

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.studentsenateccc.org](http://www.studentsenateccc.org)

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## Region III Delegate Assembly Meeting | Regular Meeting Agenda | December 31, 2020 at 6:00PM

**NOTICE IS HEREBY GIVEN** that the Region III Delegate Assembly of the Student Senate for California Community Colleges will hold a regular meeting on Wednesday, December 31st, 2020 at 6:00pm, through Zoom conference. The meeting time and location are noted below, as well as call-in locations/information for conference call options. Any questions regarding the agenda, or any other matters related to Region III, should be directed to the Chair, Angelica Campos, at [radregioniii@studentsenateccc.org](mailto:radregioniii@studentsenateccc.org).

Pursuant to Government Code 54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the Student Senate Region III Delegate Assembly will be made available for public inspection at this meeting. Materials prepared by Student Senate Region III Delegate Assembly members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted on our website. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act and will not be made available for public inspection.

### **Zoom Teleconference:**

#### **Join Zoom Meeting**

<https://cccconfer.zoom.us/my/regioniii>

#### **Call-In Info:**

+1 669 900 6833 (US Toll)

#### **Meeting ID:**

837 541 7099

#### **Agenda Materials:**

[December 31st, 2020](#)

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## **Call-in Center Location Information**

***Due to COVID-19 and government restrictions, all call in centers will be closed to the public except where this agenda is posted at 1866 48th Ave, San Francisco, CA 94122 (pursuant to Executive Order N-25-20).*** Please inquire about call in locations at least six (6) hours before the meeting starts. Inquiries can be made to the Chair of Region III, Angelica Campos at [radregioniii@studentsenateccc.org](mailto:radregioniii@studentsenateccc.org).

### **I. ORDER OF BUSINESS**

#### **A. Call to Order**

#### **B. Roll Call | 5 minutes**

| <b>Executive Position</b>    | <b>Name</b>      | <b>Present</b> | <b>Absent</b> |
|------------------------------|------------------|----------------|---------------|
| Regional Affairs Director    | Angelica Campos  |                |               |
| Vice Chair                   | Clemaus Tervalon |                |               |
| Legislative Affairs Director | Diamund White    |                |               |
| Treasurer                    | Jesse Solorzano  |                |               |
| Communications Officer       | Katrina Fermanto |                |               |

| <b>College</b>                | <b>Delegate</b>  | <b>Present</b> | <b>Absent</b> |
|-------------------------------|------------------|----------------|---------------|
| College of Marin              | Ryan Nelson      |                |               |
| Berkeley City College         | Nathan Wei       |                |               |
| City College of San Francisco | Tarquin Gaines   |                |               |
| Laney College                 | Armani Traylor   |                |               |
| Canada College                | Sofia Fernandez  |                |               |
| Contra Costa College          | Blanca Castillo  |                |               |
| Diablo Valley College         | Michael Winailan |                |               |

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|                           |               |  |  |
|---------------------------|---------------|--|--|
| College of San Mateo      | INACTIVE      |  |  |
| Santa Rosa Junior College | INACTIVE      |  |  |
| Skyline College           | INACTIVE      |  |  |
| College of Alameda        | INACTIVE      |  |  |
| Los Medanos College       | INACTIVE      |  |  |
| Merritt College           | Sable McKines |  |  |

## C. ADOPTION OF THE AGENDA

## D. APPROVAL OF THE MINUTES

### 1. November 25th, 2020

## E. PUBLIC COMMENT

This segment of the meeting is reserved for persons desiring to address the SSCCC's Region III on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The SSCCC's Region III may briefly respond to statements made or questions posed, however, for further information, please contact the SSCCC's Region III Chair for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)

## II. STANDING ITEMS

### A. Delegate Roundtable and Ice Breaker (10 Minutes | Discussion)

The Region III Delegate Assembly will discuss informational items not on the agenda and participate in an icebreaker. No action will be taken.

### B. College Inactivity Status (5 Minutes | Discussion)

The Region III Delegate Assembly will hear about the status of all inactive Region III colleges.

## III. BUSINESS

### A. SSCCC Board of Directors Update (RAD Campos | 10 minutes | Discussion)

The Region III Delegate Assembly shall receive an update on the SSCCC Board of Director December meeting.

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## **B. [Regional Committee Appointments](#)**

**(RAD Campos | 10 minutes | Discussion/Action)**

The Region III Delegate Assembly will discuss committee assignments and will take action to appoint delegates to their respective committees.

## **C. State of The Region**

**(RAD Campos | 15 Mins. | Discussion)**

The Region III Delegate Assembly will hear the state of the region update from RAD Campos.

## **D. Introduction to the [General Assembly](#) and [Resolutions](#)**

**(RAD Campos | 10 Mins. | Discussion)**

The Region III Delegate Assembly will be introduced to the SSCCC Spring General Assembly.

## **E. December Newsletter**

**(RAD Campos | 15 Mins. | Discussion)**

The Region III Delegate Assembly will be introduced to the December Newsletter to discuss and potentially take action to approve the newsletter.

## **F. Re-Doing Region Boundaries**

**(RAD Campos | 10 Mins. | Discussion)**

The Region III Delegate Assembly will discuss current efforts within the SSCCC to re-do Region boundaries and how accurate the current boundaries for the region are.

## **G. Region II Logo [Survey](#)**

**(RAD Campos | 10 Mins. | Discussion/Action)**

The Region III Delegate Assembly will discuss and potentially take action to hold a Region III community building event in December/January.

## **IV. REPORTS**

- **Region Officer Reports | Additional Oral Reports | 2 min per speaker**
  - [Regional Affairs Director](#)
  - Vice Chair
  - [Legislative Affairs Director](#)
  - Treasurer
  - Communications Officer
  
- **Delegate Reports | Additional Oral Reports | 2 min per speaker**

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|------------------------------|------------------------------|--------------------------------------|------------------------|---------------------------|-----------------------------|
| <b>College of Marin</b>      | <b>Berkeley City College</b> | <b>City College of San Francisco</b> | <b>Laney College</b>   | <b>Canada College</b>     | <b>Contra Costa College</b> |
| <b>N</b>                     | <b>N</b>                     | <b>N</b>                             | <b>N</b>               | <b>N</b>                  | <b>N</b>                    |
| <b>Diablo Valley College</b> | <b>College of San Mateo</b>  | <b>Santa Rosa Junior College</b>     | <b>Skyline College</b> | <b>College of Alameda</b> | <b>Los Medanos College</b>  |
| <b>N</b>                     | -                            | -                                    | -                      | -                         | -                           |
| <b>Merritt College</b>       |                              |                                      |                        |                           |                             |
| <b>N</b>                     |                              |                                      |                        |                           |                             |

### V. COMMUNICATIONS FROM THE FLOOR

This time is reserved for any Region III Members to make announcements on items not on the agenda. A time limit of one (1) minute per speaker shall be observed and the total time limit for this item shall not be extended. No action will be taken.

### VI. ADJOURNMENT