

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549

[www.scccc.org](http://www.scccc.org)

## DEI Committee | Regular Meeting Agenda | May 9th, 2022 at 1:00 PM

**NOTICE IS HEREBY GIVEN** that the Diversity, Equity, and Inclusion (DEI) Committee will hold a **Regular Meeting** on **5/09/2022 at 1:00 PM via Teleconference**. The Diversity, Equity, and Inclusion (DEI) Committee reserves the right to suspend the orders of the day if necessary to conduct business. **All DEI Committee** meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Student Senate for California Community Colleges Vice President, Jack Hill at [vp@scccc.org](mailto:vp@scccc.org) no less than three working days prior to the meeting. The Student Senate for California Community Colleges will make efforts to meet requests made after such date, if possible. Please contact the SSSCC Vice President for any agenda-related questions. Please use the call-in information below to access the meeting during the time noted.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the DEI Committee will be made available for public inspection at this meeting. Materials prepared by DEI Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

Teleconference
<p><a href="#">Join Zoom Meeting</a></p> <p><b>Call-In Info:</b> +1 669 900 6833 (US Toll)</p> <p><b>Meeting ID:</b> 673 336 5697</p> <p><b>Agenda Materials:</b> <a href="#">May 9th, 2022</a></p>

Members	Call-In Location
<b>Chair</b> <b>Vice President</b> Jack Hill	
<b>Vice Chair</b> <b>Regional Affairs Director VII</b> Paul Medina	
<b>Legislative Affairs Director III</b>	

Darius Rego	
<b>Regional Affairs Director VI</b> Marco Martinez	
<b>Regional Affairs Director VIII</b> Brian Gooden	
<b>Ex-Officio Members</b>	
<b>President</b> Angelica Campos	

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call
- C. Adoption of the Agenda
- D. Consent Agenda

1. [April 12th, 2022](#), Meeting. The DEI Committee will consider for approval the minutes from the April 12th, 2022, DEI Committee meeting.

## E. Public Comment

*This segment of the meeting is reserved for persons desiring to address the SSCCC DEI Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC DEI Committee may briefly respond to statements made or questions posed, however, for further information, please contact SSCCC President Angelica Campos at [president@ssccc.org](mailto:president@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

### A. [Student Grievance Process](#) Updates

**(Executive Director Julie Adams/VP Hill | 15 mins. | Discussion/Action)**

*The DEI Committee will review the proposed student grievance process and receive updates about its current status.*

### B. DEI Guides

**(Committee | 10 mins. | Discussion/Action)**

*The DEI Committee will review the SSCCC's current DEI guides and consider any revisions.*

### C. Anti-Racism Toolkit Ad Hoc Committee

**(Committee | 15 mins. | Discussion/Action)**

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*The DEI Committee will revisit the idea of forming an ad hoc to develop an advocacy toolkit in conjunction with the SSSCC's Anti-Racism Plan.*

**III. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any DEI Committee Member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**IV. ADJOURNMENT**