the Region II Executive Committee will hold a **Regular Meeting** on **08/13/2020 at 11:00 pm via Teleconference**. The Region II Executive Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Region II Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jasmine Prasad, [ladregionii@studentsenateccc.org](mailto:ladregionii@studentsenateccc.org), no less than three working days prior to the meeting. The SSSCC Region II will make efforts to meet requests made after such date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region II Executive Committee will be made available for public inspection at this meeting. Materials prepared by Region II Executive Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: [Region II Legislative Affairs Committee Google Drive](#).

## Teleconference

AGENDA POSTED: 2097 Hidden Falls Dr Folsom, Ca 95630

### Join Zoom Meeting

change

### Call-In Info:

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

### Meeting ID:

961 9134 5260

### Agenda Materials:

<https://drive.google.com/drive/u/1/folders/1Dxc7xM3vge2Nwsy07oTiBHUJ2dtoC6H8>

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Region II Executive Committee | Regular Meeting Minutes | July 24, 2020 at 3:00 PM

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

Legislative Affairs Committee <i>Voting member /Ex-Officio</i>	Location
<b>Chair</b> Jasmine Prasad	3172 Clermont Way, El Dorado Hills, CA
<b>Vice Chair</b> [VACANT]	
<b>Member</b> Dahlia Morquecho	
<b>Member</b> Steven Ziemann	
<b>Member</b> Soby Haidari	
<b>Ex-Officio</b> Emilio Salas	

### C. Adoption of the Agenda | 5 mins.

*The Region II Executive Committee will consider any amendments to the agenda.*

### D. Approval of the [Minutes for June 14, 2020](#) | 5 mins.

*The Region II Executive Committee will approve the minutes of the prior meeting.*

### E. Chairs Message | 5 mins.

*The Region II Executive Committee will approve the minutes of the prior meeting.*

### F. Public Comment

*This segment of the meeting is reserved for persons desiring to address the Region II Executive Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Emilio Salas, [ladregionii@studentsenateccc.org](mailto:ladregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ITEMS

### A. Legislative Affairs Updates

**Chair | 10 Mins. | Discussion**

*The committee will discuss the current state of SSSCC's legislative advocacy efforts and events at the state legislature*

## III. NEW BUSINESS

### A. Icebreaker/Introductions

**Chair | 10 Mins. | Discussion**

*The Committee will do an icebreaker to get to know each other.*

### B. Appointment of Vice Chair

**Chair | 5 Mins. | Discussion**

*The chair will give a brief description of the Vice Chair's duties and responsibilities. The committee will take action of electing a Vice Chair.*

### C. Committee Action Plan

**Chair | 10 Mins. | Discussion/Action**

*The committee will discuss goals they would like to accomplish for the 2020-2021 term within the legislative committee.*

### D. [Legislative priorities](#)

**Chair | 15 Mins. | Discussion**

*The chair will give a brief description of the SSSCC's Legislative priority for the 2020-2021 term.*

### E. [Proposition Update | Discussion](#)

**Chair | 10 Mins. | Discussion**

*The chair will give a brief description of proposition 15, 16, 17, 18.*

### F. [Letter of Support](#)

**Chair | 10 Mins. | Discussion**

*The Executive Committee will each give an oral update on college delegate as well as their engagement within the region*

*The active/inactive Regional Delegates positions are discussed of the 13 colleges present in Region II SSSCC.*

### G. Standard committee meeting date and time

**Chair | 10 Mins. | Action**

*The committee will discuss and possibly take action on the standard committee meeting date and time for 2020-2021 term.*

## IV. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region II Executive Committee Officers to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this*

*item shall not be extended.*

## **V. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Region II Executive Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region II Executive Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Emilio Salas, [ladregionii@studentsenateccc.org](mailto:ladregionii@studentsenateccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## **VI. ADJOURNMENT**