

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

## Legislative Affairs Committee | Regular Meeting Agenda | July 11, 2021 at 11:00 AM

**NOTICE IS HEREBY GIVEN** that the **Legislative Affairs Committee** of the Student Senate for California Community Colleges will hold a **Regular Meeting on 7/11/2021 at 11:00 AM via teleconference**. The meeting information is noted below. The Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Legislative Affairs Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Committee Chair, Jasmine Prasad, at [VPLA@studentsenateccc.org](mailto:VPLA@studentsenateccc.org), no less than three working days prior to the meeting. In the event of a special meeting, please contact the Chair as soon as possible. The Legislative Affairs Committee will make efforts to meet requests made after such date, if possible. Please contact the Committee Chair, Jasmine Prasad, for any agenda related questions.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Legislative Affairs Committee will be made available for public inspection at this meeting. Materials prepared by Legislative Affairs Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive.

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/my/execlac>

#### Call-In Info:

+1 669 900 6833 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

902 810 4001

#### Agenda Materials:

[Legislative Affairs Committee](#)

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## I. ORDER OF BUSINESS

- A. Call To Order
- B. Roll Call

<b>Members</b> * Non-voting/ex-officio	<b>Location</b>
<b>Chair</b> Jasmine Prasad	
<b>Vice Chair</b> [VACANT]	
<b>Regional Affairs Director Region I</b> Jack Hill	
<b>Legislative Affairs Director Region II</b> Zachariah Wooden	
<b>Legislative Affairs Director Region III</b> [VACANT]	
<b>Legislative Affairs Director Region IV</b> [VACANT]	
<b>Regional Affairs Director Region V</b> Nicole Anderson	
<b>Legislative Affairs Director Region VI</b> [VACANT]	
<b>Legislative Affairs Director Region VII</b> Nathalie Guzman	
<b>Legislative Affairs Director Region VIII</b> Roy Sahachaiere	
<b>Legislative Affairs Director Region IX</b> Victor Hernandez	
<b>Legislative Affairs Director Region X</b> Kenneth Vallesteros	
<b>President*</b> Gerardo Chavez	
<b>Vice President*</b> Gian Gayatao	

## C. Adoption of the Agenda

## D. [Approval of the Minutes](#)

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## E. Public Comment

This segment of the meeting is reserved for persons desiring to address the SSCCC Legislative Affairs Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC Legislative Affairs Committee may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC Legislative Affairs Committee Chair, Jasmine Prasad, for the item of discussion to be placed on a future agenda (Brown Act §54954.3)

## II. STANDING ITEMS

### A. The Legislative Session

**Presenter: Chair | 20 Minutes | Action**

The Committee will discuss and possibly take action on the current state of SSCCC's legislative advocacy efforts, pending legislation, and events at the State Legislature.

## III. NEW BUSINESS

### A. Election of the Vice Chair

**Presenter: Chair | 15 Minutes | Action**

The Committee shall elect a Vice Chair of the Committee, responsible for taking minutes, submitting the Committee's report to the Board of Directors, and generally assisting the VPLA in the operation of the Committee.

### B. Ice Breakers

**Presenter: Chair | 15 Minutes | Action**

The Committee shall get to know one another by participating in an ice breaker.

### C. Development of SSCCC's 2021-2022 Legislative Priorities

**Presenter: Chair | 20 Minutes | Action**

The Committee shall discuss and take action on the development of SSCCC's 2021-2022 Legislative Priorities.

### D. SSCCC Legislative Advocacy Day

**Presenter: Chair | 20 Minutes | Action**

The Committee shall set a date and decide to hold the event in March or April.

### E. Future Meeting Dates and Times

**Presenter: Chair | 10 Minutes | Action**

The Committee shall set standing meeting dates and times.

## IV. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any committee members to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. **NO** action will be taken and the total time limit for this item shall not be extended.

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**V. PUBLIC COMMENT**

**VI. ADJOURNMENT**