

# STUDENT SENATE FOR CALIFORNIA COMMUNITY COLLEGES



1102 Q Street, 6th floor, Sacramento, CA 95811-6549  
(916) 445-1729 [www.scccc.org](http://www.scccc.org)

## Conference Committee | Regular Meeting Agenda | February 24th, 2023 at 2:00 P.M.

**NOTICE IS HEREBY GIVEN** that the SCCC Conference Committee will hold a **Regular Meeting on 02/24/2023 at 2:00 P.M. via Teleconference.** The SCCC Conference Committee reserves the right to suspend the orders of the day if necessary to conduct business. All Conference Committee meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify the Chair, Jessica Dominguez, [vpra@scccc.org](mailto:vpra@scccc.org), no less than three working days prior to the meeting. The SCCC Conference Committee will make efforts to meet requests made after such a date, if possible.

Pursuant to Government Code §54957.5: Supplemental materials distributed less than 72 hours before this meeting to a majority of the SCCC Conference Committee will be made available for public inspection at this meeting. Materials prepared by SCCC Conference Committee members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by some other person. Documents will also be posted in our Google Drive. Please note that the full Agenda packet, which contains all attachments & reports, is available at the following: SCCC Conference Committee :[Link to Drive](#)

### Teleconference

#### Join Zoom Meeting

<https://cccconfer.zoom.us/j/88497257629>

#### Call-In Info:

+1 564 217 2000 (US Toll)

+1 646 876 9923 (US Toll)

#### Meeting ID:

**884 9725 7629**

[Agenda Materials](#)

## I. ORDER OF BUSINESS

- A. Call to Order
- B. Roll Call

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Members	Location
<b>Chair</b> <b>Vice President of Regional Affairs</b> Jessica Dominguez	N/A
<b>Regional Affairs Director IV</b> Robert Andrade	N/A
<b>Regional Affairs Director VII</b> Kamiko Greenwood	N/A
<b>Legislative Affairs Director I</b> Alex Corona	N/A

Ex-Officio Members	Location
<b>President</b> Clemaus Tervalon	N/A
<b>Vice President</b> Marco Martinez	N/A

**C. Adoption of the Agenda | 5 mins.**

*The Conference Committee will consider any amendments to the agenda.*

**D. Approval of the Minutes | 5 mins.**

*The Conference Committee will consider for approval the minutes of the prior meeting on [February 9th, 2023](#).*

**E. Public Comment**

*This segment of the meeting is reserved for persons desiring to address the Conference Committee on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Conference Committee may briefly respond to statements made or questions posed, however, for further information, please contact the Chair, Jessica Dominguez, [vprra@ssccc.org](mailto:vprra@ssccc.org), to request items of discussion to be placed on a future agenda. (California Government Code §54954.3).*

## II. BUSINESS

**A. GA Workshops**

**(VPRA Dominguez | 30 mins | Discussion/Action)**

The Conference Committee will discuss and possibly take action to approve workshops to be presented at the 2023 General Assembly.

**B. GA Agenda**

**(VPRA Dominguez | 20 mins | Discussion)**

The Conference Committee will discuss the agenda for the 2023 General Assembly.

**C. GA Keynote Speaker Update**

**(VPRA Dominguez | 10 mins | Discussion/Action)**

The Conference Committee will discuss updates pertaining to keynote speakers.

**D. GA Reception Update**

**(VPRA Dominguez | 10 mins | Discussion/Action)**

The Conference Committee will discuss updates pertaining to the GA reception.

**E. Next Meeting Date**

**(VPRA Dominguez | 5 Mins. | Discussion/Action)**

*The Conference Committee will consider for approval the next meeting date.*

**III. COMMUNICATIONS FROM THE FLOOR**

*This time is reserved for any Conference Committee member to make announcements on items not on the agenda. A time limit of two (2) minutes per speaker shall be observed. No action will be taken and the total time limit for this item shall not be extended.*

**IV. ADJOURNMENT**