

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



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## Region VII Legislative Affairs Committee | Regular Meeting Agenda | January 12, 2021 at 12:00 PM

**NOTICE IS HEREBY GIVEN** that the **Region VII Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 1/12/2020 at 12:00 PM via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, David Ramirez, at [ladregionvii@studentsenateccc.org](mailto:ladregionvii@studentsenateccc.org) no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee of Region VII will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, David Ramirez, for any agenda related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Region VII Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

AGENDA POSTED: 1570 E Colorado Blvd. Pasadena, CA 91106

### Join Zoom Meeting

<https://cccconfer.zoom.us/j/97268861146>

### Call-In Info:

+1 669 900 6833 (US Toll)

+1 253 215 8782 (US Toll)

### Meeting ID:

972 6886 1146

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES

Legislative Affairs Committee | Regular Meeting Agenda | January 12, 2021 at 12:00 PM

## I. ORDER OF BUSINESS

- A. Call To Order/Land Acknowledgement
- B. Roll Call

Members * Non-voting/ex-officio	Location
<b>Legislative Affairs Director Region VII, Chair</b> David Ramirez	
<b>Committee Member</b> Elias Geronimo	
<b>Committee Member</b> Sonia Meroian	
<b>Committee Member</b> Karina Ramirez	
<b>Committee Member</b> Deena Ayesh	

## C. Adoption of the Agenda

## D. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSSCC Region VII Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSSCC Region VII Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSSCC Legislative Affairs Committee Chair, David Ramirez, for the item of discussion to be placed on a future agenda (Brown Act §54954.3)

## II. STANDING ITEMS

### A. Legislative Update

**Presenter: Chair | 10 Minutes | Discussion**

The committee will receive an update on the advocacy efforts from the state-wide Legislative Affairs Committee, and on legislation that will impact community college students in the area.

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## III. BUSINESS

### A. Icebreaker

**Presenter: Chair | 10 Minutes | Discussion**

The committee will conduct an icebreaker activity, the committee will come prepared to share the following: favorite part of their campus, favorite coffee shop, least favorite ice cream flavor, and a California state bill that the committee should consider as a point of interest.

### B. Spring Planning

**Presenter: Chair | 15 Minutes | Discussion**

The committee will discuss their plans for the Spring semester.

## IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

## V. PUBLIC COMMENT

## VI. ADJOURNMENT