

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.sssccc.org](http://www.sssccc.org)

## Region I Delegate Assembly | Regular Meeting Agenda | October 20, 2022 at 5:00 PM

**NOTICE IS HEREBY GIVEN** that the Region I Delegate Assembly will hold a **Regular Meeting** on **10/20/2022 at 5:00 pm via Teleconference**. The Region I Delegate Assembly reserves the right to suspend the orders of the day if necessary to conduct business. All Region I Delegate Assembly meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, John Foucault, [radregioni@ssccc.org](mailto:radregioni@ssccc.org), no less than three working days prior to the meeting. The SSSCCC Region I Delegate Assembly will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Region I Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Region I Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: Region I Delegate Assembly Google Drive: [Link to Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/85132576816>

#### Call-In Info:

+1 253 215 8782 (US Toll)

+1 346 248 7799 (US Toll)

#### Meeting ID:

851 3257 6816

#### Agenda Materials:

[October 2022](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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| Executive Board<br><i>Legend: *Non-Voting/**Ex-officio</i>         | Location |
|--|----------|
| <b>Chair*</b><br><b>Regional Affairs Director</b><br>John Foucault | N/A      |
| <b>Vice Chair</b><br><b>VACANT</b>                                 | N/A      |
| <b>Legislative Affairs Director</b><br><b>VACANT</b>               | N/A      |
| <b>Treasurer</b><br><b>VACANT</b>                                  | N/A      |
| <b>Communications Officer</b><br><b>VACANT</b>                     | N/A      |

| Delegates   | Location |
|---|----------|
| <b>Butte College</b><br>Main Delegate: Paige Rodriguez<br>Alternate Delegate: Kyle Landrum        | N/A      |
| <b>Feather River</b><br><b>INACTIVE</b>   | N/A      |
| <b>Lassen College</b><br><b>INACTIVE</b>  | N/A      |
| <b>Mendocino College</b><br>Main Delegate: <b>Vacant</b><br>Alternate Delegate: Alejandro Corona  | N/A      |
| <b>College of the Redwoods</b><br>Main Delegate: Mason Koski<br>Alternate Delegate: <b>Vacant</b> | N/A      |
| <b>College of the Siskiyou</b><br><b>INACTIVE</b>   | N/A      |
| <b>Shasta College</b><br>Main Delegate: Evan Valdez<br>Alternate Delegate: <b>Vacant</b>          | N/A      |

**C. Adoption of the Agenda | 5 mins.**

*The Region I Delegate Assembly will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Region I Delegate Assembly will consider approving the minutes of the prior meeting on [September 27th, 2022](#).*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address*

*the Region I Delegate Assembly on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Region I Delegate Assembly may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, John Foucault, [radregioni@sccc.org](mailto:radregioni@sccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. STANDING ORDERS

### A. Legislative Update

**(LAD IV Vakshlyak | 15 Mins. | Information/Discussion)**

*The Region I Delegate Assembly will receive information regarding updates to legislation from LAD IV.*

### B. Delegate Roundtable

**(RAD Foucault | 10 Mins. | Discussion)**

*The Region I Delegate Assembly will participate in a delegate roundtable.*

## III. BUSINESS

### A. [Special Election](#)

**(RAD Foucault | 45 mins | Information/Discussion)**

*The Region I Delegate Assembly will host a special election to possibly elect the Region I Regional Board for the 22-23 term.*

### B. [How to Write Reports](#)

**(RAD Foucault | 10 mins | Information/Discussion)**

*The Region I Delegate Assembly will receive information on how to write and submit reports.*

### C. [Accountability Report](#)

**(RAD Foucault | 10 mins | Information/Discussion/Action)**

*The Region I Delegate Assembly will consider approving the accountability report from the previous Delegate Assembly meeting.*

## IV. REPORTS

### A. Region Officer Reports | Additional Oral Reports

1. Regional Affairs Director
2. Vice Chair
3. Legislative Affairs Director
4. Treasurer
5. Communications Officer

### B. Delegate Reports | Additional Oral Reports

**[Submitted Reports: Y] [Not Submitted: N]**

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| Butte College | Feather River College | Lassen College | Mendocino College | College of the Redwoods | College of the Siskiyous | Shasta College |
|---------------|-----------------------|----------------|-------------------|-------------------------|--------------------------|----------------|
| E             | E                     | E              | E                 | E                       | E                        | E              |

## C. Internal Operating Committee Reports | Additional Oral Reports

1. Executive Board
2. Rules and Resolutions Committee
3. Legislative Affairs Committee
4. Finance Committee
5. Communications Committee

## V. COMMUNICATIONS FROM THE FLOOR

*This time is reserved for any Region I Officer or Delegate to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

## VI. ADJOURNMENT